

# the Exchange Eastern Washington

DECEMBER 12 -  
DECEMBER 18, 2024

509-922-3456 | Text: 509-998-3231 | 5111 E. Trent Avenue, Spokane | www.PacificNW.Exchange | VOL. XLVI NO. 18



### CASH FOR OLD STEREO EQUIPMENT!

Pre-1980 only, top dollar paid in the Northwest since 2004. Amps, turntables, receivers, reel to reels, cassette, 8-tracks, and more! Call or text pictures to 509-868-9022 Spokane



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### QUALITY GIFTS FOR EVERYONE IN THE FAMILY!

Unique, one-of-a-kind treasures just arrived! 25% off the entire 10,000 sq.ft gallery! Owens Auction Gallery is Spokane's largest consignment store. We need to move soon so we must liquidate the gallery. Furniture, decor, antiques, collectibles, tools, appliances, rugs, jewelry, fine art, taxidermy & much more. Open Monday-Friday 9am-4pm & Saturday 9am-3pm (call ahead on Saturdays). 3204 E. 17th, Spokane. www.OwensAuction.com 509-891-9935

### DISCOUNT MINI STORAGE

Units available, all sizes, including regular storage & for cars & boats. For more information call 509-467-9220 Mead



### DRY BOX INC.

Shipping Containers for sale & rent, 20', 40', 45', 53', dry & refrigerated containers, local experts serving WA & ID. Visit www.DryBoxUSA.com or call 509-992-1020



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Leaves & pine needles, mowing, pruning & tree trimming, hauling yard waste. Commercial & residential, licensed, bonded & insured. Call the Sasquatch now to setup your yard service! Serving the greater Spokane area. Call or text, 509-217-2870



### PAYING CASH FOR OLD CARS, TRUCKS & RVs

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### INLAY CHAIRS DISCOUNTED \$25 EVERY WEEK!

Now only \$475 for both! Mac the Tool Guy at Vintage Habits, 1916 E. Sprague, check out my selection of fire hose nozzles at Famous Joe's



### REVERSE MORTGAGE

A Better Way to Retire! Call 208-762-6887. Local representative, free information. Larry Waters, NMLS #400451. Mutual of Omaha Mortgage, NMLS #1025894. (These materials are not from, or approved by, HUD or FHA. Subject to Credit Approval.) M00MR.1219.23. Equal Housing Lender. Serving Idaho & Washington



### LOCAL RAW HONEY IN 1 LB. TO 4 GALLON QUANTITIES

At Chase Honey is so good! Beeswax candles, lip balm, lotion bars, huckleberry & other flavors of honey, creamed honey. Call 509-927-8627 or 509-979-0479 for appointment, 6529 N. Idaho Rd. Newman Lake, WA. www.ChaseHoneyCompany.com You can now find our products at The Great Northwest Vendor Mall and Famous Joe's Vendor Emporium in Spokane

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## SANTA TRAIN RIDE AT RAILROAD MUSEUM

DECEMBER 7th: 11am • 1pm • 3pm • 4:15pm

DECEMBER 14th: 11am • 1pm • 3pm

Ride with Santa and his Elves in a full size train car on the "Inland Northwest Shortline"; includes admission to the Museum, tour of museum, walk through train cars, view exhibits; and a ride on our 2-foot gauge train too. Gift shop! Treats! Refreshments! Take pictures with Santa!

4 & Under On Lap Free • All Others \$20.00 - Order Tickets Online, Pick Up Day Of Ride



### Inland Northwest Rail Museum

27300 Sprinkle Road • Reardan, WA (Corner State Hwy 3 & 231 S)  
509-796-3377 • www.inlandnwrailmuseum.com



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**CORNERSTONE PENTECOSTAL CHURCH**  
*invites you to a...*  
**CHRISTMAS**  
**CANDLELIGHT SERVICE**  
 Sunday, December 22 @ 11:00am  
**JESUS IS THE REASON!**  
 1622 N. Cornerstone Way - Liberty Lake, Wa



**OVER 100 DOLLS JUST ARRIVED**  
 Barbie, Christmas Around the World, House of Lloyd, Collectors Choice, Effanbee, World Doll, porcelain dolls, handmade dolls, a few Elvis dolls, many themes to choose from! Addy Second Hand- Located on Hwy 395 in Addy, WA. 10am- 5:00pm, Wednesday- Saturday, 509-935-4619



**INLAND NORTHWEST RAIL MUSEUM**  
 Open Friday, Saturday, Sunday, 10am-5pm. Ride our 2' gauge train, learn the history of Inland Northwest Railroading, view memorabilia, drive a railroad spike, see model trains run, tour the museum train & have fun! 27300 Sprinkle Road, Reardan. 25 miles West of Spokane on Hwy 2 at 231 S. 509-796-3377 www.InlandNWRailMuseum.com

**WORD SCRAMBLE**

Rearrange the letters to spell something pertaining to Games and Puzzles

**A R N B I**

--	--	--	--	--

ANSWER: BRAIN

**3 STORAGE UNITS**  
 Everything must go, moving & can't take with me. Units are 12'x20'. Many Antique collectibles, tools, three flavored ice cream machine still in the crate, baseball cards from the 1960s to the 2000s. Contact Kieth, 509-789-0624

**LARGE POINSETTIAS, SOME IN BASKETS, \$12.99 TO \$19.99**  
 Plus, all our Christmas decor and trees are 50% off at True Value Argonne Village. Come in today! True Value at Argonne Village, 9211 E Montgomery Ave, Spokane Valley, 509-505-4996



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**I BUY OLD STEREO & OLD WATCHES**

Looking for receivers, tuners, amps, cassette decks, reel-to-reel, turntables, speakers, boomboxes, etc. Also buying vinyl records. Call or text with pictures, save my number! 208-691-1073 Post Falls

**I BUY OLD STEREO & OLD WATCHES**

Looking for receivers, tuners, amps, cassette decks, reel-to-reel, turntables, speakers, boomboxes, etc. Also buying vinyl records. Call or text with pictures, save my number! 208-691-1073 Post Falls

**HOSTING A SALE?**  
 Advertise it in the Exchange! Call today, 509-922-3456



**BIGFOOT RECORDS IN THE GARLAND DISTRICT**

Will be open 7 days a week through Christmas Eve! Monday- Saturday, 10am-5pm; Sundays, 10am-3pm. Come in & find the perfect gift for your loved ones! We have 1500+ brand new vinyl records in stock, as well as used vinyl, CDs, cassettes, stereo equipment & clothing! Always buying, willing to travel to you! 905 W. Garland Avenue, Spokane. Store, 509-325-0486; Mike cell, 509-342-6208 Spokane https://bigfootrecordspokane.com/



**INLAY CHAIRS DISCOUNTED \$25 EVERY WEEK!**

Now only \$475 for both! Mac the Tool Guy at Vintage Habits, 1916 E. Sprague, check out my selection of fire hose nozzles at Famous Joe's



**CASH FOR OLD STEREO EQUIPMENT!**

Pre-1980 only, top dollar paid in the Northwest since 2004. Amps, turntables, receivers, reel to reels, cassette, 8-tracks, and more! Call or text pictures to 509-868-9022 Spokane

**SALES & AUCTION INDEX**

**SALES & EVENTS**

Dec. 12 & 13, 10am-4pm Spokane Estate Sale 6215 N. Oak, Spokane

**AUCTIONS**

Now- Dec. 13, 5pm	Online	DP Auction Lewiston	DPAuction.hibid.com
Dec. 13 10am-3pm	Lewiston, ID	DP Auction Lewiston: In Person Preview	2418 N & S Hwy
Dec. 12, 9am	Online	Pro-Tow Vehicle Auction	Auction.Pro-Tow.com
Dec. 12, 11am	Spokane Valley, WA	Lilac City Towing Auction	5629 E. Broadway Avenue, Suite B
Dec. 13, 3pm	Post Falls, ID	Premier Auction Center Auction	674 N Pleasant View
Dec. 13	Cottonwood, ID	Cottonwood Last Sale of 2024	2151 Highway 95 North
Dec. 16, 11am	Davenport, WA	Stockland Last Feeder Special of 2024	1505 12th S
Dec. 18, 11am	Spokane, WA	Nelson's Towing Auction	808 E. Houston Ave
Dec. 18	Online	J. Stout Online Auction	JStoutAuction.com
Dec. 18	Lewiston, ID	Lewiston Small Animal/ Regular Sale	3200 E Main St
Dec. 20, 11am	Spokane Valley, WA	Reliable Towing East Auction	13417 E. Trent

CLIP & SAVE • IN PRINT & ONLINE EVERY THURSDAY

the Exchange

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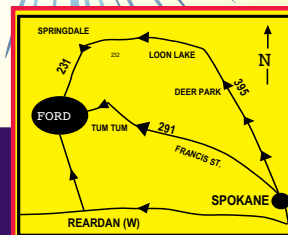
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**Classified Ad Deadline: Wednesday 1pm**

**Display Ad Deadline: Tuesday 4pm**

**Ad Change/Cancellation Deadline: Monday 4:30pm**

<b>Publisher</b> Barbara Powers	<b>Customer Service</b> Kael Rogers
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**Exchange Publishing, LLC**

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**JOURNEY OF HOPE CHURCH**

Looking for a new church community? Come and join our community on Sundays at 10:00am. All are welcome to attend! 3555 E 12th Ave, Post Falls, ID 83854 or visit our website <https://www.JourneyOfHope.church/>

**MID-CENTURY & VINTAGE GIFTS AT METRO ECLECTIC**

You'll find a large selection of unique & authentic Mid-Century Modern, Danish Modern & vintage gifts, teak furniture, lighting & decor at Metro Eclectic. Barware, pottery, art, vintage vinyl & much more. Shop local, shop small this season. Open Thursday-Saturday, Noon-5pm & by appointment. 604 N. Monroe Street, Spokane across from My Fresh Basket. [www.MetroEclectic.com](http://www.MetroEclectic.com)



**FRIDAY THE 13TH IS YOUR LUCKY DAY AT OVER THE MOON RELICS**

We are offering 20% Off select items each day that we are open from December 13 to December 24. We begin with M&M grab bags for purchase & 20% Off our restocked M&M Characters. Come in & take advantage of our Daily Sales & cross names off your Christmas list. We've got Record Band Clocks, more Star War accessories & figures, added Coca Cola collectibles, among other unique gifts! We are back to our regular store hours with a few extra hours added here & there! Watch our Facebook page for updated inventory & any extended store hours! Regular hours are: closed Monday; Tues-Thurs, 12pm-5:30pm; Friday, 12pm-6pm; Saturday, 11am-5pm; Sunday, 12pm-3pm. We look forward to seeing you in the store this holiday season! Thank you for supporting our small, local business & being a part of the Over The Moon Relics family! 604 W. Garland, Spokane. 509-998-7660

**DISCOUNT MINI STORAGE**

Units available, all sizes, including regular storage & for cars & boats. For more information call 509-467-9220 Mead

**VENDOR WANTED TO SHARE MY BOOTH**

At a Thrift Store in the Spokane Valley. Enclosed & locked area open Wednesdays, Fridays & Saturdays. Only \$100 for the month. For more information, call Dick, 509-924-2808



**GIFT IDEAS, HOME DECOR & ESTATE ITEMS**

Hardwood dining tables/ chairs; 48" open leg style bath vanity with sink; occasional chairs; double recliner sofa; jewelry armoire; 1940's -50's Drexel 5 piece bedroom set; end tables, night stands; many sizes of bookshelves; coat trees; solid wood dressers & chests; pine queen poster bed; fancy carved armoire/ TV/ chest cabinet; vintage 6 ft., entry/ hall bench; pine bath cabinet with towel bar; seated hall tree; farmhouse/ cabin/ home decor- Rustic, painted, some great project pieces! Red Barn Second Hand- "inventory on constant rotation!" 490 W Second Ave, Colville. Monday-Saturday, 9am-5:30pm, 509-684-8995

**YOU'LL FIND GREAT LUNCH SPECIALS AT CHINESE GARDENS!**

Come see us at 5207 E Trent, Spokane. Or call in your order 509-534-8491. We're open 6 days a week, closed on Tuesdays



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500 lights, 7.5ft tall. Just tell Alexa what to do! Was \$483, Now just \$239 for a limited time. Come in today! True Value at Argonne Village, 9211 E Montgomery Ave, Spokane Valley, 509-505-4996

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Freshen up your Christmas tree this year, great gift idea too! Browse 3 floors of treasures & other collectibles & find the perfect gifts for your loved ones! Great selection of books, gifts, music, candy, tools, vintage, jewelry, toys, glass, coins, knives, signs, automotive items, ephemera, video games, vinyl records, cassettes, CDs & so much more! Garland Treasure Trove, 811 W. Garland, Spokane. Stop in & find a treasure! Reg. hours: Tues-Sat., 11am-5pm. 509-863-9738 Spokane

**BUYING ESTATE CONTENTS**

[www.AbesDiscount.com](http://www.AbesDiscount.com) for details, 509-939-9996, Spokane. Also buying old stuff. Call for flyer or see [www.IBuyOldStuff.com](http://www.IBuyOldStuff.com) Fair, honest & baloney free

**3 STORAGE UNITS**

Everything must go, moving & can't take with me. Units are 12'x20'. Many Antique collectibles, tools, three flavored ice cream machine still in the crate, baseball cards from the 1960s to the 2000s. Contact Kieth, 509-789-0624

**WANTED: OLD MILITARY, INDIAN, OLD SPORTS UNIFORMS**

Collector buying: JB Lucas art & Harold Balazs artwork, old railroad & metal signs, old Winchester items & spurs, badges, license plates, military memorabilia souvenirs & flights jackets, World War II Navy Chronometer clock & cases, & other military items. Wood working, leatherworking, & blacksmith tools, old sporting goods of all kinds, old barn motorcycles, old signs, antiques, heirlooms, jewelry & coins, Indian relics & beadwork, arrowheads, baskets, knives etc. Cash today. 509-484-0160 Spokane



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## GARAGE/ ESTATE SALES, EVENTS & AUCTIONS



# J. STOUT AUCTIONS

**DECEMBER 18TH LIVE STREAMING AUCTION**  
**Preview Days: December 16th & 17th**



2008 John Deere 2250 LC Hydraulic Excavator



Komatsu WA150-6 Wheel Loader



2011 Peterbilt 367 Quad-Axle Dump Truck



Caterpillar 262 Skidsteer Loader



1990 Caterpillar 518G Skidder



2008 Genie Z-135/70 4x4 Articulating Boom Lift



2004 International 7400 Vac-Con Vacuum Truck



2013 John Deere 2954D Processor w/Warratah



2006 Tymco DST-6 Street Sweeper



2005 Case 580 SM II 4x4 Loader Backhoe



Skyjack SJIII4632 Scissor Lift



Michigan L160V Wheel Loader



2019 GMC Sierra 3500 HD Flatbed Truck



1997 Kenworth W900 w/Can American Soil King



1984 Caterpillar DBH Crawler Dozer

**jstoutauction.com | 888.230.8840**

**PREMIER AUCTION CENTER WELCOMES YOU TO JOIN US FOR OUR LAST** Auction of 2024, this Friday, December 13. 674 N Pleasant View in Post Falls, doors open at 3pm for preview & bidding starts at 4:30pm. Highlights this week include firearms, ammo, silver coins & bullion, sterling silver & costume jewelry, die cast, vintage collectibles, crocks, wicker furniture, Magic The Gathering cards, board games & puzzles, Christmas decorations & trees, tools & toolboxes, & so much more! Check our website for pictures & details [www.PremierAuctionCenter.com](http://www.PremierAuctionCenter.com)

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**NORTH SPOKANE ESTATE SALE BY SPOKANE ESTATE SALES**  
 Thursday & Friday, December 12 & 13, 10am-4pm. 6215 N. Oak, Spokane, just South of Francis. Ham radio equipment, tools, toolboxes, vintage computer stuff, books, office supplies, Lane dressers, baking & cake making items, Rainbow vacuum, clothing, cedar chest, glassware, Princess House crystal, beds, vintage kitty cat snowmobile, ladders, freezer, lockers, horse tack, scrap lumber, scrap metal, records, VHS collection, arc welder, new pressure washer, sewing machine, American Eagle meat tenderizer nib, wood stove, air compressor, drill press, toys, file cabinets, lots of miscellaneous! [www.Spokane-Estate-Sales.com](http://www.Spokane-Estate-Sales.com)



