

the Exchange Eastern Washington

Inland NW RV Show Guide Inside!

**JANUARY 16 -
JANUARY 22, 2025**

509-922-3456 | Text: 509-998-3231 | 5111 E. Trent Avenue, Spokane | www.PacificNW.Exchange | VOL. XLVI NO. 23



37TH ANNUAL INLAND NORTHWEST
RV SHOW
Jan 23-26
SPOKANE FAIRGROUNDS

Official **SHOW GUIDE INSIDE!**

www.spokaneRVshow.com



COINSPi.us. BUYING & SELLING GOLD & SILVER, Scrap gold, jewelry, quality diamonds, coins & collections. Free purchase appraisals. We travel to buy! Highest prices paid! 509-444-0044. 3201 N Division, Spokane. www.CoinSPi.us



CASH FOR OLD STEREO EQUIPMENT! Pre-1980 only, top dollar paid in the Northwest since 2004. Amps, turntables, receivers, reel to reels, cassette, 8-tracks, and more! Call or text pictures to 509-868-9022 Spokane

WE BUY SCRAP METAL! American Recycling: 6203 E Mission, Spokane Valley. 509-535-4271. Top dollar paid for all metals. If it's metal, we buy it! (Cars, appliances, etc.)



BEAUTIFUL CUSTOM HOME ON CLEAR LAKE 4300 sq. ft. home on almost an acre. Members-only water access, with a dock & boat launch. Enjoy the beautifully updated chef's kitchen. 6 beds & 4 baths. \$752,000. Kelli Johnson with Home Sales Spokane 509-990-5219



ESTATE AUCTION SUNDAY, JAN. 19, 12PM AT OWENS AUCTION Quality new & used furniture, dining & bedroom sets, home decor, slot machines, bronze sculptures, coin collection, taxidermy, stained glass, vintage lighting, antiques, fine art, gold, silver, Waterford, Royal Doulton & more. See display ad inside EWA & NID. Preview Saturday Jan 18 9am-3pm & Sunday 11am. View photos at www.OwensAuction.com. 3204 E. 17th Ave. 509-891-9935

LIBERTY LAKE AREA WINTER YARD CLEAN-UP Tree & bush trimming, leaf raking, yard maintenance. Also snow blowing, small to medium driveways & sidewalk clearing. Save my number! J&S Landscaping, call or text, 509-601-3536



LIBERTY SAFE DEALER FOR OVER 32 YEARS. We also carry Browning & Hollon, 50 safes of display. Handgun safes, small office safes, vault doors, accessories & more. We can deliver, move & install. Wing Sales & Safe Co., 509-926-4821, LIC#WINGSS-M892M2 Keeping you safe & warm since 1975! www.WingSales.com 1221 N. Freya Way, Spokane, WA (Corner of Trent & Freya)



AMERICAN RECYCLING We pay top dollar for all metals! If it's metal... We buy it! Nonferrous metals such as copper, brass, lead, zinc, aluminum; ferrous items such as car bodies, cast iron, motor blocks, steel & all appliances. American Recycling, 6203 E Mission Ave, Spokane Valley. 509-535-4271, www.ARecycling.com



CANE CORSO PUPPIES ROMANIA PUREBRED We have 3 puppies left, 1 female & 2 males, 11 weeks old, ready now, puppies are vaccinated & dewormed, ICCF registered, grey male \$1700; red fawn male \$2000; black brindle female \$1700. Call Keithian, 615-585-9609 Brewster

FIREWOOD Dry, bull pine, split & delivered, \$225 /cord. Call or text Daniel, 509-496-7010 Post Falls

USED BOOK SALE 3720 E Colbert Road, Colbert, WA. January 25- 26 & February 1- 2. Saturday sales are from 9am-2pm & Sunday sales are from 9am-12pm. Cash/ check are donations, except \$35 minimum for resellers



LIVESTOCK & WILDLIFE FENCING EXPERTS Deer, Elk, Equine & Field Fencing. Stay Tuff Installer. Lic #ALLTET-F903JA. All Terrain Fence, 509-998-9570 www.AllTerrainFence.com

ESTATE SALES & LIQUIDATION SERVICES BY JULIE Houses, shops, buildings, barns & farmhouses, providing services in all of Spokane & surrounding small towns. Call today to set up an appointment for your estate sale, 509-638-9393

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8x20'
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FREE Delivery*
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SPOKANE AGSHOW
CULTIVATED BY GSI

February 4-6, 2025
Spokane Convention Center
agshow.org

Keynote Speakers

- Dr. Art Douglas Tuesday, 2/4 - 9:00am
- Randy Fortenbery Wednesday, 2/5 - 9:00am
- Duane Lenz Wednesday, 2/5 - 10:00am
- Rob Sharkey Thursday, 2/6 - 9:00am

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50% Select Models and Products

WARNING: This product contains nicotine derived from tobacco. Nicotine is an addictive chemical.

Lilac City Vapor
 10829 W. Sunset Hwy, Airway Heights 509-474-1039
 LilacCityVapor.com Mon-Fri 10am-7pm; Sat 10:30am-5pm; Sun 11am-4pm



NEED CASH? BUYING OLD SILVER DOLLARS & COINS

Also gold, scrap & dental gold. Call or come in for a free quote or questions. 641 W Garland, Spokane. www.RedLineCoins.com 509-327-9402



THE TROVE HAS HUNDREDS OF NOVELTY PINS! STOP BY AND
 Browse three floors of treasures & other collectibles. Great selection of books, gifts, music, candy, tools, vintage, jewelry, toys, glass, coins, knives, signs, automotive items, ephemera, video games, vinyl records, cassettes, CDs & so much more! Garland Treasure Trove, 811 W. Garland, Spokane. Stop in & find a treasure! Reg. hours: Tues-Sat., 11am-5pm. 509-863-9738 Spokane

BUYING ESTATE CONTENTS

www.AbesDiscount.com for details, 509-939-9996, Spokane. Also buying old stuff. Call for flyer or see www.IBuyOldStuff.com Fair, honest & baloney free

YOU'LL FIND GREAT LUNCH SPECIALS AT CHINESE GARDENS!

Come see us at 5207 E Trent, Spokane. Or call in your order 509-534-8491. We're open 6 days a week, closed on Tuesdays



INLAND NORTHWEST RAIL MUSEUM

Open Saturdays only through March, from 10am-5pm. Ride our 2' gauge train, learn the history of Inland Northwest Railroading, view memorabilia, drive a railroad spike, see model trains run, tour the museum train & have fun! 27300 Sprinkle Road, Reardan. 25 miles West of Spokane on Hwy 2 at 231 S. 509-796-3377 www.InlandNWRailMuseum.com

Mom's Night Out January Gathering - Rhythm Funk & Soulcial Motion

Premier Ballroom - 3909 North Schreiber Way #Suite #3, Coeur d'Alene

On Saturday January 18 from 6:00 PM to 8:00 PM. The ultimate Dance Party! Embrace those New Year's Resolutions with style & energy as MNO presents a night of Dance Fitness like no other! General admission is \$30, if you bring a friend it is \$50, get your tickets here <https://www.eventbrite.com/e/mommys-night-out-january-gathering-rhythm-funk-soulcial-motion-tickets-1127311010579>



INLAY CHAIRS DISCOUNTED \$25 EVERY WEEK!

Now only \$475 for both! Mac the Tool Guy at Vintage Habits, 1916 E. Sprague, check out my selection of fire hose nozzles at Famous Joe's



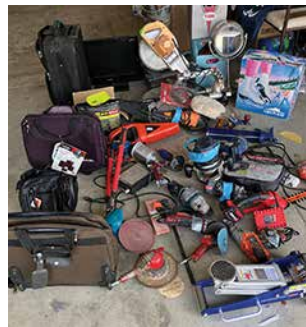
CASH FOR OLD STEREO EQUIPMENT!

Pre-1980 only, top dollar paid in the Northwest since 2004. Amps, turntables, receivers, reel to reels, cassette, 8-tracks, and more! Call or text pictures to 509-868-9022 Spokane



I BUY OLD STEREO & OLD WATCHES

Looking for receivers, tuners, amps, cassette decks, reel-to-reel, turntables, speakers, boomboxes, etc. Also buying vinyl records. Call or text with pictures, save my number! 208-691-1073 Post Falls



Downsizing Sale!