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**RELIABLE TOWING EAST AUCTION**  
 13417 E. Trent, Spokane Valley. Friday, December 20, Viewing at 11am, auction at 12pm. Auctioning 2004 Chevy Suburban, 1997 Chevy Lumina, 2003 Honda CRV, 2018 Ford Escape, 2001 Ford Explorer, 1998 Olds Cutlass, 1991 Olds Custom Cruiser, 1991 Ford F-150, 2014 Ford Escape, 2010 Subaru Outback, 2012 Ford Focus & a 15 ft., Terry Travel Trailer

**I BUY OLD STEREO & OLD WATCHES**  
 Looking for receivers, tuners, amps, cassette decks, reel-to-reel, turntables, speakers, boomboxes, etc. Also buying vinyl records. Call or text with pictures, save my number! 208-691-1073 Post Falls

**LILAC CITY TOWING AUCTION**  
 Thursday, December 12, viewing at 11am, auction at 12pm. 5629 E. Broadway Avenue, Suite B, Spokane Valley, 99212. Call 509-907-9076. 1990 GMC Vandura, 1997 GMC Jimmy, 1999 Volkswagen New Beetle, 2006 Kia Rio, 2003 Lincoln Navigator, silver

**AUCTION NORTHWEST NEXT ONLINE AUCTION WILL BE IN FEBRUARY**  
 Call now to consign your equipment, vehicles, tools, ATV's, building supplies, trailers & more. Unsure if we will consign something? Just give us a call! We also do online auctions for business & estate liquidations. We strive to provide a great experience & trusted service to both consignors & buyers with our Online Equipment Auctions. We are located at 3156 N Beck Rd, Post Falls, ID. Open Tuesday through Friday, 8am-4pm (in December we will be running a small crew, so be sure to call ahead). Contact [info@auction-nw.com](mailto:info@auction-nw.com) or call 208-994-6003. To register: [AuctionNorthwestLLC.HiBid.com](http://AuctionNorthwestLLC.HiBid.com)

**NELSON'S TOWING AUCTION**  
 Wednesday, December 18. Viewing at 11am & bidding at 12pm. 808 E. Houston Ave, Spokane. 2002 Honda Accord, silver; 2018 Ford F150 Pickup, white; 2015 Nissan Altima, orange; 2009 Chevrolet Traverse, purple; 2005 Land Rover LR3, maroon

## Senior Activities EVENTS CALENDAR

**FRIDAY, DECEMBER 13:**  
**Valley Eagles, 16801 E. Sprague, Spokane Valley**  
 Music - 7-10pm, Members & Guests by **Wild Willy**

**North Side Eagles, 6410 N. Lidgerwood**  
 Members & Guests  
 Music 5-6:45 by **Special Delivery**  
 Music 7-10pm by **Into the Drift**

**MONDAY, DECEMBER 16:**  
**Corbin Senior Center, 827 W. Cleveland, Spokane**  
 Music - 7-9pm by **TNT**

**TUESDAY, DECEMBER 17:**  
**Country Homes Christian Church**  
 8415 N. Wall, Spokane  
 Music - 1-3pm by **Special Delivery**

**VFW 1474, 2902 E. Diamond, Spokane**  
 Music - 5-7pm, Members & Guests by **Bobby & Tommy**

**WEDNESDAY, DECEMBER 18:**  
**Valley Eagles, 16801 E. Sprague, Spokane Valley**  
 Music - 7-10pm, Members & Guests by **Rusty Jackson**

**THURSDAY, DECEMBER 19:**  
**South Hill Senior Center, 3151 E. 24th, Spokane**  
 Music 7:30-9:30 by **TNT**

**Want to include your Senior Event?**

Email [comingevents@spokane.Exchange](mailto:comingevents@spokane.Exchange)  
 Text 509-998-3231 or Call Dick Baker, 509-924-2808



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NMLS# 400451  
P 208.762.6887  
Serving ID & WA



Mutual of Omaha Mortgage, Inc. NMLS ID 1025894. FL Mortgage Lender Servicer License ML01827. ID Mortgage Broker/Lender License MBL-2081025894. WA Consumer Loan Company License CL-1025894. These materials are not from, or approved by HUD or FHA. www.mutualofomahareverse.com. Subject to credit approval. #1101734560



**PAYING CASH FOR OLD CARS, TRUCKS & RVs**

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**THEY NEVER THREW ANYTHING AWAY**  
Memories of the Great Depression by Americans Who Lived It  
Ed Linz



**THEY NEVER THREW ANYTHING AWAY**

Memories of the Great Depression by Americans who lived it. Contains interviews Mr. Linz did in the late 1990's including one with Walt from Walt's Pickups on Sprague in Spokane & others from the Pacific Northwest. This book can be ordered from your local bookstore or Amazon.com, or directly from [www.EdLinz.com](http://www.EdLinz.com) \$20 retail

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**BellaCristo Handbell Choir Christmas Concert**

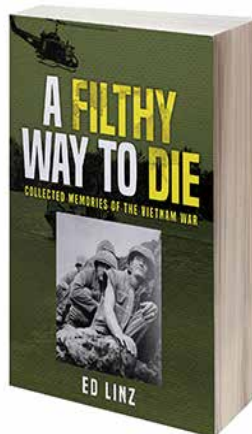
Spokane Valley United Methodist - 115 N Raymond Rd, Spokane Valley  
Saturday, December 14 from 3:00pm-4:00pm.  
Experience beautiful Christmas music at a free Christmas concert by BellaCristo, a community handbell choir. Enjoy Christmas favorites like White Christmas, O Holy Night, & Carol of the Bells with handbells, flute, organ, & percussion. Let us get you, your family & friends in the holiday mood!

**Look who's Jingle-Jangling back to River Park Square!**

River Park Square - 808 W Main Ave, Spokane  
Sunday, December 15, until January 5, during business hours 10:00am-8:00pm. Santa Claus returns this holiday to River Park Square & his place at the foot of our show-stopping 50-foot tree. Come for pictures, just to look at the holiday lights or shop for someone special. For more information you can go to <https://www.visitspokane.com/events/look-whos-jingle-jangling-back-to-river-park-square/>



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# CHRISTMAS Church Services

## NORTHWEST SPOKANE

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1926 W Chelan Ave, Spokane, WA 99205

509-326-1252 • [Emmanuelpres-Spokane.org](http://Emmanuelpres-Spokane.org)

**Holiday Service:** Join us for a Candlelight and Communion Christmas Eve Service at 6:30pm  
*All are welcome!*

## SOUTH HILL SPOKANE

### **PLYMOUTH CONGREGATIONAL CHURCH**

1502 W 8th Ave, Spokane

509-838-8666 • [www.PlymouthSpokane.org](http://www.PlymouthSpokane.org)

**Regular Sunday Worship:** 10am

**December Advent Services:** Sunday mornings in December at 10am

**Christmas Sweater Sunday:** December 8, wear your favorite Christmas sweater!

**Christmas Eve Service:** December 24, 4pm

*Everyone is welcome, small congregation, plenty of room, beautiful old large church!*

## SPOKANE VALLEY

### **EPISCOPAL CHURCH OF THE RESURRECTION**

15319 E 8th Ave, Spokane Valley

509-926-6450 • [ResurrectionSpokane.spokanediocese.org](http://ResurrectionSpokane.spokanediocese.org)

**Christmas Eve Service:** December 24, 7pm

*All are welcome on any Sunday at 8am or 10am*

### **ZION LUTHERAN CHURCH**

8304 E Buckeye Ave, Millwood

509-926-5407 • [www.facebook.com/ZionMillwood/](http://www.facebook.com/ZionMillwood/)

We will have Christmas Day Service available over Facebook

**Christmas Eve Service:** December 24, 2pm

**Candlelight Service:** December 24, 7pm

*All Are Welcome!*

### **GETHSEMANE LUTHERAN CHURCH**

11315 East Broadway Ave., Spokane Valley

509-926-3317 • [Gethsemaneclc.org](http://Gethsemaneclc.org)

**Worship livestream:** [GethsemaneCLC.sermon.net](http://GethsemaneCLC.sermon.net) (also on YouTube and Facebook)

**Christmas Preparation - Midweek Advent Worship:** December 4, 11, 18 at 1:30 p.m. and 6:30 p.m.

*"Who Is the Coming LORD" - Each year we celebrate the "baby laid in a manger," but who is He? Why did He come? What importance is there today for His coming and our celebration? God provides all these answers and more in His Word.*

**Sunday Worship:** 9:00 a.m.

**Bible Study and Children's Sunday School:** 10:15 a.m.

**Christmas Eve**

**Choir Caroling and Instrumentalists:** 5:30 p.m.

**Children's Christmas Service:** 6:00 p.m.

*"Joy has Dawned" Before the dawn of time, God planned sinners' salvation. When the fullness of time had come, God sent His Son to be our Savior (Galatians 4:4-5). When the Light of the World dawned in Jesus' birth, it also brought the dawn of Joy and Hope for each of us.*

**Christmas Day**

**Christmas Song Service:** 10:00 a.m.

*Come celebrate the Joy of Christmas with us!*

## COLBERT

### **GREEN BLUFF COMMUNITY UNITED METHODIST CHURCH**

9908 E. Greenbluff Road, Colbert WA 99005

509-238-9100

**Christmas Eve Candlelight & Carol Service:** Sunday, December 24 at 5pm in the Sanctuary. Enjoy the Living Nativity scene as you leave the service.

**Regular Church Service:** every Sunday at 10am

**Living Nativity** on the front porch of the church on Saturdays, December 14 and 21 from 5pm-6pm

## LIBERTY LAKE

### **CORNERSTONE PENTECOSTAL CHURCH**

1622 N. Cornerstone Way, Liberty Lake, WA

509-921-1543 • [www.CornerstoneSpokane.com](http://www.CornerstoneSpokane.com)

Pastor Rick Mayo

**Regular Sunday Services:** 11am weekly

**Tuesday Services:** 7pm weekly

**Christmas Candlelight Service:** Sunday December 22, 11am

**New Year's Eve Service:** Tuesday December 31, 7pm

## WEST PLAINS

### **CHENEY COMMUNITY CHURCH**

1307 3rd St, Cheney, WA

509-235-484 • [www.CheneyCC.org](http://www.CheneyCC.org)

**Candlelight Service:** December 20, 6:30pm

Join us as we celebrate the first advent of Jesus Christ through song, scripture, testimony and fellowship.

**Christmas Pageant/ Service:** December 22, 10am

*Our Family invites your Family to join us in Celebrating the Birth of Jesus Christ. Isaiah 7:14*

**A Christmas Party Celebrating Jesus' Birthday:** December 23, 6:30pm

Celebration in the Fellowship Hall (2nd street entrance). For ages 5 to 11 years of age.

For more information, please contact [ceospokane@gmail.com](mailto:ceospokane@gmail.com)

### **CHENEY CHURCH OF THE NAZARENE**

338 W Betz Rd, Cheney, WA

509-235-6261 • [www.CheneyNaz.org](http://www.CheneyNaz.org)

**"Journey to Bethlehem" Advent Series:** Sunday mornings at 10:30am

**Christmas Eve Candlelight Service:** 4pm - Join us for our family friendly service celebrating the birth of our Savior!

*"The Word gave life to everything that was created, and his life brought light to everyone. The light shines in the darkness, and the darkness can never extinguish it" John 1:4-5*

### **AIRWAY HEIGHTS BAPTIST CHURCH**

12322 W. Sunset Hwy. Airway Heights, WA 99001

509-244-2474 • [www.AHBC.us](http://www.AHBC.us)

**Christmas Eve Candlelight Service:** Tuesday, December 24 at 6pm

**Sunday Bible Studies** every week at 9:30am for all ages

**Sunday Worship Service & Children's Church** 11am

*"...and they shall call His name Emmanuel, which is translated, 'God with us.'" - Matthew 1:23*

## POST FALLS

### **JOURNEY OF HOPE**

3555 E 12th Ave., Post Falls

208-274-0502 or email [office@journeyofhope.church](mailto:office@journeyofhope.church)

[www.JourneyOfHope.Church/](http://www.JourneyOfHope.Church/)

**Advent Series:** Sundays at 10am

**Bible Study:** Monday evenings at 6pm

**Regular Service:** Sundays at 10am

**Christmas Eve Candlelight Service:** Tuesday, December 24 at 6pm

★ If you would like Christmas Services or Celebrations for your Church included in next week's edition, please call 509-922-3456, text 509-998-3231 or email [Ads@Spokane.Exchange](mailto:Ads@Spokane.Exchange) ★

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**Joe Feddersen: Earth, Water, Sky**

Northwest Museum of Arts and Culture - 2316 W. 1st Ave, Spokane

Saturdays, December 14 until January 5 from 10:00am-5:00pm. Joe Feddersen: Earth, Water, Sky is a career retrospective of nationally renowned artist Joe Feddersen (b. 1953, Confederated Tribes of the Colville Reservation). This exhibition gathers four decades of the prolific artist's prints, glass, weaving, & ceramics in the largest & most comprehensive showing of his career to date. From miniatures to wall-sized installations, the exhibition features more than 120 works. The collective richness of his body of work is testament to Feddersen's love for the land, water, & sky that have bounded his world, both physically & metaphorically. In everything he creates, Feddersen communicates his Plateau-Native viewpoint of the powerful American landscape & our interconnected relationship with it.

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<b>GAME FENCING</b> 6'6"x165' ..... \$150 8'x330' 6" sq ..... \$400 <b>SPECIAL BUY!</b>	<b>PREMIUM HEAVY DUTY T POSTS</b> 6' 1.33 lb ..... \$4.00 7' 1.33 lb ..... \$5.00 8' 1.33 lb ..... \$6.00 10' 1.33 lb ..... \$6.00	<b>NON-CLIMB HORSE FENCE</b> Galvanized 4"x100' ..... \$108 5"x100' ..... \$144 6"x100' ..... \$164 Black 4"x100' ..... \$151 5"x100' ..... \$188 6"x100' ..... \$220
<b>TREATED WOOD POSTS</b> 4"-5"x8' ..... \$8.50 5"-6"x8' ..... \$11.66 5"-6"x10' ..... \$17 6"-7"x10' ..... \$19	<b>CONTINUOUS PANEL FENCING</b> 20' PANEL X 48" HIGH 4 Rail ..... \$85 <b>SPECIAL BUY!</b>	<b>HORSE SHELTERS</b> <b>NOW AVAILABLE FOR \$2600</b> while supplies last

**VINYL PRIVACY FENCING**

	<b>SO MANY BENEFITS TO VINYL FENCING!</b> <ul style="list-style-type: none"> <li>✓ Minimal Maintenance</li> <li>✓ No Painting, Staining or Splits</li> <li>✓ 5x Stronger Than Wood</li> <li>✓ Flexibility &amp; Easy Installation</li> <li>✓ Very Attractive &amp; Classy</li> </ul> <small>*Prices are approximate and based on full package purchase.</small>	
<b>70" White \$14<sup>43</sup> &amp; UP</b>		<b>70" Sandstone \$14<sup>43</sup> &amp; UP</b>

**WOOD PRIVACY FENCING**



**Blowout Pricing!**

3/4"x6"x6' #2 ..... \$3.19  
5/8"x6"x6' #2 ..... \$1.99    2"x4"x8' Cedar Post \$15.00

**ORNAMENTAL IRON**



Fortress Ornamental Steel  
4' Majestic Panel..... \$78  
5' Majestic Panel ..... \$88  
6' Majestic Panel ..... \$98

**Check Out Our Farm Gates!**

**CHAIN LINK FENCING**

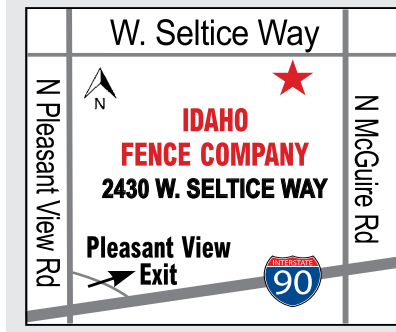


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**DO YOU NEED SUPPORT IN YOUR WEIGHT LOSS JOURNEY?**  
 Come visit TOPS - Take Off Pounds Sensibly group on Monday evenings at 6:15 located at W 1725 Courtland, Spokane, 99205. Contact Joyce our District Coordinator at 509-992-8820 or web@TOPS-org.

**BEST PRICES ON GOLD & SILVER AT COINS PLUS!**  
 Scrap gold, jewelry & diamonds? Call Coins Plus for the highest prices in the area! We buy & sell. Coins Plus, 509-444-0044 3201 N. Division, Spokane. www.CoinsPlus.com

**Kids Holiday Hunt**

*Downtown Spokane Partnership - 818 W Riverside, Suite 120, Spokane*  
 Wednesday, December 14 at 8:00 am - December 22 at 8:00pm. It's the most magical time of the year! Join the Kid's Holiday Hunt, a festive adventure hosted by the Downtown Spokane Partnership and Providence! From November 29 to December 22, kids aged 12 & under can explore Downtown Spokane to find seven hidden holiday characters scattered across 14 local businesses. Once all the characters are discovered, participants can submit their completed worksheets (in the mailbox at 818 W Riverside Ave) for a chance to win an exciting grand prize, drawn on December 23.

**APPLES**  
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 Crispin • Red & Golden Delicious  
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**Thacker's Orchard** Spokane Valley  
 17015 E. Valleyway (& Flora Rd) • 509-926-7904 • Mon-Sat, 9-5 • Sun, 11-4pm

**R.S. RECYCLING, 3011 E PROVIDENCE, SPOKANE**  
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 Mon-Sat 8-4:30, 396610 Hwy 95, stubbylake1  
 Closed Sunday, Plummer, ID @frontier.com

**DAY OUT FOR THE BLIND OF SPOKANE**  
 If you are blind or legally blind come join us at "Day Out For The Blind", we are looking for blind or legally blind folks in our area. Our purpose is to help enhance the quality of life for the blind & the legally blind, we offer transportation to & from our facility, within set boundaries. We meet from 9:30am to 1pm every Friday, come and meet new people! We have dancing with a live band, birthdays are celebrated once a month, lunch is served twice month, otherwise bring a sack lunch. We play bingo for the blind after lunch, no membership dues. For more information, please call 509-484-8082



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**LOOKING FOR A NEW HAIR STYLIST?**  
 Are you thinking about going blonde, going short, or wanting to reshape the cut you have? Shampoo, Condition, Cut & Style only \$25! Curly hair, men's & women's cuts, perms & curl & sets for older patrons. Call Darcy at Creative Hair & Nail Design 509-216-5405, 33 S. Pines in Spokane Valley (No, I am not the girl in the ad)

**SPOKANE VALLEY CITY COUNCIL | TUESDAY, DECEMBER 10, 2024 | MEETING RECAP**

This week's Spokane Valley City Council meeting began with an invocation, the pledge of allegiance and approval of the agenda.

**General Public Comments**

Each week, community members have an opportunity to address Councilmembers for up to three minutes during the General Public Comment period, either at the beginning or end of each meeting in person or via Zoom.

**ACTION ITEMS**

**#1 Consent Agenda**

The Council unanimously approved the consent agenda, which included vouchers for paying city expenses and payroll.

**#2 Ordinance 24-17 First Reading CTA-2024-0001 SVMC 17.80 Permit Procedures**

The Council received a report on this topic on Nov. 26, 2024. This proposed ordinance will update the city code to be consistent with RCW 36.70B, adopted in April 2023, which was implemented to streamline project review for land use project permits. Staff provided an overview of the general permit process, as well as a summary of the required changes for consistency with state law. On Oct. 24, 2024, the Planning Commission voted 4-0 (3 members were absent) to recommend approval of CTA-0001 with minor wording changes, which were included in the packet. The Council reached consensus to bring this item back for a second reading.

**NON-ACTION ITEMS**

**#3 Ordinance 24-018: Amending SVMC Chapters 7.05, 19.65 and 19.160, concerning Camping on Private Property**

Councilmembers discussed this topic multiple times in 2021-2022 but did not take any action. On Nov. 19, 2024, the Council approved amendments to the SVMC regarding camping on city-owned property. As directed by the Council, staff developed draft modifications to the code to regulate camping on private property, which would generally prohibit camping on private property with four significant exceptions. The Council reached consensus to place this item on a future agenda for an ordinance first reading.

**#4 Proposed Amendments to SVMC 3.49 to Authorize Surplus Land to be Donated for Affordable Housing and Codify Grant Award Process**

State law allows cities to donate, grant or sell city-owned real estate for a less than fair market value if the property will be used for a public benefit, primarily affordable housing. However, the state law requires that cities must have municipal codes in place to "enact rules to regulate the disposition of property for public benefit purposes"; SVMC code does not currently include these rules. Staff

outlined six key provisions of the proposed amendment. The Council reached a consensus for this item to be brought back for an ordinance first reading.

**#5 Potential Grant Opportunity: Association of Washington Cities (AWC) Energy Audit Grant**

Staff shared information about a grant opportunity from AWC for cities seeking full or partial funding for building energy audits of city-owned Tier 1 and Tier 2 buildings to become compliant with the recently enacted Washington State Clean Building Law. In Spokane Valley, these are City Hall, CenterPlace and the Police Precinct. This grant requires no local match, and applications are due Jan. 31, 2025. The Council reached a consensus for staff to continue working on a grant application. On Dec. 17, 2024, the Council will be asked to approve submitting the application to AWC.

**#6 Solid Waste Transfer, Transport and Disposal Agreement with Sunshine Recyclers, Inc.**

In 2014, the Council approved a 10-year agreement with Sunshine Recyclers Inc. to manage solid waste services within the city, which expires at the end of this year. On July 23, 2024, the Council selected Sunshine Recyclers for a 20-year contract to provide solid waste services and authorized staff to negotiate a final agreement for Council approval. Staff outlined key terms of the proposed contract including rates, administrative/maintenance fees, rate adjustments, designated haulers, customer service, etc. There was discussion about uses of the administrative/maintenance fees; some uses include administration and management of the solid waste agreement, impacts of solid waste trucks on city streets, costs for publishing announcements, educational campaigns, etc. The Council reached consensus to bring the proposed agreement back at a future meeting for a motion consideration.

**#7 Public Art within Spokane Valley**

Numerous works of art are displayed in public places throughout the community, including sculptures contributed by Spokane Valley Arts Council (SVAC) and private donors, wrapped signal boxes and rotating art displayed by SVAC in cases in the CenterPlace Regional Event Center lobby. Staff gave an overview of the public art collection in our community and shared a new StoryMap on the city's website viewable at SpokaneValleyWA.gov/Arts.

**INFORMATION ONLY (NO DISCUSSION OR PRESENTATIONS)**

**#8 Expenditures Related to Councilmember Al Merkel**

In response to multiple requests for information about the total amount of money spent on investigations related to Councilmember Merkel, an information memo outlining costs as of Nov. 30, 2024, totaling \$186,151, was included in the council packet.



**PLEASE TAKE NOTICE** that a public sale of the personal property, including mobile home, located at 2201 N Craig Rd #239, Spokane, WA 99224, will take place on **December 30, 2024, at 9:00 a.m.** at the following address:

**West Prairie Village MHP, LLC,  
2201 N Craig Rd #239  
Spokane, WA 99224**

The landlord will accept any commercially reasonable offer for such property, payable in cash only, and the proceeds of such sale shall be applied to reasonable expenses including unpaid rent pursuant to RCW 60.10.030. If such property be removed from the rented premises, the lien shall continue and be a superior lien on the property so removed, and the lien may be enforced against the property wherever found. In the event the property contained in the rented premises be destroyed, the lien shall extend to any money that may be received by you as indemnity for the destruction of the property. Law Office of Eric M. Steven, P.S. 1319 W. Dean Ave., Spokane, WA 99201

**IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE**

**In the Matter of The Estate of JEAN E. DURKEE EMTMAN, Deceased.**

**Case No.: 24-4-02116-32  
PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representatives named below have been appointed as personal representatives of this estate. Any person having a claim against the decedent that arose before the decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorneys at the address stated below a copy of the claim and filing the original of the claim with the Clerk of this Court. The claim must be presented

within the later of (1) thirty days after the Personal Representative served or mailed the Notice to the Creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of this notice. If the claim is not presented within this time frame, the claim will be forever barred, except as otherwise provided in RCW Section 11 and RCW 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication: 12/12/2024  
Personal Representatives: Gregg R. Durkee and Gwenn E. Kubik  
Attorney for P.R.: Norman D. Brock  
Address for Mailing or Service: Brock Law Firm, P.S. 111 S. Post St., Ste. 2280 Spokane, WA 99201  
/s/ Gregg R. Durkee  
Personal Representative  
/s/ Gwenn E. Kubik  
Personal Representative

**Notice of Application for Proposed Short Subdivision Alteration**

**City of Spokane Valley**

**Date Issued:** December 13, 2024  
**File No/Proposal:** ALT-2024-0007  
— Alteration of preliminary short subdivision SHP-2023-0037 to increase the number of lots from 8 to 9 and modify the location and configuration of the turnaround and public access easement.

**Applicant:** Todd Whipple, Whipple Consulting Engineers, 21 S Pines Rd, Spokane Valley, WA 99206

**Owner:** Dream Team 4, LLC, 3112 N Chase Lane, Liberty Lake, WA 99019  
**APPLICATION DATE:** December 2, 2024

**Determination of Completeness:** December 9, 2024

**Decision-Making Authority:** City of Spokane Valley

**Written Comments:** Agencies, tribes, and the public are encouraged to review and provide written comments on the proposal/project and its probable environmental impacts. All comments received between December 13, 2024 (the date of this notice) and December 27, 2024, (14 calendar days from the date of this notice) will be considered prior to deciding on this project. Further, any person may request a copy of the decision for the proposal once made. Pursuant to City of Spokane Valley Municipal Code (SVMC) 17.90 (Appeals), a written appeal of the decision shall be filed with the City of Spokane Valley within fourteen (14) calendar days after the date the notice of the decision is mailed. Standing to appeal a decision shall be determined in accordance with the provisions of SVMC 17.90.010 (General).

**Parcel Number/Site Address/General Location:** Tax parcel number 45234.0906, addressed as 1004 S Sullivan Road, located on the west side of Sullivan Road approximately 150 feet south of the intersection of E 9th Avenue and S Sullivan Road, further located in the NE ¼ of the SE ¼ of Section 23, Township 25 North, Range 44 East Willamette Meridian, Spokane County, Washington  
**Comprehensive Plan:** Single Family Residential (SFR)

**Existing Zoning:** Single Family Residential (R-3)

**Other Permits:** City of Spokane Valley Development Engineering Approval; City of Spokane Valley Final Short Plat Approval; Spokane County Sewer Connection Permit; and Vera Irrigation District #15 Connection Permit.

**Required Studies:** None required at this time.

**Environmental Review:** The Planning Division has reviewed the proposal/project and determined that the project is categorically exempt pursuant to WAC 197-11-800 and SVMC 21.20.040 from environmental review under the provisions of the State Environmental Policy Act (SEPA).

**Existing Environmental Documents:** None

**Applicable Development Regulations:** Section 19.70 SVMC (Density & Dimensions), Title 20 SVMC (Subdivisions), Title 21 SVMC (Environmental Controls), Section 22.20 SVMC (Concurrency), the City of Spokane Valley Street Standards, the Spokane Regional Stormwater Manual, and the Spokane Regional Health District regulations are the primary development regulations applicable to the site.

**Public Hearing:** Pursuant to SVMC 17.80.050 the Economic Development Department shall be the decision-maker on a proposal to subdivide property into nine (9) or fewer lots. Therefore, the proposal is not subject to a future public hearing.  
**Comment Period Ends: December 27, 2024 @ 5:00 p.m.**

**Staff contact:** Martin Palaniuk, Associate Planner, 10210 E. Sprague Ave., Spokane Valley, WA 99206, (509) 720-5031 or by email at mpalaniuk@spokanevalleywa.gov.  
Patricia Rhoades, Deputy City Clerk Spokane Valley  
**PUBLISH:** 12-13-24

**NOTICE OF TRUSTEE'S SALE**

Pursuant to the Revised Code of Washington 61.24, et seq. **108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-24-991675-BB** Title Order No.: **02-24000991** Reference Number of Deed of Trust: **Instrument No. 6861842** Parcel Number(s): **36313.0507** Grantor(s) for Recording Purposes under RCW 65.04.015: **TIMOTHY M BERQUIST, A SINGLE MAN** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **IDAHO HOUSING AND FINANCE ASSOCIATION** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **Idaho Housing and Finance Association** **I.NOTICE IS HEREBY GIVEN** that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on **1/10/2025, at 9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **LOT 7, BLOCK 5, ALLENDALE ADDITION, AS PER PLAT RECORDED IN VOLUME "L" OF PLATS, PAGE 16, RECORDS OF SPOKANE COUNTY; SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON.** More commonly known as: **5329 N MADISON ST, SPOKANE, WA 99205-5347** Subject to that certain Deed of Trust dated **11/4/2019**, recorded **11/7/2019**, under **Instrument No. 6861842** and re-recorded on **1/10/2020** as Instrument Number **6881526** records of **SPOKANE COUNTY, Washington**, from **TIMOTHY M BERQUIST, A SINGLE MAN**, as grantor(s), to **ALDRIDGE PITE, LLP**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, as original beneficiary, the beneficial interest in which was subsequently assigned to **IDAHO HOUSING AND FINANCE ASSOCIATION**, the Beneficiary, under an assignment recorded under Auditors File Number **7357253** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$8,918.11**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$79,072.76**, together with interest as provided in the Note from **1/1/2024** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **1/10/2025**. The defaults referred to in Paragraph III must be cured by **12/30/2024** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **12/30/2024** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **12/30/2024** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **12/30/2024** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or

Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **7/18/2024**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is **WA-24-991675-BB**. Dated: **8/27/2024** QUALITY LOAN SERVICE CORPORATION, as Trustee By: Jeff Stenman, President Trustee's Address: **QUALITY LOAN SERVICE CORPORATION 108 1st Ave South, Suite 450, Seattle, WA 98104** For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-24-991675-BB** Sale Line: **800-280-2832** or Login to: <http://www.qualityloan.com> IDSPub #0224125 12/12/2024 1/2/2025

**NOTICE OF TRUSTEE'S SALE**

Pursuant to the Revised Code of Washington 61.24, et seq. **108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-24-985624-BF** Title Order No.: **240100785-WA-MSI** Reference Number of Deed of Trust: **Instrument No. 5348777** Parcel Number(s): **25244.5404** Grantor(s) for Recording Purposes under RCW 65.04.015: **STEPHEN C WILLARD, AS HIS SEPARATE ESTATE, SINGLE** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-HE5, Mortgage Pass-Through Certificates, Series 2006-HE5** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **NewRez LLC, d/b/a Shellpoint Mortgage Servicing** **I.NOTICE IS HEREBY GIVEN** that QUALITY LOAN SERVICE CORPORATION, the undersigned Trustee, will on **1/10/2025, at 9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **LOTS 5 AND 6, BLOCK 57, CANNON'S ADDITION TO SPOKANE FALLS, AS PER PLAT RECORDED IN VOLUME 'B' OF PLATS, PAGE 52, RECORDS OF SPOKANE COUNTY; SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON.** More commonly known as: **2025 W 9TH AVENUE, SPOKANE, WA 99204** Subject to that certain Deed of Trust dated **2/10/2006**, recorded **2/28/2006**, under **Instrument No. 5348777** records of **SPOKANE County, Washington**, from **STEPHEN C WILLARD, AS HIS SEPARATE ESTATE, SINGLE**, as grantor(s), to **BISHOP & LYNCH OF KING COUNTY**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, as original beneficiary, the beneficial interest in which was subsequently assigned to **Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2006-HE5, Mortgage Pass-Through Certificates, Series 2006-HE5**, the Beneficiary, under an assignment recorded under Auditors File Number **5738514** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this

foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$18,316.57**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$149,735.78**, together with interest as provided in the Note from **8/1/2023** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **1/10/2025**. The defaults referred to in Paragraph III must be cured by **12/30/2024** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **12/30/2024** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **12/30/2024** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **6/24/2024**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. NOTICE TO OCCUPANTS OR TENANTS – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is **WA-24-985624-BF**. Dated: **8/23/2024** QUALITY LOAN SERVICE CORPORATION, as Trustee By: Jeff Stenman, President Trustee's Address: **QUALITY LOAN SERVICE CORPORATION 108 1st Ave South, Suite 450, Seattle, WA 98104** For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-24-985624-BF** Sale Line: **800-280-2832** or Login to: <http://www.qualityloan.com> IDSPub #0224048 12/12/2024 1/2/2025

to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: [http://www.dfi.wa.gov/consumers/homeownership/post\\_purchase\\_counselors\\_foreclosure.htm](http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm) The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&filterSvc=dc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is **WA-24-985624-BF**. Dated: **8/23/2024** QUALITY LOAN SERVICE CORPORATION, as Trustee By: Jeff Stenman, President Trustee's Address: **QUALITY LOAN SERVICE CORPORATION 108 1st Ave South, Suite 450, Seattle, WA 98104** For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-24-985624-BF** Sale Line: **800-280-2832** or Login to: <http://www.qualityloan.com> IDSPub #0224048 12/12/2024 1/2/2025





**Probates?  
Summons?  
Notice to Creditors?**

**We are happy to help you with  
Your LEGAL advertising needs!**

For more information: **Published: THURSDAYS**  
**Legals@spokane.Exchange** **Deadline: TUES. 4PM**  
**509-922-3456 • 1-800-326-2223** **the Exchange**

**SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE**  
In the Matter of the Estate of:  
**LOIS B. ROBINSON,  
Deceased.**

**Notice of Application for  
Proposed Short Subdivision  
City of Spokane Valley**

**Date Issued:** December 13, 2024  
**File No/Proposal:** SHP-2024-0034—  
Preliminary short plat approval to  
divide .80 acres into two residential  
lots.