Moving into senior citizen center, furniture & more must go! Mechanical tools, air body paint tools, saws, wood working equipment, vacuum cleaner, helmets, ice skates, garden tools & brand new luggage. Call for prices 509-993-9351

NOTICE OF PUBLIC SALE NOTICE IS HEREBY GIVEN PURSUANT TO

Idaho Code 55-2306, that on Sunday, February 2, 2025, for Post Falls Secure Storage located at 3491 E. 3rd Avenue, Post Falls, Idaho, a public sale shall be held online at www.AuctionDepot.net for the purpose of selling all personal property to satisfy liens for following units: 10x20' size, Unit #1A18, rented by Amber Rocha, last known address: PO Box 1677, Spirit Lake ID 83869; contains large wood bed & ladder, bike, dresser, basketball hoop, Blackstone, dining table & chairs & other household items

WE BUY BOOKS! ANTIQUE TO MODERN

Specializing in the rare & unusual, most genres & subjects wanted, comic books too! House calls available for larger collections. Giant Nerd Books, 607 W. Garland, 509-868-0420 Spokane



THE GREAT NORTHWEST

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6206 E. TRENT Spokane • 509-413-1369
 Across from White Block - Open 10-6 Daily

WHAT'S IN OUR MALL?

150 Vendors with...

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Come Find Your Treasure!

USED BOOK SALE

3720 E Colbert Road, Colbert, WA. January 25- 26 & February 1- 2. Saturday sales are from 9am-2pm & Sunday sales are from 9am-12pm. Cash/ check are donations, except \$35 minimum for resellers

DISCOUNT MINI STORAGE

Units available, all sizes, including regular storage & for cars & boats. For more information call 509-467-9220 Mead

MaryAnn Duffey

December 1st, 1955 - January 3rd, 2025



Born December 1st, 1955, in Yakima WA, MaryAnn Duffey of Spokane passed away on January 3rd, 2025. MaryAnn graduated from Buena Park High School in Buena Park, California in 1973 and moved to Spokane not long after.

MaryAnn was an independent spirit and lived life doing things she loved. She became an auctioneer and lent her considerable talent and expertise to selling cars and working with antiques, often using her voice to help raise money for her favorite local charities. She owned her own business in Hillyard, traveled the country selling collector cars, and could be seen in recent years riding around the city on her motorcycle with her adoring dogs in the sidecar.

MaryAnn was a beloved daughter, sister, friend, and dog momma. She created community wherever she went; she talked to anyone and everyone because she was genuinely interested in their lives. She loved making a deal work and was an avid Costco shopper. Her vibrant spark lives on in the cherished memories she left with so many.

MaryAnn joined her mother, Agatha, and father, Charles, in Heaven and is survived by her brothers Pat and Steve, countless friends and fans, as well as her dogs Oliver, Otis, and Molly, who are in the gentle care of close friends.

A service will be held at Holy Cross Cemetery, 7200 North Wall Street, Spokane, Washington 99208, on Friday January 24th at 11a.m. A celebration of life will be held Saturday January 25th from 12p.m. to 4p.m. at Combat Vet Clubhouse, 2405 N. Dick Road, Spokane Valley, WA. In lieu of flowers please consider donating to SpokAnimal in loving memory of MaryAnn.