**Applicant:** Matt Kelly, Simpson En-  
gineers INC. 90 n Argonne Road,  
Spokane Valley, WA 99212

**Owner:** Noltingre LLC, 4821 S Long  
Lane, Greenacres WA 99016.

**APPLICATION DATE:** October 31,  
2024

**Determination of Completeness:**  
December 10, 2024

**Decision-Making Authority:** City of  
Spokane Valley

**Written Comments:** Agencies,  
tribes, and the public are encour-  
aged to review and provide written  
comments on the proposal/project  
and its probable environmental im-  
pacts. All comments received by De-  
cember 27, 2024, which is fourteen  
(14) calendar days from the date of  
this notice will be considered prior  
to deciding on this project. Further,  
any person may request a copy of  
the decision for the proposal once  
made. Pursuant to City of Spokane  
Valley Municipal Code (SVMC) 17.90  
(Appeals), a written appeal of the  
decision shall be filed with the City  
of Spokane Valley within fourteen  
(14) calendar days after the date  
the notice of the decision is mailed.  
Standing to appeal a decision shall  
be determined in accordance with  
the provisions of SVMC 17.90.010  
(General).

**Parcel Number/Site Address/  
General Location:** Parcel number  
45212.0910, addressed as 11406 E  
4th Avenue, further located in the NW  
¼ of Section 21, Township 25, Range  
44, Willamette Meridian, Spokane  
County, Washington

**Comprehensive Plan:** Single Fam-  
ily Residential (R-4)

**Existing Zoning:** Single Family Res-  
idential (R-4)

**Other Permits:** City of Spokane  
Valley Development Engineering  
Approval; City of Spokane Valley  
Final Short Plat Approval; Spokane  
County Sewer Connection Permit;  
and Modern Electric Water Company  
Connection Permit.

**Required Studies:** None required at  
this time.

**Environmental Review:** The Plan-  
ning Division has reviewed the pro-  
posal/project and determined that  
the project is categorically exempt  
pursuant to WAC 197-11-800 and  
SVMC 21.20.040 from environmen-  
tal review under the provisions of  
the State Environmental Policy Act  
(SEPA).

**Existing Environmental Docu-  
ments:** None

**Applicable Development Regula-  
tions:** Section 19.70 SVMC (Den-  
sity & Dimensions), Title 20 SVMC  
(Subdivisions), Title 21 SVMC (En-  
vironmental Controls), Section 22.20  
SVMC (Concurrency), the City of  
Spokane Valley Street Standards,  
the Spokane Regional Stormwater  
Manual, and the Spokane Regional  
Health District regulations are the  
primary development regulations ap-  
plicable to the site.

**Public Hearing:** Pursuant to SVMC  
17.80.050 the Economic Develop-  
ment Department shall be the de-  
cision-maker on a proposal to subdi-  
vide property into nine (9) or fewer  
lots. Therefore, the proposal is not  
subject to a future public hearing.

**Comment Period Ends: December  
27, 2024 @ 4:00 p.m.**

**Staff contact:** Greg Norris, Planner,  
10210 E. Sprague Ave., Spokane  
Valley, WA 99206,  
(509) 720-5026 or by email at gnor-  
ris@spokanevalleywa.gov.

Patricia Rhoades, Deputy City Clerk  
Spokane Valley  
PUBLISH: 12-13-24 & 12-20-24

**SUPERIOR COURT OF  
WASHINGTON FOR PEND  
OREILLE COUNTY**  
Nonprobate Estate of  
**ROGER L. TAYLOR SR,  
Deceased.**  
**NO. 24-4-00060-26**  
**NONPROBATE NOTICE TO  
CREDITORS  
(RCW 11.42.030)**  
**PLEASE TAKE NOTICE**

As Notice Agent, I, Roger L. Taylor,  
Jr., have elected to give notice to  
Decedent's creditors.  
On the date of filing of this *Nonpro-  
bate Notice to Creditors* with the  
Court:

- I had no knowledge of:
  - Any other person acting as No-  
tice Agent, or
  - The appointment of a Personal  
Representative for Decedent's  
probate estate in the state of  
Washington.
- According to the records of the  
Court that were then available:
  - No cause number regarding  
Decedent had been issued to  
any other Notice Agent, and
  - No Personal Representative of  
Decedent's probate estate had  
been appointed.

Any person having a claim against  
Decedent must present the claim:

- Before the time when the claim  
would be barred by any applicable  
statute of limitations, and
- In the manner provided in RCW  
11.42.070:
  - By filing with the Court the orig-  
inal of the signed *Creditor's  
Claim*, and
  - By serving upon or mailing by  
first class mail to me at the ad-  
dress provided below a copy of  
the signed *Creditor's Claim*.

The *Creditor's Claim* must be pre-  
sented by the later to occur of:

- Thirty (30) days after I served or  
mailed this Notice to you as pro-  
vided in RCW 11.42.020(2)(c), or
- Four (4) months after the date of  
first publication of this *Notice*.

If the *Creditor's Claim* is not present-  
ed within the foregoing time period,  
the claim will be forever barred ex-  
cept as provided in RCW 11.42.050  
and 11.42.060. This bar is effective  
for claims against both the Dece-  
dent's probate and non-probate as-  
sets.

In accordance with RCW 9A.72.085,  
I declare under penalty of perjury  
under the laws of the State of Wash-  
ington that the foregoing is true and  
correct to the best of my knowledge.

**SIGNED**  
**Date:** On 11/27/2024  
**Place:** At Newport, WA  
**Signature:** /s/ Roger L. Taylor, Jr.,  
Notice Agent  
**Address for Mailing or Service:**  
**POB or Street Address:** PO Box 301  
**City, State ZIP:** Newport, WA 99156  
**Date of Publications:** 12/5/24,  
12/12/24, 12/19/24

**SUPERIOR COURT OF  
WASHINGTON  
FOR PEND OREILLE COUNTY**  
Nonprobate Estate of  
**THOMAS WILLIAM MEREDITH,  
Deceased.**  
**NO. 24-4-00059-26**  
**NONPROBATE NOTICE  
TO CREDITORS  
(RCW 11.42.030)**  
**PLEASE TAKE NOTICE**

As Notice Agent, I have elected to  
give notice to Decedent's creditors.  
On the date of filing of this *Nonpro-  
bate Notice to Creditors* with the  
Court:

- I had no knowledge of:
  - Any other person acting as No-  
tice Agent, or
  - The appointment of a Personal  
Representative for Decedent's  
probate estate in the state of  
Washington.
- According to the records of the  
Court that were then available:
  - No cause number regarding  
Decedent had been issued to  
any other Notice Agent, and
  - No Personal Representative of  
Decedent's probate estate had  
been appointed.

Any person having a claim against  
Decedent must present the claim:

- Before the time when the claim  
would be barred by any applicable  
statute of limitations, and
- In the manner provided in RCW  
11.42.070:
  - By filing with the Court the orig-  
inal of the signed *Creditor's  
Claim*, and
  - By serving upon or mailing by  
first class mail to me at the ad-  
dress provided below a copy of  
the signed *Creditor's Claim*.

The *Creditor's Claim* must be pre-  
sented by the later to occur of:

- Thirty (30) days after I served or  
mailed this Notice to you as pro-  
vided in RCW 11.42.020(2)(c), or
- Four (4) months after the date of  
first publication of this *Notice*.

If the *Creditor's Claim* is not present-  
ed within the foregoing time period,  
the claim will be forever barred ex-  
cept as provided in RCW 11.42.050  
and 11.42.060. This bar is effective  
for claims against both the Dece-  
dent's probate and non-probate as-  
sets.

In accordance with RCW 9A.72.085,  
I declare under penalty of perjury  
under the laws of the State of Wash-  
ington that the foregoing is true and  
correct to the best of my knowledge.

**SIGNED**  
**Date:** On Nov. 15, 2024  
**Place:** At Newport, WA  
**Signature:** /s/ Cheryl I. Meredith,  
Notice Agent  
**Address for Mailing or Service:**  
**POB or Street Address:** PO Box 301  
**City, State ZIP:** Newport, WA 99156  
**Date of Publications:** 12/5/24,  
12/12/24, 12/19/24

**INLAND POWER AND LIGHT**  
John Martinson, 10110 W Hallett Rd  
Spokane, WA 99224-7435, is seek-  
ing coverage under the Washing-  
ton State Department of Ecology's  
Construction Stormwater NPDES  
and State Waste Discharge General  
Permit.

The proposed project, Halfmoon  
Substation, is located at 3 E Fender  
Rd in Colbert in Spokane county.  
This project involves 1.1 acres of soil  
disturbance for Utilities construction  
activities.

All discharges and runoff goes to  
ground water.

Any persons desiring to present their  
views to the Washington State De-  
partment of Ecology regarding this  
Application, or interested in Ecolog-  
y's action on this Application, may

notify Ecology in writing no later than  
30 days of the last date of publica-  
tion of this notice. Ecology reviews  
public comments and considers  
whether discharges from this project  
would cause a measurable change  
in receiving water quality, and, if so,  
whether the project is necessary  
and in the overriding public interest  
according to Tier II anti-degradation  
requirements under WAC 173-201A-  
320.

Comments can be submitted to:  
ecyrewqianoi@ecy.wa.gov, or  
ATTN: Water Quality Program,  
Construction Stormwater  
Washington State Department of  
Ecology  
P.O. Box 47696  
Olympia, WA 98504-7696  
Date of Publication: 12/5/24, 12/12/24

**NOTICE OF TRUSTEE'S SALE**  
**108 1st Ave South, Suite 450 Se-  
attle, WA 98104** TS No.: **WA-23-  
970801-BB** APN No.: **26263.0512**  
Title Order No.: **02-23006118**

**AMENDED** Pursuant to the Revised  
Code of Washington 61.24.130(4)  
Reference Number of Deed of Trust:  
**Instrument No. 7075288** Parcel  
Number(s): **26263.0512** Grantor(s)  
for Recording Purposes under RCW  
65.04.015: **CAROL CHAMBER-  
LIN, AN UNMARRIED PERSON,  
AND MICHELLE RAE KIRKSEY,  
AN UNMARRIED PERSON** Current  
Beneficiary of the Deed of Trust and  
Grantee (for Recording Purposes  
under RCW 65.04.015): **GUARD-  
IAN MORTGAGE, A DIVISION OF  
SUNFLOWER BANK, N.A.** Current  
Trustee of the Deed of Trust: **QUAL-  
ITY LOAN SERVICE CORPORA-  
TION** Current Loan Mortgage Ser-  
vicer of the Deed of Trust: **Guardian  
Mortgage, a division of Sunflower  
Bank, N.A.** As the federal bank-  
ruptcy stay has been lifted, this an-  
nounced notice as to the Notice of  
Trustee's Sale recorded 1/25/2024  
under **SPOKANE** County Auditor  
Instrument Number **7330058**. I.

**NOTICE IS HEREBY GIVEN** that  
QUALITY LOAN SERVICE CORPO-  
RATION, the undersigned Trustee,  
will on 1/10/2025, at 10:00 AM At  
the South entrance of the Spo-  
kane County Courthouse, located  
at 1116 W Broadway, Spokane, WA  
99260 sell at public auction to the  
highest and best bidder, payable in  
the form of credit bid or cash bid in  
the form of cashier's check or certi-  
fied checks from federally or State  
chartered banks, at the time of sale  
the following described real property,  
situated in the County of **SPOKANE**,  
State of **Washington**, **LOT 12 IN  
BLOCK 1 OF PACIFIC HEIGHTS  
SIXTH ADDITION, ACCORDING TO  
THE PLAT THEREOF RECORDED  
IN VOLUME 6 OF PLATS, PAGE  
76; SITUATE IN THE CITY OF  
SPOKANE, COUNTY OF SPO-  
KANE, STATE OF WASHINGTON.**

More commonly known as: **6912 N  
FOTHERINGHAM ST, SPOKANE,  
WA 99208-4723** which is subject  
to that certain Deed of Trust dated  
5/13/2021, recorded 5/14/2021,  
under Instrument No. 7075288 re-  
cords of **SPOKANE** County, Wash-  
ington, from **CAROL CHAMBER-  
LIN, AN UNMARRIED PERSON,  
AND MICHELLE RAE KIRKSEY,  
AN UNMARRIED PERSON**, as g  
rantor(s), to **WFG**, as original t  
rustee, to secure an obligation in favor of  
**MORTGAGE ELECTRONIC REGIS-  
TRATION SYSTEMS, INC., SOLE-  
LY AS NOMINEE FOR GUARD-  
IAN MORTGAGE, A DIVISION OF  
SUNFLOWER BANK, N.A., ITS  
SUCCESSORS AND ASSIGNS**, as  
original b eneficiary, the beneficial  
interest in which was subsequently  
assigned to **GUARDIAN MORT-  
GAGE, A DIVISION OF SUNFLOW-  
ER BANK, N.A.**, the Beneficiary,  
under an assignment recorded under  
Auditors File Number **7324002 II**. No  
action commenced by the Beneficia-  
ry of the Deed of Trust as referenced  
in RCW 61.21.030(4) is now pending  
to seek satisfaction of the obligation  
in any Court by reason of the Bor-  
rower's or Grantor's default on the  
obligation secured by the Deed of  
Trust/Mortgage. III. The default(s)  
for which this foreclosure is made is/  
are as follows: Failure to pay when  
due the following amounts which are  
now in arrears: **\$52,101.07**. IV. The  
sum owing on the obligation secured  
by the Deed of Trust is: The principal  
sum of **\$404,222.07**, together with  
interest as provided in the Note from  
7/1/2023 on, and such other costs  
and fees as are provided by statute.  
V. The above-described real prop-  
erty will be sold to satisfy the expense  
of sale and the obligation secured  
by the Deed of Trust as provided by  
statute. Said sale will be made with-

out warranty, expressed or implied,  
regarding title, possession or encum-  
brances on 1/10/2025. The defaults  
referred to in Paragraph III must be  
cured by 12/30/2024 (11 days before  
the sale date), subject to the terms of  
the Note and Deed of Trust, to cause  
a discontinuance of the sale. The sale  
will be discontinued and terminated  
if at any time before 12/30/2024 (11  
days before the sale), subject to the  
terms of the Note and Deed of Trust,  
the default as set forth in Paragraph  
III is cured and the Trustee's fees  
and costs are paid. Payment must be  
in cash or with cashier s or certified  
checks from a State or federally char-  
tered bank. The sale may be termi-  
nated any time after the 12/30/2024  
(11 days before the sale date) and  
before the sale, by the Borrower or  
Grantor or the holder of any recorded  
junior lien or encumbrance by paying  
the principal and interest, plus costs,  
fees and advances, if any, made pur-  
suant to the terms of the obligation  
and/or Deed of Trust, and curing all  
other defaults. VI. A written Notice of  
Default was transmitted by the Bene-  
ficiary or Trustee to the Borrower  
(s) and Grantor (s) by both first class  
and certified mail, proof of which is  
in the possession of the Trustee; and  
the Borrower and Grantor were  
personally served, if applicable,  
with said written Notice of Default  
or the written Notice of Default was  
posted in a conspicuous place on  
the real property described in Para-  
graph I above, and the Trustee has  
possession of proof of such service  
or posting. The list of recipients of  
the Notice of Default is listed within  
the Notice of Foreclosure provided  
to the Borrower(s) and Grantor(s).  
These requirements were completed  
as of 12/19/2023. VII. The Trustee  
whose name and address are set  
forth below will provide in writing to  
anyone requesting it, a statement of  
all costs and fees due at any time pri-  
or to the sale. VIII. The effect of the  
sale will be to deprive the Grantor  
and all those who hold by, through  
or under the Grantor of all their inter-  
est in the above-described property.  
IX. Anyone having any objections to  
this sale on any grounds whatsoever  
will be afforded an opportunity to be  
heard as to those objections if they  
bring a lawsuit to restrain the sale  
pursuant to RCW 61.24.130. Failure  
to bring such a lawsuit may result  
in a waiver of any proper grounds  
for invalidating the Trustee's sale.  
X. **NOTICE TO OCCUPANTS OR  
TENANTS** – The purchaser at the  
Trustee's Sale is entitled to posses-  
sion of the property on the 20 th  
day following the sale, as against  
the Grantor under the deed of trust  
(the owner) and anyone having an  
interest junior to the deed of trust,  
including occupants who are not  
tenants. After the 20 th day follow-  
ing the sale the purchaser has the right  
to evict occupants who are not ten-  
ants by summary proceedings under  
Chapter 59.12 RCW. For tenant-oc-  
cupied property, the purchaser shall  
provide a tenant with written notice  
in accordance with RCW 61.24.060.  
Additional Information provided by  
the Trustee: If you have previously  
been discharged through bankruptcy,  
you may have been released of per-  
sonal liability for this loan, in which  
case this letter is intended to exer-  
cise the Note holders right's against  
the real property only. The Trustee's  
Sale Number is WA-23-970801-BB. .  
Dated: 11/25/2024 **QUALITY LOAN  
SERVICE CORPORATION**, as  
Trustee By: Jeff Stenman, President  
Trustee's Address: **QUALITY LOAN  
SERVICE CORPORATION** 108 1 st  
Ave South, Suite 450, Seattle, WA  
98104 For questions call toll-free:  
(866) 925-0241 Trustee Sale Num-  
ber: WA-23-970801-BB Sale Line:  
916-939-0772 or Login to: [http://  
www. qualityloan.com](http://www.qualityloan.com) IDSPub  
#0225560 12/12/24, 1/2/25

**SUPERIOR COURT,  
STATE OF WASHINGTON,  
COUNTY OF SPOKANE**  
In the Matter of the Estate of  
**DOROTHY BARBARA FISHER,  
Deceased.**  
**NO. 24402561-32**  
**NOTICE TO CREDITORS  
RCW 11.40.030**

The Personal Representative named  
below has been appointed as Per-  
sonal Representative of this Estate.  
Any person having a claim against  
the decedent must, before the time  
the claim would be barred by any  
otherwise applicable statute of limita-  
tions, present the claim in the man-  
ner as provided in RCW 11.40.070 by  
serving on or mailing to the Personal  
Representative or the Personal Rep-  
resentative's attorney at the address  
stated below a copy of the claim and  
filing the original of the claim with the  
Court in which the probate proceed-  
ings were commenced. The claim  
must be presented within the later of  
1) thirty (30) days after the Person-  
al Representative served or mailed  
the notice to the creditor as provid-  
ed under RCW 11.40.020(1)(c); or  
2) four (4) months after the date of  
first publication of the notice. If the  
claim is not presented within this time  
frame, the claim is forever barred, ex-  
cept as otherwise provided in RCW  
11.40.051 and 11.40.060. This bar  
is effective as to claims against both  
the decedent's probate and nonpro-  
bate assets.

**DATE OF FIRST PUBLICATION:**  
December 12, 2024.  
**/s/ ROBERT A. FISHER**  
Presented By:  
**STAMPER RUBENS, P.S.**  
**STEVEN O. ANDERSON,**  
**WSBA #34572**  
Attorney for the Estate  
**DOROTHY BARBARA FISHER**  
West 720 Boone, Suite 200  
Spokane, WA 99201

**SUPERIOR COURT, STATE OF  
WASHINGTON, COUNTY OF  
SPOKANE**  
In the Matter of the Estate  
of **BONNIE L. NIEMANN,  
Deceased.**  
**NO. 24-4-02549-32**  
**NOTICE TO CREDITORS**

The Personal Representative named  
below has been appointed as Per-  
sonal Representative of this estate.  
Any person having a claim against  
the decedent must, before the time  
the claim would be barred by any  
otherwise applicable statute of limita-  
tions, present the claim in the man-  
ner as provided in RCW 11.40.070 by  
serving on or mailing to the Personal  
Representative or the Personal Rep-  
resentative's attorney, at the address  
stated below, a copy of the claim and  
filing the original of the claim with  
the Spokane County Superior Court,  
1116 W. Broadway, Spokane, WA  
99260-0350. The claim must be pre-  
sented within the later of: (1) Thirty  
days after the Personal Represent-  
ative served or mailed the notice to  
the creditor as provided under RCW  
11.40.020(3); or (2) four months af-  
ter the date of first publication of the  
notice. If the claim is not presented  
within this time frame, the claim is  
forever barred, except as otherwise  
provided in RCW 11.40.051 and  
11.40.060. The bar is effective as to  
claims against both the decedent's  
probate and non-probate assets.  
**DATE OF FIRST PUBLICATION:**  
December 12, 2024  
**PERSONAL REPRESENTATIVE:**  
**LEANNE FIEGL**  
**ATTORNEY FOR PERSONAL REP.:**  
**RICHARD E. GILLERAN, #8236**  
**ADDRESS FOR MAILING OR SER-  
VICE:** 201 W. Francis  
Spokane, WA 99205

**SUPERIOR COURT, STATE OF  
WASHINGTON, COUNTY OF  
SPOKANE**  
In the Matter of the Estate of  
**CLAUDIA J. LADD,  
Deceased.**  
**NO. 24402471-32**  
**AMENDED NOTICE TO  
CREDITORS (RCW 11.40.030)**

The Personal Representative named  
below has been appointed as Per-  
sonal Representative of this Estate.  
Any person having a claim against  
the decedent must, before the time  
the claim would be barred by any  
otherwise applicable statute of limita-  
tions, present the claim in the man-  
ner as provided in RCW 11.40.070 by  
serving on or mailing to the Personal  
Representative or the Personal Rep-  
resentative's attorney at the address  
stated below a copy of the claim and  
filing the original of the claim with the  
Court in which the probate proceed-  
ings were commenced. The claim  
must be presented within the later of  
1) thirty (30) days after the Person-  
al Representative served or mailed  
the notice to the creditor as provid-  
ed under RCW 11.40.020(1)(c); or  
2) four (4) months after the date of  
first publication of the notice. If the  
claim is not presented within this time  
frame, the claim is forever barred, ex-  
cept as otherwise provided in RCW  
11.40.051 and 11.40.060. This bar  
is effective as to claims against both  
the decedent's probate and nonpro-  
bate assets.  
**DATE OF FIRST PUBLICATION:**  
December 12, 2024.  
**STEVEN O. ANDERSON**  
Presented By:  
**STAMPER RUBENS, P.S.**  
**STEVEN O. ANDERSON, WSBA  
#34572**  
Attorney for the Estate  
Claudia J. Ladd  
West 720 Boone, Suite 200  
Spokane, WA 99201



# LEGAL NOTICES

**SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY**  
**In The Matter Of The Estate of CHARLES C. HANSON JR.**  
 Deceased.  
 Case No. 24-4-02479-32  
**NOTICE TO CREDITORS**  
 (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

**DATE OF FIRST PUBLICATION**  
 December 12th, 2024  
**PERSONAL REPRESENTATIVE**  
 Graciela Hanson  
**ATTORNEY FOR PERSONAL REPRESENTATIVE**  
 Travis Pierce, WSBA # 47114  
**ADDRESS FOR MAILING OR SERVICE**  
 16201 E. Indiana Ave. Suite 2750  
 Spokane Valley, WA 99216  
**COURT OF PROBATE PROCEEDINGS**  
 Superior Court of Washington for Spokane County  
**CAUSE NUMBER**  
 24-4-02479-32

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**In the Matter of the Estate of WILLIAM D. SMITH,**  
 Deceased.  
**NOTICE TO CREDITORS**  
 No. 24-4-02542-32

The Administrator named below has been appointed as Administrator of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney, at the address stated below, a copy of the claim and filing the original of the claim with the Spokane County Superior Court, 1116 W. Broadway, Spokane, WA 99260-0350. The claim must be presented within the later of: (1) Thirty days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. The bar is effective as to claims against both the decedent's probate and non-probate assets.

**DATE OF FIRST PUBLICATION:**  
 December 12, 2024  
**ADMINISTRATOR:**  
 WANDA J. YOUNG  
**ATTORNEY FOR PERSONAL REP.:**  
 RICHARD E. GILLERAN, #8236  
**ADDRESS FOR MAILING OR SERVICE:** 201 W. Francis  
 Spokane, WA 99205

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**In the Matter of the Estate of SCOTT A. NEILS,**  
 Deceased.  
 No. 24402470-32  
**AMENDED NOTICE TO CREDITORS (RCW 11.40.030)**

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced.

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**In the Matter of the Estate of JOHN M. HATTEN,**  
 Deceased.  
 No. 24402499-32  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed and qualified as Personal Representative of this Estate. The Personal Representative has appointed the attorneys of record named below agent for service of all claims. Persons having claims against the decedent must, prior to the time such claims would be barred by any otherwise applicable statute of limitations, serve their claims on the attorneys of record at the address stated below and file an executed copy of the claim with the Clerk of the Court within four months after the date of first publication of this notice or within four months after the date of the filing of the copy of this notice with the Clerk of Court, whichever is later, or, except under those provisions included in R.C.W. 11.40.030 or 11.40.013, the claim will be forever barred. This bar is effective as to claims against both the probate assets and non-probate assets of the decedent.

**DATE OF FILING OF NOTICE TO CREDITORS with Clerk of Court:**  
 November 26, 2024.  
**DATE OF FIRST PUBLICATION:**  
 December 5, 2024.  
 /s/ THOR R. TANGVALD,  
 Attorney for Personal Representative  
 Presented By:  
 /s/ THOR R. TANGVALD,  
 WSBA No. 59845  
 WINSTON & CASHATT, LAWYERS  
 601 W Riverside, Suite 1900  
 Spokane, WA 99201  
 Attorneys for  
 RYAN T. HATTEN  
 Personal Representative

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
**In the Matter of the Estate of: HOWARD S. ROLE,**  
 Deceased.  
 No. 24-4-02177-32  
**AMENDED PROBATE NOTICE TO CREDITORS**  
 RCW 11.40.030

The individual named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

**DATE OF FIRST PUBLICATION:**  
 December 5, 2024  
**Attorney for Personal Representative:**  
 ISAAC SMITH, WSBA #57524  
**Address for mailing or service:**  
 28 W Indiana Avenue, Suite E  
 Spokane, WA 99205-4751  
 (509) 624-1369

probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.  
**DATE OF FIRST PUBLICATION:**  
 December 5, 2024  
 /s/ ANN N. OTTMAR  
 Presented by:  
 STAMPER RUBENS, P.S.  
 /s/ STEVEN O. ANDERSON  
 WSBA No 34572  
 Attorney for Estate

**SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE**  
**In the Matter of the Estate of PATRICIA B. MILLER,**  
 Deceased.  
 No. 24402469-32  
**AMENDED NOTICE TO CREDITORS (RCW 11.40.030)**

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.

**DATE OF FIRST PUBLICATION:**  
 December 12, 2024.  
**STEVEN L. MILLER**  
 Presented By:  
 /s/ STAMPER RUBENS, P.S.  
 STEVEN O. ANDERSON,  
 WSBA #34572  
 Attorney for the Estate  
 Patricia B. Miller  
 West 720 Boone, Suite 200  
 Spokane, WA 99201

**SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE**  
**In Re the Estate of: Lisa Kai Morasch,**  
 Deceased.  
 No. 24-4-02515-32  
**PROBATE NOTICE TO CREDITORS (RCW 11.40.030)**

The person named below has been appointed as Personal Representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

**Date of First Publication:**  
 December 12, 2024  
**Personal Representative:**  
 Marci Ann Sontgerath  
 Attorney for the Personal Representative:  
 Katharine Elizabeth Tate,  
 WSBA 55310  
**Address for Mailing or Service:**  
 Tate Law Offices, PLLC  
 23403 E Mission Ave, Ste 215  
 Liberty Lake, WA 99019  
**Court of Probate Proceedings:**  
 Spokane County Courthouse  
 1116 W Broadway  
 Spokane, WA 99260  
**Case Number:** 24-4-02515-32  
**Dates of Publication:** 12/12/24,  
 12/19/24, 12/26/24

www.PacificNW.Exchange

the Exchange

# OUTDOORS

## Calendar

To include your event, email [comingevents@spokane.Exchange](mailto:comingevents@spokane.Exchange), text or call 509-922-3456

\*Events subject to change. Contact the host organization to ensure the event is still happening as planned, as changes can happen fast. With our lead time on printing, an event may be canceled after we've gone to press. Enjoy the outdoors! Please be sure to have the proper tag/licence for the state you are hunting/fishing

### DECEMBER 12

**Board Meeting - 6:30pm**  
 Ephrata Sportsman Association  
 Sportsmans Clubhouse  
 650 Marksman St., Ephrata, WA  
[www.EphrataSportsman.com](http://www.EphrataSportsman.com)

**Women's League (Diamondback Divas!)**  
*Must Register for League*  
 Diamondback Shooting Range, Lewiston, ID  
 1447 Main St, Lewiston, ID  
[www.DiamondbackShootingRange.com](http://www.DiamondbackShootingRange.com)



### DECEMBER 13

**IFH Monthly Meeting**  
 Farragut Shooting Range  
 33644 N Shooters Road, Athol, ID  
[www.IntermountainFurHarvesters.org](http://www.IntermountainFurHarvesters.org)

### DECEMBER 14

**Wildcat Match**  
 Lewiston Pistol Club  
 Bernie Petersen Memorial Range  
 Genesee, ID  
[www.LewistonPistolClub.org](http://www.LewistonPistolClub.org)

### DECEMBER 14

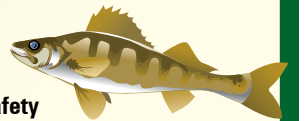
**Women & Guns**  
*Must Register for Class*  
 Sharp Shooting Indoor Range  
 1200 N Freya Way, Spokane, WA  
[www.SharpShooting.net](http://www.SharpShooting.net)

### DECEMBER 16

**Action League**  
*Must Register for League*  
 Diamondback Shooting Range, Lewiston, ID  
 1447 Main St, Lewiston, ID  
[www.DiamondbackShootingRange.com](http://www.DiamondbackShootingRange.com)

### Women's Basic Pistol

*Must Register for Class*  
 Center Target Sports Indoor Range  
 3295 E Mullan Ave, Post Falls, ID  
[www.CenterTargetSports.com](http://www.CenterTargetSports.com)



### DECEMBER 17

**Basic Handgun Safety**  
*Must Register for Class*  
 Sharp Shooting Indoor Range  
 1200 N Freya Way, Spokane, WA  
[www.SharpShooting.net](http://www.SharpShooting.net)

## Popular Fishing Spots

**LIBERTY LAKE BOAT LAUNCH**  
 Eastern Washington

**WILLIAMS LAKE**  
 Eastern Washington

**LAKE ROOSEVELT**  
 Eastern Washington

**BANKS LAKE**  
 Central Washington

**HAUSER LAKE**  
 Idaho Panhandle

**HAYDEN LAKE BOAT LAUNCH**  
 Idaho Panhandle

## Shooting Ranges

**SHARP SHOOTING INDOOR RANGE**  
 1200 N Freya Way, Spokane, WA

**SPOKANE VALLEY RIFLE & PISTOL CLUB**  
 17693 E Belmont Rd, Mica, WA

**SPOKANE RIFLE CLUB**  
 6411 N Aubrey L White Parkway, Spokane, WA

**FARRAGUT PUBLIC SHOOTING RANGE**  
 33644 N Shooters Rd, Athol ID

**COEUR D'ALENE RIFLE & PISTOL CLUB**  
 6001 Atlas Rd, Coeur d'Alene, ID

**DIAMONDBACK SHOOTING RANGE**  
 1447 Main St, Lewiston, ID

**NORTH CENTRAL WA GUN CLUB**  
 2740 Gun Club Rd, East Wenatchee, WA

**LEWIS-CLARK WILDLIFE CLUB**  
 27007 South Tom Beall Road, Lapwia, ID

# BRAGGIN' BOARD



Jack



John

To be on the Braggin' Board: Text your photo to 509-922-3456

email them to  
[ads@spokane.Exchange](mailto:ads@spokane.Exchange)

OR

submit them on our  
 Exchange Publishing Facebook page

Be sure to include your Name, Trophy Type, & General Location if you want to be Featured!