SALES & AUCTION INDEX

SALES & EVENTS

Jan. 17 & 18, 8am-5pm OCD Estate Sale 1507 E Providence Ave, Spokane

Jan 25, 9am-2pm; Jan. 26, 9am-12pm Used Book Sale 3720 E Colbert Road, Colbert

AUCTIONS

Now - Jan. 16, 5:30pm Online Go Bid Today Online Auction GoBidToday.com

Jan. 17, 3pm Post Falls, ID Premium Auction Center Auction 674 N. Pleasant View

Jan. 19, 12pm Spokane, WA Owens Estate Auction 3204 E. 17th Ave

Jan. 22, 11am Spokane, WA Nelson's Towing Auction 808 E. Houston Ave

Jan. 22 & 23 Online J. Stout Auction JStoutAuction.com

Jan. 24 Cottonwood, ID Next Cottonwood Sale 2151 Highway 95

Jan. 29 Lewiston, ID Small Animal/ Regular Sale 3200 E. Main St

Feb. 2 Online Post Falls Secure Storage Unit #3A37 Auction www.AuctionDepot.net

Feb. 2 Online Post Falls Secure Storage Unit #1A18 Auction www.AuctionDepot.net

CLIP & SAVE • IN PRINT & ONLINE EVERY THURSDAY



Call: 509-922-3456 or 800-326-2223
 Text: 509-922-3456
 5111 E. Trent Ave. Spokane, WA 99212

GARAGE/ ESTATE SALES, EVENTS & AUCTIONS

COLLECTIBLE TOYS & VINTAGE WARES AUCTION

Online Auction Coming in February! Subscribe to receive our notifications at Auction-NW.com. Watch the paper for details.



STILL TAKING CONSIGNMENTS
Want to Consign Toys or Vintage?
Please Call this week

AUCTION NORTHWEST
3156 N. Beck Rd • Post Falls
208-994-6003

info@auction-nw.com Tuesday-Friday, 8am-4pm, Mondays By Appt

Wondering what We'll Consign? or Need Help Registering? Just Call! 208-994-6003

BUYING MILITARY & POLICE COLLECTIBLES

Police, Sheriff badges & patches. German, Japanese, Canadian & US Civil War to Vietnam, knives, swords, medals, insignia, ammo, patches, helmets, etc. Indian arrowheads. Cash now, call for additional information, 509-939-1296 Spokane

LILAC CITY VAPOR NEW YEAR'S SALE! 50% OFF SELECT PRODUCTS!

We have a variety of E-Liquids & kits for your vaping needs! Looking for disposables? We have hundreds of flavors & dozens of brands to fit your lifestyle. Come by today! 10829 W. Sunset Hwy, Airway Heights or visit us online at LilacCityVapor.com

NELSON'S TOWING AUCTION

Wednesday, January 22. Viewing at 11am & bidding at 12pm. 808 E. Houston Ave, Spokane. 2000 Toyota Avalon, white; 2001 Chevrolet Impala, silver; 2007 Subaru Legacy, silver; 2001 Audi A 6, silver; 2001 Ford Taurus, white; 1999 Ford F150 Pickup, black; 1997 Dodge Pickup, green; 2002 Kia Spectra, red; 2000 Subaru Outback, white; 2010 Chevrolet Malibu, white; 2010 Kia Forte, gold; 2006 Ford Fusion, red; 2005 Toyota Camry, gray

AUCTION NORTHWEST ONLINE AUCTION! CONSIGN FOR FEBRUARY

Call now to consign your equipment, vehicles, tools, ATV's, building supplies, trailers & more. Unsure if we will consign something? Just give us a call! We also do online auctions for business & estate liquidations. We strive to provide a great experience & trusted service to both consignors & buyers with our Online Equipment Auctions. We are located at 3156 N Beck Rd, Post Falls, ID. Open Tuesday through Friday, 8am-4pm (in December we will be running a small crew, so be sure to call ahead). Contact info@auction-nw.com or call 208-994-6003. To register: AuctionNorthwestLLC.HiBid.com

I'M LOOKING FOR A VENDOR TO SHARE MY BOOTH AT A THRIFT

Store in the Spokane Valley. Enclosed & locked area open Wednesdays, Fridays & Saturdays. Only \$100 for the month. For more information, call Dick, 509-924-2808



COME ON DOWN TO PREMIER AUCTION CENTER THIS FRIDAY

January 17 & find yourself a treasure! 674 N. Pleasant View in Post Falls. This week we have boxes & boxes comics, stand up arcade games, Magic cards, reloading & gun tooling equipment & supplies, ammo, Craftsman snowblower, Dewalt power tools, lighting, antique wood wheels & corks, large lot of rubber stamp it & craft supplies, unique collectibles, display counters, jewelry, native art, storage & so much more! Doors open for previewing Friday at 3pm & bidding starts at 4:30pm. Please visit our website for more information & pictures, www.PremierAuctionCenter.com