## HUNTING & FISHING

**INTERMOUNTAIN FUR HARVESTERS FUR SALE**  
Friday & Saturday, December 13 & 14. Athol Community Center, 30355 3rd St, Athol 83801. Fur check-in Friday, December 13, 3pm-8pm & December 14, 7am-Noon. 5% sales commission, 10% non-members, 1% commission on no sale items that are not sold & have an asking price. For information: 509-671-1946; 208-691-2812

**DON'T SELL YOUR GUN YET!**  
See Northwest Pawn, 818 N. Pines Road, 509-891-0990 Spokane Valley

**FIREARMS**  
VZ 2008 extras sporter, \$1000. CZ 52, \$450. 76.62 x 54R Spam Cans, \$300. GSG MP40, \$600. Others firearms, ammo & extras. 509-953-8435 Spokane

**BUYING GUNS**  
One gun or collections, small or large, along with related items. Honest, experienced evaluations & fair prices. 208-781-9034

**LOOKING FOR CCI SHOTSHELL**  
22 WMR, #12 shot, will buy multiple boxes. Call Tim, 509-833-5762 Yakima



**DOUBLE BARREL RANCH THE FINEST UPLAND BIRD HUNTING**

On our 3000 acre hunting preserve! Guided & non-guided upland bird hunting, lodging, meals, corporate events & family get-togethers. Arrive as our guest & leave as our friend! 17 miles south of Spokane, [www.UplandBirdRanch.com](http://www.UplandBirdRanch.com) or call the Birdman Joe, 509-270-5518 to book your hunt! No hunting license required for residents & non-residents

**HUNT ON STATE LAND ON BOTH SIDES OF THIS 10 ACRE PARCEL**

Located near Long Lake, which could be enlarged to 15 acres. Good wells in the area, power available at road, excellent mountain & lake views. For sale by owner, \$140,000. Possible owner financing with substantial down payment. Call or text Doug, 509-821-0513

# Fishing Magician

*Dave Jayne*

Reach Dave @ [www.FishingMagician.com](http://www.FishingMagician.com) or [FishBoy@nwi.net](mailto:FishBoy@nwi.net) "The Outdoor Insider"

The wintry mix that has been falling off and on throughout the region has made it difficult for anglers to plan for a day outside. There are many though that ignore the weather, gear up and get out there no matter what Mother Nature throws at them. They are meeting with a range of success.

When I want to check on what's going on with anglers in Okanogan County, I contact Jack in the fishing department at North 40 Outfitters. This store is a popular spot for fishermen, who stop by to resupply and share their experiences with Jack. Although angling is at a low ebb with the cold and wet weather, there are some bright spots. One of the best places to cast a line right now is at Omak Lake. According to Jack, there are three fly fishers that are fishing from Nicholson Beach, known as Beer Can Beach, and are fishing here about every other day. So, fishing must be worthwhile. He also mentioned that anglers are casting spoons from this same beach with success. The Lahontan cutthroat that inhabit Omak Lake often grab these lures on the drop. Cutts of 3 or 4 pounds are common here. I want to remind anglers who

and the main stem Columbia River, but there are some dandy fish being landed. I just had to share a photo of a terrific hatchery steelhead that my brother Rick got on a recent trip to Pateros on my Facebook page. You may not get big numbers of steelhead, but you might get a whopper like his. I also hear that there are good numbers of kokanee being landed on Lake Chelan. This is actually a good time of year to look for kokanee on the lake. Ever since anglers realized that kokanee can be caught in the winter, there are pretty fair numbers of them out there and they have pretty good success through



the chilly months. I had a stellar day in January a few years ago. My fishing buddy and I landed two limits of fish that averaged 12 inches, and the highlight was landing all four fish when we hooked a quad. My next trip may be for perch on Moses Lake. The last batch was so tasty I want to get a bunch more in the freezer. This week's photo is of brother Rick and his very nice hatchery steelhead.

It's still a ways away, but I wanted to get the word out early about the annual Northwest Ice Fishing Festival in Molson, near Oroville. This will be the 21st year that the community has conducted the event, and it just gets bigger and better every year. I attended the event several years ago and was very impressed with how this small community turns out to make sure everyone is having a good time. It will take place on Saturday, January 18th this year and the actual fishing will be on nearby Sid-

ley Lake. Registration can be done online through the Oroville Washington Chamber of Commerce website. Also, you can register at the event starting at 7 a.m. and the derby starts at eight and runs through one. There is a wonderful breakfast served at the Molson Grange Hall, and a lunch provided by Sitzmark. Hot chocolate will be available right on the lake while you're fishing. Thanks to a functioning aerator on the lake, fishing has vastly improved the past few years, and the size of the trout is impressive now, and last year's winner caught both a rainbow and cutthroat. The festival is sponsored by the Oroville Chamber and proceeds benefit the local community. This is truly a very fun event that the whole family can enjoy.

Like many anglers here in Central Washington, I was thrilled to see the steelhead season open after a nine-year closure. I have made several trips; the first one was to Wells Dam. This was for many years my go-to spot for steelhead. I spent several seasons back trolling below the dam, off the long bar, with divers and shrimp, and had great success.

Then I discovered the fun of fishing with a bobber and jig. I learned how to pace my drift to keep a straight line to my bobber and how far to put the boat from the shore and many other things that come into play when fishing from a boat here. I had many great days and caught a bunch of great fish. My first trip to Wells on the opening day of the season this year was a bust. My buddy Rollie Schmitt and I didn't catch any steelhead on our bobber and jig set ups. Rollie remembers the first time I took him to Wells for steelhead and we were busy hooking fish. I look forward to giving Wells another try this season. On one trip this year I hooked a big steelhead that jumped in front of the boat before my line broke!

I plan on making a road trip to check on a few locations in Grant County in the coming week, and I will let you know what I learn.

## SUDOKU

7		9						8
						5		4
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Level: Intermediate

Find solution to this puzzle in this issue



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**ALFALFA HAY**  
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- Special Feeder Sale • Wed., January 15
- Small Animal/ Regular Sale • Wed., January 29

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208-743-5506 Anytime | LLM@lewistonlivestock.com  
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Male last until spring, great Christmas present, \$75 for one or \$100 for both, serious callers please, 701-609-4962

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**AKC SABLE FEMALE PEMBROKE CORGI!**

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Vet checked, first shots & dewormed, \$1000. 208-217-8246 Moyie Springs



**CHRISTMAS HOLLAND LOPS**

Looking for homes before Christmas, some are pedigree & some are not, 4 bucks & 2 does. Text 509-790-3167 Medical Lake



**ABCA REGISTRABLE BORDER COLLIE MALES**

Multiple vaccinations & dewormings, I pay to register them, parents health tested, working line, grand-parents cattle & sheep trail dogs, \$650. 509-999-1268 Chattaroy



**4 SWEET ADORABLE PLAYFUL KITTENS**

\$10 each, born on September 2 & September 5. Please call 509-276-2294, if no answer call only, 509-821-1514

**AKC PUG PUPPIES**

One female & one male, born on October 25, are available. For more information, call 509-314-0033 or visit our website at 509Pugs.com



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Only 2 left, these kittens are purebred from Grand Champion Lines & TICA registered, highly socialized with children & dogs, they're absolutely the sweetest things ever & make the most amazing family pets, includes first two rounds of vaccines & de-worming, \$750 with free Christmas Eve or Christmas delivery, fee for over 50 miles. 808-430-2071



**PRICE REDUCED DRAS-TICALLY**

4 month old Scottish Kilts, 2 standard, folded ears, short legs, 2 non-standard, filled ears & long legs. Text/ call 509-760-6897 Central Washington

**2 FEMALE BOSTON TERRIERS**

Left from litter of 5, dew-claws removed & tails docked, will have first vet check, be dewormed & have first shots, will be ready for Christmas, born November 3, \$1000 each. 509-994-4151



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**FIRST SALE OF 2025!**  
Mon. January 6 • 11am

**NO SALE**  
DEC. 23 & DEC. 30

**FEEDER SPECIAL**  
Mon. January 13 • 11am

*Merry Christmas & Happy New Year!!*

**ALL CLASS CATTLE**  
Mon. January 20 • 11am

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Any breed, any age, anywhere! Please call or text, 208-413-2192 Asotin



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2 year old gelding, Grulla Buckskin with white star on forehead, nice conformation, leads & loads in horse trailer, \$1400 or best offer. 509-393-6088 Pateros



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What Operation Dog Tag has done for me is outstanding. Not only is ODT training my dog and myself, but I am also learning to deal with daily issues.

Although we are fairly new to the program, we have come a long way. The interaction with dogs and other people is a great way for me to cope. The trainer Joe Scheffer is very knowledgeable at what he is doing and is very patient with us.

*Dennis Raine, / Lebanon 1980-83 Pignut US NAVY Veteran*



**A MESSAGE FROM THE DIRECTOR OF OPERATION DOG TAG**



Operation Dog Tag is a non-profit organization dedicated to training dogs for combat Veterans. Then in turn, training those Vets to train other dogs for other Vets. Having a dog has been proven to help with rehabilitation & many

Veterans in our area are in desperate need. The Veterans are given these dogs at no cost. So please help us help our Veterans by donating to:  
**Pointman Int'l Ministries (DBA Operation Dog Tag)**  
Joe Scheffer, Director  
PO Box 1892, Deer Park, WA 99006  
509-276-4364 (leave message)

**Dedicated to all men and women who served in combat and their families who love them. Operation Dog Tag wishes to educate the community of their purpose and asks for help in aiding the returning Veterans along with the ones that are already struggling at home.**

And we Veterans thank you as we continue "Making Man's Best Friend Even Better For A Veteran"  
- Joe Scheffer, Director/Trainer of Operation Dog Tag, Vietnam Vet USMC





**11 WEEK OLD AKC ROTTWEILERS**

3 females, tails intact, shots, dewormed & microchipped, 15 minutes West of Cheney, \$900 or best offer, call 509-299-0470 or 509-270-9813 Cheney



**HYPOALLERGENIC & NON-SHEDDING POODLE BICHON BOY**

White with blonde on face, 10 weeks old, all vaccines done, microchip available. Text or call Oodles of Doodles Kennels, 509-859-7580 Medical Lake

**YORKSHIRE TERRIERS**

Female teacup Yorkie puppies, good Christmas gifts, \$1500. For more information, please call/ text 509-820-1034

**BLACK MINI SCHNOODLE PUPPIES**

Adorable stocking stuffers! Ready soon & can hold for Christmas, first shots, dewormed, happy & healthy, health guarantee, \$400. Call/ text, 509-991-8107 North Spokane

**AKC SERBIAN/ GERMAN ROTTWEILER PUPPIES**

Mom is a Serbian champion bloodline, dad is a big German Rottweiler, puppies are 11 weeks, 1 male & 1 female, first & second shots, tails docked, dew-claws done, \$1300 or best offer. 509-581-7678



**MINIATURE DACHSHUND CHIHUAHUA PUPPIES**

11 weeks old, mixed colored, smooth coats, vaccinated & dewormed, cute, perfect for the holidays, serious inquiries only, \$700. 509-557-8993 Okanogan

www.PacificNW.Exchange

**OLD ENGLISH BULLDOG PUPPIES**

10 weeks old, 4 females, 2 males, purebred, registered, vet certification, first shots & dewormed. Call or text for information, 253-487-9363 Tacoma

**SHIHPOO PUPPY**

Candy is 16 weeks old with all of her shots & has been groomed, potty trained & crate trained, she enjoys cuddles & loves to be by your side, she is the perfect companion, price is \$950, can meet halfway. 509-440-2441 Kennewick



**BEAUTIFUL LARGE MALE GREAT BERNESE MOUNTAIN DOG**

Pick of the litter, my kids couldn't decide between the best two males, they kept both to see which was sweetest, both too sweet, now they are a year old & I put my foot down, keeping Rocky but Apollo must go, litter sold for \$800 each as puppies, 1/2 Bernese & 1/2 Great Pyreneese, awesome guardian, needs room to run, first \$200 takes Apollo home. Call Rik 509-218-6216



**BICHON FRISE, YORKIE, SHIH TZU MIX PUPPIES**

1 boy, 10 weeks old, first shots, dewormed, tails docked, hypoallergenic, ready for their loving homes right now, \$300 or best offer. 509-964-4471 Spokane



**BLUE HEELER PUPPIES**

Ready now, first shots & dewormed, well socialized, from working parents, they will make a perfect Christmas gift, several to choose from, \$350. Visit our Facebook page https://www.facebook.com/share/15CyeY-cAVM/?mibextid=LQQJ4d or call/ text, 509-936-3913 Addy



**AKC STANDARD POODLES**

Males & females available, tails are docked & dew-claws removed, puppies will be up to date on shots & dewormed, puppies come with health guarantee, check us out on Facebook, Puppy Love Inland Northwest, \$1000 for pet only. 801-920-3704 Post Falls

**BORDER COLLIE PUPPIES**

Males, black & white, ready now, ranch raised, working parents, current on shots & dewormed, \$200 each. Calls only, 509-486-1191



**ONE MALE & ONE FEMALE MALTIPOO PUPPIES**

Looking for a new home in two weeks, very sweet & playful, call or text for more information. 509-999-3783 Spokane

**CORGI PUPPIES**

Genetic health tested, vaccinated, dewormed, microchipped & come with a care package, \$800-\$1300. Call or text with questions 509-945-5108

**AKC ENGLISH BULLDOG**

Puppy Duke was born August 20, he was born with a narrow trachea, he's very playful but he does have a raspy sound, up to date on vaccines. For more information, text or call 910-448-0392

**DOBERMAN PUPPIES**

Ready December 18, black & rust, males & females, tails docked & up to date on shots, no papers, parents onsite ready to meet you, 1/4 European, \$1000 each, \$400 deposit with \$600 due on pickup. For information or pictures, call or text 509-939-3246 Spokane



**HOLIDAY PUPPIES**

Beautiful Lhasa/ Shih Tzu puppies, born September 20, first shots, record included, ready for new homes, males \$300 each; females \$350 each. For more information, call 509-998-6373 Springdale



**HUSKY PUPPIES**

8 ready on December 28, 7-way vaccinated, dewormed, weaned, \$100 deposit; \$400 at pickup. Please text 406-224-2764, additional photos online at www.Spokane.Exchange Priest River



**BEAUTIFUL REG. AKC IRISH TERRIER PUPPIES**

Wonderful family dogs, love children, great with cats & farmstock, up to date on vaccines & dewormed, born September 3, ready to go home now, \$975. 208-610-5162



**AKC BERNESE MOUNTAIN DOG PUPPIES**

They will be ready for their forever homes beginning December 16, currently we are taking deposits to hold, they will have first shots & dewormed, both parents onsite, \$1000. Call for more information, 509-846-9415

**TOY AUSSIEDOODLES**

All our puppies come with shots, dewormed, contract, health guarantee & lifetime breeder support, we start our puppies potty training at 5 weeks old, that way all our puppies are on a great start when going home, these cuties are ready to go! Please feel free to text 509-201-0885 or email me at furlove2020@gmail.com



**AKC REGISTRABLE MALE ENGLISH BULLDOG**

14 weeks old, up to date on vaccines & dewormed, raised around kids, other dogs, cats, wheelchairs & oxygen lines so well rounded, blue eyed beauty, \$5500. Call/ text 509-770-1651 Ritzville



**PEEK-A-TZU PUPPIES**

Parents around 10 lbs., multi colored, current on shots & dewormed, \$350. Calls only, 509-486-1191



**GREAT PYRENEES PUPPIES**

Current on shots & dewormed, make great family dogs or large guardian dogs, the parents are amazing, with great disposition, asking \$200. Call or text 509-592-5601 Harvard



**AKC FRENCH BULLDOG PUPPY**

Lilac girl, all shots & deworming, extremely healthy & super smart, housebroken, potty trained, cuddles, unconditional "fur-ever" love, if loving bothers you please don't consider for this very special girl, \$2250. 425-422-1044 Moses Lake



**MALTESE & HAVANESE**

Reserve your puppy now, pick of litter, white with black markings, grow to 7-10 lbs., hypoallergenic non-shedding. Oodles of Doodles kennels, 509-859-7580 Medical Lake

**AMERICAN BANDOGGE MASTIFF PUPPIES**

Accepting deposits, born November 5, there are 8 boys, 3 girls, ESI/ENS completed, home raised around small children, socializing, TNS, potty training started, puppies ready to go December 31, \$1200. Call or text 509-496-5819 near Deer Park



**TINY AKC TOYFOX TERRIER MALE PUPPY**

For more information, call or text, 509-679-6270



**15 WEEK MERLE FEMALE GREAT DANE**

Perfect for Christmas, great with kids, needs last set of shots, mostly potty trained, crate, toys, food, bowls, bed, \$700. Text, 509-202-9833 Spokane

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Canela is a 4 year old English Bulldog, very playful & energetic, house trained, up to date on vaccines, does have seasonal allergies, hasn't been with other pets, \$1500. 910-447-0392

**BOSTON TERRIER PUPPIES**  
Perfect Christmas presents, 10 weeks old, first shots & dewormed, 1 female, \$600; 1 male, \$550, meet in public, cash only please. Call or text 509-969-5788 Yakima



**REGISTERED GOLDEN RETRIEVER PUPPIES**  
Ready for Christmas, \$1100. 509-675-6846



**AKC MINIATURE SCHNAUZER PUPPIES**  
Exceptional quality, tails & dewclaws done, dewormed & first shots, home raised, parents on-site, taking deposits, ready right before Christmas, \$1200. Call & leave message, 509-276-7968 or call/text, 509-821-2942 North of Spokane



**MALE YORKIEPOO PUPPIES**  
Why doesn't anyone want us? 2 adorable males, \$400 each, born August 5, third shots & third deworming given, come with shot records, call 509-276-2294 if no answer, only call 509-821-1514

**GERMAN ROTTWEILER PUPPIES**  
3 males & 5 females, puppies will be ready to go on December 6, rehoming fee \$800, taking deposits. If interested text or call, 509-424-1303

**PUREBRED SHIH TZU MALE**  
5 months old, potty trained & crate trained, he has been raised with children & other animals, reduced fee for the holidays, \$600. 509-331-3464



**LAB PUPPIES**  
Yellow, chocolate, silver, females are \$500; males are \$400. 208-627-7514 Bonners Ferry

**SHIH TZU PUPPY**  
One female left, crate trained & potty trained, full puppy vaccinations, 12 weeks old, \$1600. Will meet halfway, serious inquiries only 509-440-2441 Kennewick



**AKC REG. PUREBRED GERMAN SHEPHERD PUPPIES**  
9 weeks old, vaccinated & dewormed, 2 females & 3 males, \$400. Text/ call for pictures, 509-701-9642 Spokane Valley



**AKC ENGLISH LABRADOR PUPPIES**  
9 puppies left, vaccinated, dewormed, dewclaws removed, \$500 males, \$600 females. Call or text 509-429-8613 Okanogan

**BEAUTIFUL AUSSALIER PUPPIES**

Cavalier King Charles Spaniel/ Mini Aussie, I have 2 male puppies left, wonderful family dogs, puppies come with all up to date immunizations & dewormed, parents are genetically health tested, ready now, \$1200. 509-727-2850 or visit my instagram columbiabasin.puppies



**WONDERFUL PIEBALD DACHSHUND AKC PUPPIES**

4 months old, 1 male & 1 female, first shots & dewormed, potty pad trained, \$800 without papers; \$1000 with papers. 509-941-1473 Moses Lake

**AKC ENGLISH BULLDOG PUPPIES**

All our puppies come with health guarantee, vet checked, shots, dewormed, a generous puppy pack, AKC papers & lifetime breeder support, from health tested parents, these babies are ready now! Text me 509-366-6696

**BEAGLE PUPPIES**

Tri color Beagle puppies, they are current on their shots & ready for their new homes, \$850. Please call Donny or Jackie for more information at, 509-941-9977 or 509-930-9848

**PUREBRED RED HEELER PUPPIES**

Born October 15, 3 males, 1 female, now eating solid food, ready first week of December, bottle fed since 10 days old, \$500. 509-655-2058 Colville area



**YORKIE CARN POODLE MIX PUPPIES**

2 males, 8 months, deworming & two sets of shots, leash trained, potty trained, great family dogs, \$450. 509-822-8500 Springdale



**MINI CAVAPOO PUPPIES**

Parents have been genetically tested, puppies have been dewormed & vaccinated, socialized to kids, people, other animals & travel, crate & house training. Call or text 928-200-0192

**ADOPT A SHELTER DOG!**



**Buxlee** is one of the many dogs available for adoption at the Spokane Humane Society!

Come in today to meet him and other dogs in need of a home.

Contact one of your local shelters today and make a new friend!

• Spokane Humane Society: 509-467-5235 or visit SpokaneHumaneSociety.org

• SpokAnimal: 509-534-8133 or Spokanimal.org

Please Spay or Neuter Your Pets!

# WEEKLY Horoscopes for Dec. 12 - Dec. 18

**ARIES – Mar 21/Apr 20**  
Your pioneering spirit is in full swing this week, Aries. Embrace new challenges and don't hesitate to get out front and take the lead. You just might inspire others with your confidence.

**TAURUS – Apr 21/May 21**  
Make finances a priority this week, Taurus. A bit of budgeting could ease some of the financial stress that has been affecting you lately. Indulge in a small luxury as a reward for hard work.

**GEMINI – May 22/Jun 21**  
Conversations could be interesting this week, Gemini. You're curious about what others do when they are home behind closed doors. Don't pry too much.

**CANCER – Jun 22/Jul 22**  
Cancer, nurture your relationships this week, particularly if work has garnered most of your attention of late. Pay attention to your own needs, too, and enjoy some relaxation.

**LEO – Jul 23/Aug 23**  
Employ your natural charisma to forge new connections and network at upcoming events, Leo. You are good at sharing ideas and expressing yourself with confidence.

**VIRGO – Aug 24/Sept 22**  
Tackle one job at a time and focus on what is important to get done this week, Virgo. It can be easy to get side-tracked by side projects. Or that might be your way to procrastinate.

**LIBRA – Sept 23/Oct 23**  
Libra, surround yourself with positive influences this week. You want others supporting you at every turn while you take on an important project that comes up.

**SCORPIO – Oct 24/Nov 22**  
Use your intense focus and attention to detail to delve into projects that require those specific skills, Scorpio. In fact, someone may ask you to work on a project for these traits alone.

**SAGITTARIUS – Nov 23/Dec 21**  
Embrace the unknown this week. Let yourself get led off in different directions from those you normally travel, Sagittarius. Who knows what you may find along the way?

**CAPRICORN – Dec 22/Jan 20**  
Revisit your goals and make a plan for the future, Capricorn. Remember to take the people closest to you into consideration. Do not trample them in the process of getting ahead.

**AQUARIUS – Jan 21/Feb 18**  
Aquarius, collaborate with like-minded individuals who are ready to think outside the box. It is amazing what you can accomplish when you multiply your power.

**PISCES – Feb 19/Mar 20**  
You might need to warm up before the creative energy starts to flow, Pisces. Don't worry, once you have the right inspiration, things will begin moving at a rapid pace.





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Female, socialized, first shots & dewormed, 7 weeks old, \$400. Call or text, 208-964-2508 Post Falls



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Beautiful Bichon Poodles available for their "forever" homes, just in time for Christmas, the perfect gift is a forever companion, males & females, hypoallergenic & non-shedding, will be vaccinated & dewormed before going home, range from \$700-\$900, can meet up. Call/text for more information, 509-515-6997 Granger

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6 weeks old, 4 females, 3 males, needs loving homes, \$1200 each, \$500 deposit. 509-314-1296 Wapato



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Great Christmas gift! We have 5 puppies left, black, grey, black brindle, red, 3 females & 2 males, 7 weeks old, ready now, puppies are vaccinated & dewormed, ICCF registered, \$500 deposit & \$1000 upon pick up. Call Keithian, 615-585-9609 Brewster



**AKC REG. SHIBA INU PUPPIES**

Two males left! First shots, one year genetic health guarantee, ready to go Christmas week & we can even meet on Christmas Eve, \$1300. See our puppies online at www.FireFoxShibaInu.com or call/text for more information, 208-386-0714 Priest River



**SHIH POO PUPPIES**

Ready now with first shots, dewormed & a vet check, should average 15 lbs., boys & girls, \$600. Please call or text 509-481-7282 near Spokane

**MINI DACHSHUND TOY AUSSIE FEMALE PUPPIES**

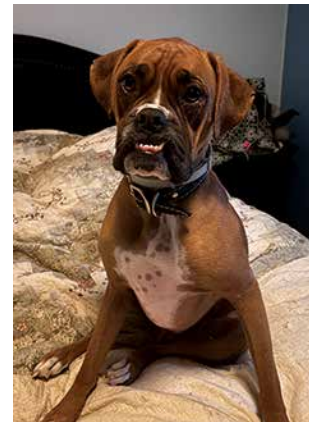
10 weeks old, one long hair, one short hair, both chocolate, dewormed, dewclaws removed, \$350. Text is best, 509-237-9659 Ephrata

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Rehoming my cute little Chihuahuas. Any questions feel free to message Yuliya, 509-591-7089

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**F1 CAVAPOO PUPPIES!**

1 males left, ready for pickup now, first shots, dewormed & vet checked, negotiable price. Call Barbara, no texts, 406-291-0252 Rexford, MT

the Exchange

# 39th Annual Pet Photo Contest

Submit Your Photos of Your Scaled, Feathered or Furry Friends for a Chance to Win Awesome Prizes!

**SEND IN YOUR PHOTO BY MONDAY, DECEMBER 16!**

\$100 Grand Prize!

The winners will be selected by a panel of judges and the top 3 photos & honorable mentions will be published in our Christmas Issue on December 20, 2024

## 3 Easy Ways to Enter

**1 Online:**  
[www.Spokane.Exchange/Pet-Photo-Contest](http://www.Spokane.Exchange/Pet-Photo-Contest)

**2 Mail-In:**  
PO Box 11813, Spokane, WA 99211

**3 In Person:**  
5111 E Trent Ave, Spokane

Sponsored By:

Standard rules apply. Employees or family members connected to the Exchange and 2023 Pet Photo Contest winners are NOT eligible to win. 1 entry per person. Submissions end December 16, 2024 at midnight. The contest winners will be determined by a panel of judges. First place winner will receive a \$100 grand prize. Second and third place will receive a prize from our sponsors. Winners will be published in the December 20, 2024 issue of the Exchange. Good luck! We are committed to keeping your e-mail address confidential. We do not sell, rent, or lease our contact data or lists to third parties, and we will not provide your personal information to any third party individual, government agency, or company at any time unless compelled to do so by law. Email addresses provided will be added to our mailing list for our readers to keep up to date with The Exchange and subscribed to our weekly digital version of our publications.





**2 PUREBRED MALTESE BOYS**

Ready right before Christmas, they have had first shots & vet checked, \$1000, can travel to Spokane area to accommodate. 509-768-5930 Fairfield



**REG. OLDE ENGLISH BULLDOGGE PUPPY**

Beautiful blue brindle female, parents Embark tested clear, health guarantee, training started, \$1200 pet, \$1500 full rights. More information, 509-288-1505 Colfax



**PUREBRED YORKIE PUPPIES**

Ready for Christmas, adorable 12 week old Yorkie litter, 1 merle male with rare blue eyes, 1 merle female, 1 traditional male, all puppies have dewclaws done, tails docked, received shots & passed vet check, ready to join their new homes today, \$600- \$850. Call/ text 720-371-2398

**CHRISTMAS PUPPIES**

Healthy Chihuahua puppies, 8 weeks old with shots, 5 females, \$700 each; 3 males, \$600 each. Call or text for pictures, 509-230-8058 Greenacres



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Black male, tan male, 2 black females, they are 10 weeks old, had first & second shots & dewormed, about to get third shots, & rabies vet check, \$1000-\$1200. Call, 509-558-9455



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27 HP Efi Kohler engine, 10 bushel grass catcher, with 48" decks & 1180 hours, \$14,895. Blueline Equipment, 509-544-6678, 2080 N Commercial Ave, Pasco

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22 HP Kohler engine, 60" mower deck with mulching kit, \$1995. Blueline Equipment, 509-544-6678, 2080 N Commercial Ave, Pasco

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Equipment Trailer, pintle hitch, 24' deck, 102" wide, 5' ramps, D-rings, air brakes, \$12,500. [www.GreatNorthernEquip.com](http://www.GreatNorthernEquip.com) 509-535-4427 Spokane

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No reserve! Mark your calendars for our next sales on December 18 & 19 & January 15 & 16. To see a complete listing of equipment for these sales, & a catalog go to [www.JStoutAuction.com](http://www.JStoutAuction.com) or call 1-888-230-8840



**2015 JOHN DEERE 2154D PROCESSOR**  
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# December GARDENING TIPS

*Master Gardeners of Spokane County*

## LIVE CHRISTMAS TREES

If you cut a live tree to use in your home for Christmas, remember to recut the trunk before placing it in the tree stand and keep well watered. Use the tree for small animal shelters and/or plant protection when you remove it from your home.

## HOLIDAY DECORATIONS



Use branches, leaves, pinecones, hardy plants & interesting containers you find in your garden to create beautiful indoor/outdoor decorations. Add lights to brighten up the setting.

## DE-ICERS & DECOR



Commercial de-icers & salt can severely damage your plants. Use sand or kitty litter as a safer alternative for your sidewalks and driveways. Be careful about not placing outdoor lights where the bud tips will break off and be gentle when removing holiday lighting so you don't break crucial branches.

## GREAT READING



This is a good time to catch up on your reading. Explore your own stash of garden books or go to the library. Watch TV shows about gardening. Keep notes about what you like so you can hit the ground running in the spring.

### FOR MORE INFORMATION:

<https://extension.wsu.edu/spokane/master-gardener-program/home-lawn-and-garden/monthly-gardening-tips/>

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**RX7320** 73hp

CAB OR OPEN

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**NS4710** 45hp

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Against the Spread

**2024-25 Season — Week 15**

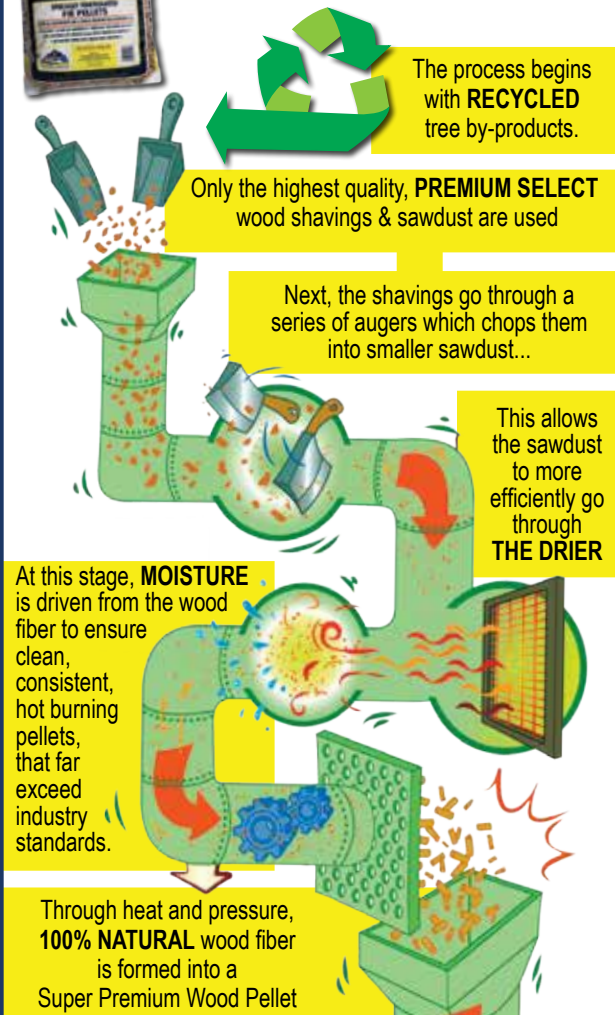
USA Today Favorite	USA Today spread	USA Today Underdog	SLICK 114-91-3	SMITH 107-98-3	CHICK 118-87-3
SAN FRANCISCO	2.5	LA Rams	F	F	F
CAROLINA	2.5	Dallas	U	F	F
Kansas City	4	CLEVELAND	F	F	F
HOUSTON	3	Miami	F	F	F
NY Jets	3.5	JACKSONVILLE	F	U	F
Washington	7	NEW ORLEANS	F	F	F
Baltimore	15	NY GIANTS	F	F	U
Cincinnati	5	TENNESSEE	F	F	F
ARIZONA	4.5	New England	U	U	F
DENVER	4	Indianapolis	F	F	F
DETROIT	2.5	Buffalo	F	U	U
LA CHARGERS	3	Tampa Bay	F	F	F
PHILADELPHIA	5	Pittsburgh	F	U	F
Green Bay	3	SEATTLE	U	U	U
MINNESOTA	7	Chicago	F	F	F
Atlanta	4.5	LV RAIDERS	F	F	F

Looks like Chick is giving Slick & Smith a Run for their Money!

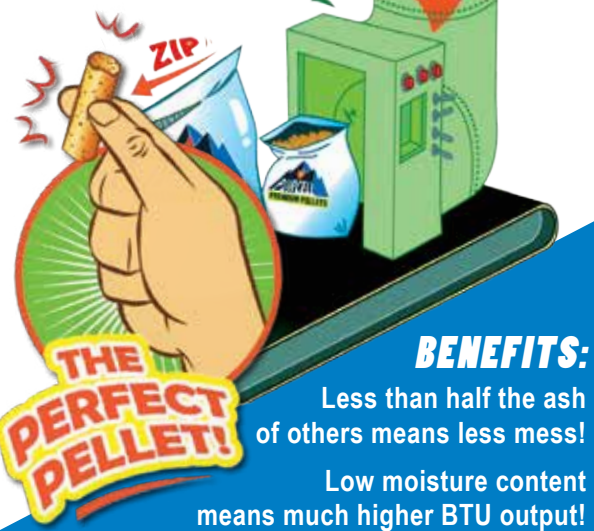


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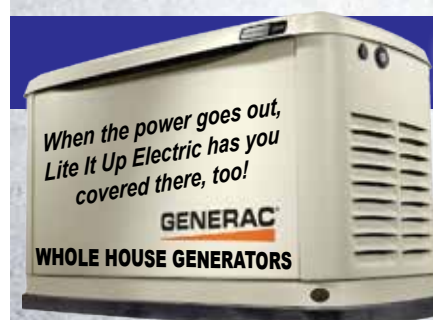


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## WHEN WEATHER BECOMES THE DECIDING FACTOR



Out-of-area-buyers often only look at property during seasons of the year when there are not adverse weather conditions. Knowing how weather might affect a certain property or certain types of structures could be a vital deciding factor. Since there are many micro-climates in our region, there should be much research done and information gathered before making the decision to purchase.

In my area, which is an extreme snow belt, many folks from warmer regions have come and gone, usually only lasting one winter before deciding that it just isn't for them. If you have the fortitude to handle areas that accumulate such snow levels, then care should be taken to look for proper construction methods that not only can physically handle the snow loads and other weather related issues, but also have styles that allow less impact when conditions are adverse, such as covered porches and metal roofs that slide away from doors and driveways.

Manufactured Homes typically have a sticker inside the home (kitchen cabinet or electrical panel) that indicates what the insulation factor is, along with the engineered roof load and whether it is sufficient for the area you live in. How is the road getting in and out? It may be fine now, but just wait until February or March! Does the road have steep grades, shaded areas, or narrow passages? Who maintains the road? Is there a written road maintenance agreement? Is there flooding in the spring and is the runoff properly ditched?

Some years ago while viewing a manufactured home that I was attempting to list for sale, I noticed that there were exposed pipes underneath the home that were not insulated and were exposed to the elements. Upon further investigation I noticed that the pump house was also un-insulated but that there was a tiny wood stove installed which I assumed had been there from past attempts to thaw out frozen pipes or to keep them from freezing. Some inexperienced buyers may overlook situations like this until they find out the hard way!

When looking for your next home in the country, choose a local real estate expert who will be aware of the factors involved in owning rural properties in all seasons of the year, not just in the summer time when most folks look.



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### ACROSS

1. Thou \_\_\_ do it
6. Sino-Soviet block (abbr.)
9. Brainstem part
13. Town in New York state
14. Little (Spanish)
15. Continent
16. Retch
17. Short-billed rails
18. Small period of time (abbr.)
19. Confused
21. A team needs one
22. Woman in ancient times
23. Republican Party
24. Spanish be
25. "The Godfather" character Johnny
28. Not around
29. City in Zambia
31. A type of beginning
33. Numb
36. Gurus
38. Small, gray-headed crow
39. Vehicle type
41. Disorders
44. One point east of southeast
45. Indian soldier
46. Tree type
48. Midway between south and southeast
49. It cools your home
51. Corn comes on it
52. Ship's deck
54. A way to bake
56. Improvised
60. Butterfly genus
61. Baseball fields have them
62. Designated space
63. Discharge
64. Two of something
65. Once more
66. Part of your face
67. Tax collector
68. Cassia tree

### DOWN

1. One-time Aaron Rodgers target
2. Wings
3. Overly studious person
4. They protect your valuables
5. The Volunteer State
6. Non-hydraulic cement
7. Horse mackerel
8. Jackson and Diddley are two
9. Splendid displays
10. Mountain in NE Greece
11. A daughter or your broth-

- er or sister
12. German surname
14. Having more than one husband at a time
17. Romanian city
20. Energy
21. Makes less hot
23. Gas diffusion electrode
25. Former CIA
26. Set an example for others
27. Support of a particular person
29. One from the Big Apple
30. Mountain range
32. Violate the sanctity of something
34. Supervises flying
35. Talks

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37. Persian male given name
40. Born of
42. Forcibly take one's possessions
43. Discounts
47. Knockouts
49. Posh Colorado destination
50. Form of therapy
52. British rock band
53. Type of virus (abbr.)
55. The U. of Miami mascot is one
56. Volcanic crater
57. Middle Eastern nation
58. Sinn \_\_, Irish organization
59. Ethiopian lake
61. Bits per inch (abbr.)
65. Equally

# CROSSWORD

1	2	3	4	5		6	7	8		9	10	11	12
13						14				15			
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60						61				62			
63						64				65			
66						67				68			

Find solution to this puzzle in this issue





**CHARMING FARM-HOUSE ON 3+/- ACRES IN HAYDEN LAKE**

Enjoy the spacious property along with the farm-house charm of this 3 bed & 1 bath home. Finish your projects in the versatile shop/ barn outbuilding that provides plenty of space. \$650,000. MLS#: 24-10342. For showings & more information, call Cody Spencer with EXP Realty, 208-818-3269

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Friday, December 13, from 12pm-4pm. What better way to get the family out of the house and get into the Christmas spirit than to enjoy a free ride on the historic Looff Carrousel in Riverfront Park!

**Toddler Storytime**

*Deer Park Library - 208 S Forest Ave, Deer Park*

Tuesday, December 17, from 10:30am-11:30am, in the meeting room. Toddlers delight in 20 minutes of reading picture books, singing songs & learning fingerplays, followed by 30 minutes of activities introducing the concepts of math, science, & literacy. Space in our libraries is limited. Visit <https://sclcd.libcal.com/event/12459070> for more information.

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This updated 4-bedroom, 2-bathroom home offers great value and is priced to sell! The open-concept living area is filled with natural light and flows into the renovated kitchen with butcher block countertops and a large island. Enjoy the spacious fenced backyard with a large deck, perfect for entertaining. Featuring 2 bedrooms and 1 bath on each level, this well-maintained home is ready for you to make it your own, \$349,900. 7103 N Standard St, Spokane, WA. Open House, Saturday, December 14, 11am-1pm or call Tamara Pivonka at 509-953-1778 Keller Williams Spokane



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*Monthly Home Sales Report - November 2024 -*



**UNIT SALES UP 1.8%**

Closed sales of single family homes on less than one acre including condos for **November 2024 total 391** compared to November 2023 when the total was 384.



**MEDIAN PRICE UP 3.0%**

The median closed price for **November 2024** was **\$419,995** compared to November 2023 when the median price was \$407,750.

*\*NOTE: Does not represent home values.*



**INVENTORY UP 21.5%**

Inventory at the end of November 2024 totaled **1205** units which represents a **3.1 month supply**. At the end of November 2023 there were 992 units, a 2.6 month supply.

*\*NOTE: Months supply based on closed sales for November.*



**NEW LISTINGS UP 1.4%**

The number of **new listings** in **November 2024** was **558**, up compared to November 2023 when 566 new listings were reported.

Redefining Spokane's Real Estate Landscape.

**NOTE: Information comes from the SAR's Monthly Activity Report which looks at single family residential/site-built properties on less than one acre and condominiums.**





## EMERIE SANCHEZ: RENEGADE RACEWAY ABSOLUTE AUTO JR. LIGHTNING 2024 CHAMPION



WAPATO, Wash. — Emerie Sanchez knew what she needed to do in order to advance in her drag racing experience and it seems to have paid off?

The 14-year-old wanted to focus of the all-important effort of being as flawless as possible at the start of the race so the

finish is a success.

"This year I have really been focusing on my reaction times," Sanchez wrote in an email.

She races a half scale model junior dragster with a 7.90 motor.

"My car has been running really consistently thanks to my dad," Sanchez said. "I think the combination of these two things and my grandpa helping me choose accurate dials really helped me to have a strong season."

She races in the junior lightning class for junior dragsters. This class is made up of kids from the ages of 13-18. In this class, you can't run faster than 7.90 in the 1/8 mile.

Sanchez topped Koda Tobel 211 to 201 in the Absolute Auto Jr. Lightning final standings.

"I won my first Wally in 2021," Sanchez said. "I finished first in the Gamblers series last season. This season I finished first in the Summit and Gamblers series and I also won my second and third Wally."

The Gamblers series is made up of both junior thunder and junior lightning classes so kids from ages 6-18. The Summit Series is just kids racing in the junior lightning class, Sanchez explained.

"My grandpa started racing at Renegade in 1996. It was inevitable that I would follow in his footsteps," Sanchez said.

Sanchez has been watching him race ever since she was a baby and when she turned 8 she got her competition license and have been racing for 6 years.

"Now that I am 14, I also race a Dodge Charger in the Junior Street Class at Renegade.

Along with support from her family, Sanchez said she's really thankful for the other junior racing families.

"They have really helped me grow in my racing career. They all jump in to help when we need it. I wouldn't be this successful without the help they have given me. I think of them all as my family at the track," Sanchez said.

Sanchez could not have had her success without sponsors. "My grandparents and parents sponsor most of my racing, but I am also sponsored by Snohomish Tint and Vinyl," she said.

## ABSOLUTE AUTO JR. LIGHTNING POINT LEADERS

1. Emerie Sanchez - 211
2. Koda Tobel - 201
3. Cole Dickhoff - 182
4. Michelle Brown - 180
5. Katie Froud - 151



## PLYBON 16TH IN SNOWBALL DERBY

Pensacola, Florida (Dec. 8) — Spokane's Haeden Plybon started fourth but ran into bad luck finishing 16th on the 57th Annual Snowball Derby at Five Flags Speedway.

"That was a tough one for sure," Plybon's father, Tom, wrote in a text message on the tow home somewhere in Texas. Plybon finished one lap down in the 300-lap race.

Kaden Honeycutt held off a hard charge from Stephen Nasse to win the race that had a field of 36 cars.

Racing America reports that Honeycutt took the lead from Ty Majeski on lap 282 and pulled away from last year's Derby winner. However, Stephen Nasse quickly closed the gap, drawing all the way to Honeycutt's back bumper on the final lap.

Honeycutt held on for the victory, joining the historic list of Snowball Derby winners. Oregon's Kole Ran was 13th and 2020 Idaho 200 winner, Jeremy Doss who was 25th.

Next up for Plybon is the "Chilly Willy," January 17 at Tucson, Arizona Speedway.

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## HORDEMAN DEER PARK DRAG STRIP BOOK SALES BENEFIT HOSPICE OF SPOKANE

SPOKANE — Gary Hordemann has a win-win proposition for you.

The retired college professor of mechanical engineering, historian and publisher wants to provide fans of both the Deer Park Drag Strip, and local history in general is promoting sales of his four books with Hospice of Spokane the benefactor.

Hordemann has painstakingly chronicled a special time in area motorsports history with a trio of books on the venerable Deer Park track that was located on a portion of the former World War II air base north of Spokane.

He was inspired by a former volunteer at the Deer Park track — Dave Gurr — who began writing his own book but passed away before being able to complete the effort.

The first book in the Deer Park series was titled: "A History of the Deer Park Drag Strip and Its Racers As Reported in Press Clippings: 1944-1964."

In describing the book, Hordemann writes, "It contains a collection of annotated images of several hundred clippings from newspapers, Drag News, NHRA National Dragster, Hot Rod Magazine, and other publications that reported on drag racing activities through 1964, primarily at the Deer Park Drag Strip."

And he adds, "Clippings involving the activities of Spokane individuals at other drag strips and at the Bonneville Salt Flats are also included, as are images of memorabilia, such as pit passes, timing slips, etc."

"These latter items, interesting in themselves are often useful in shedding light on events. All items are organized according to the years in which they appeared."

This 328-page, 8.5 x 11 inch book is available only from Hordemann for \$20 or \$25 if mailed.

Hordemann's second book, published in 2021, is a two-volume, 600-page, 8 x 10.5 inch history of Deer Park drag racing. Its title is: "Deer Park Sunny Summer Days." It is the story of long ago sunny summer days of drag racing, Hordemann suggests.

The story opens in the latter years of World War II when the United States Army Air Force built what became the Deer Park Airport, and for thousands of youthful car enthusiasts, the Deer Park Drag Strip. The story ends with 1964, the year that has been called the sport's "Golden Year." An Epilogue summarizes the racing activities through 1974 when drag racing ended at Deer Park. The cost is \$60 or \$70 if mailed.

Hordemann's third book takes the best of the first two, combines and refines them. The third Deer Park book, titled: "Deer Park Days: Memories of an American Sport," is a rewrite of the two-volume book so that it is of interest to a broader audience than local drag racers.

In his book description, Hordemann explains, "A lot of the detail about who won what when has been removed, as has other information of no interest to the general reader, so that most of volume 2 has been

deleted. The good stories, found mostly in the two-volume book's notes, have been integrated into the main text."

Hordemann adds, "A great many of the photos have been enlarged, necessitating an addition of roughly 100 pages and a number of new photos. Many of the best photos found in Volume 2 have been moved to the main text. All of the text has been updated. The resulting book is a large single volume of 440 pages, measuring 8 x 10.5 inches."

A fourth book takes an abrupt turn from Hordemann's passion for the story of the Deer Park Drag Strip.

In "Stories My Brother Told Me," are 55 stories told by a funny, insightful, sarcastic, profane and compulsive storyteller, brother Jack Hordemann. Edited by Gary Hordemann, they are illuminated and accented by 91 illustrations, of which nearly half (41) are sketches by Jack's daughter, artist Clair Hordemann Pimley.

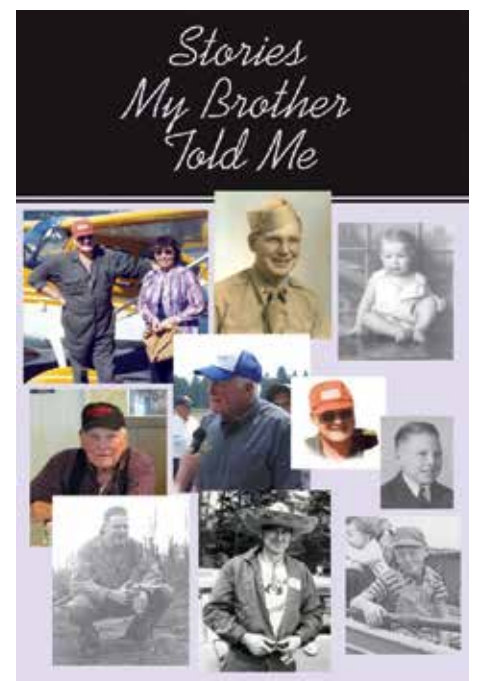
The tales have been arranged to follow the chronology of Jack's life, Gary Hordemann writes. They begin with an account of his baptism and end with stories about the last years of his life.

They tell of Jack's early years growing up on an Idaho farm, continue through his childhood and adult years in Spokane. Also includes several stories about his service at a remote radar station in Alaska during the Korean War.

The book is available on Amazon (enter "books by Hordemann") in soft and hard cover versions and as a Kindle eBook. The cost is \$20 for pick up or add \$5 for mailing.

All profits from orders through the end of the year will go to Hospice of Spokane.

For further information call Hordemann at 509-534-9491 or email him at garyhordemann@hotmail.com.z



While books from Gary Hordemann focus on Deer Park Drag Strip, he's recently released something a little different with "Stories My Brother Told Me." (Gary Hordemann photos)

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