JSA J. STOUT AUCTIONS

JANUARY 22ND LIVE STREAMING AUCTION
Preview Days: January 20th & 21st



2020 John Deere 317G Compact Track Loader



2008 Caterpillar IT62H Integrated Toolcarrier



Caterpillar 308C Mini Excavator



2017 Komatsu PC55MR Mini Hydraulic Excavator



2009 Wirtgen W2000 Crawler Cold Planer



2011 John Deere 310SJ Loader Backhoe



2011 Freightliner M2 5-Axle Rock Drill Truck



2020 Volvo VNL 760 T/A Sleeper Truck-Tractor



2017 Gehl 3640E Skidsteer Loader



2009 Bobcat S175 Skidsteer Loader



Kubota UX-30 Mini Hydraulic Excavator



2011 Freightliner M2-106 Dump Truck



2008 Isuzu T7F Roll Back Truck



Ditch Witch JT2020 Mach 1 Directional Drill



Kubota RG-15Y Crawler Carrier Dumper

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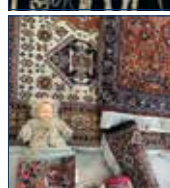
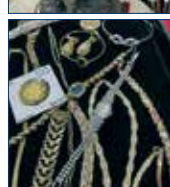
OWENS AUCTION
"ESTATE SPECIALISTS"
ESTATE AUCTION

Sunday, January 19, 12 Noon
Preview: Sat. Jan. 18 - 9am-3pm & Sun. Jan 19 - 11am
3204 E. 17th Avenue Spokane (Thor/Freya exit 283B off I-90)



QUALITY NEW & USED FURNITURE AND FURNISHINGS, HOME DECOR

Lots of Furniture, Dining & Bedroom Sets, Fine Art, Antiques/Collectibles, Jewelry, Southwest Pottery & Baskets, 1940s Slot Machines, Bronze Sculptures, Stained Glass, Vintage Lighting, Coin Collections, Taxidermy, Sterling, Books, Advertising, Waterford, Royal Doulton, Steuben, Galle, Daum, Baccarat, Erté, Dali, Satsuma, Asian, Tin Toys, Steins, Gold & Silver, Alabaster Sculptures, Rugs, Fancy Mirrors, Country, List goes on & on...



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15% Buyers Premium w/ Card • 3% Discount w/ Cash, Check • WSL #22 • Concessions Available

OCD ESTATE SALE, BIG THINGS, TINY PACKAGE!
Friday & Saturday, January 17 & 18, 8am-5pm, 1507 E Providence Ave, Spokane. We have beautiful leather furniture, dressers, tables & hutch, vintage/ retro clothing, artwork, collectibles, numbered figurines, lawnmower, snowblowers, yard art, tools, household goods, books, jewelry, crafting supplies, sewing machines, sewing notions & much more! Please be patient at this sale, house is packed & pathways are small!

ESTATE SALES & LIQUIDATION SERVICES BY JULIE
Houses, shops, buildings, barns & farmhouses, providing services in all of Spokane & surrounding small towns. Call today to set up an appointment for your estate sale, 509-638-9393



THINK PINK FOR VALENTINE'S DAY AT DISCOVERY SHOP
Shop for clothing, accessories, jewelry, housewares, books, collectibles, gifts & more! All Yellow Tags 50% Off! Discovery Shop, 805 West Garland Avenue, Spokane. 509-328-9373



GRILL MASTER
Double racks, plus a stove top on the side, never been used, brand new condition, sells at Lowe's for \$245, asking \$125. Call 509-993-9351 Spokane

NOTICE OF PUBLIC SALE NOTICE IS HEREBY GIVEN PURSUANT TO Idaho Code 55-2306, that on Sunday, February 2, 2025, for Post Falls Secure Storage located at 3491 E. 3rd Avenue, Post Falls, Idaho, a public sale shall be held online at www.AuctionDepot.net for the purpose of selling all personal property to satisfy liens for following units: 10x15' size, Unit #3A37, rented by Audrey Harrington, last known address: 12925 E. Mansfield Ave, G206, Spokane Valley, WA 99216; contains antique furniture pieces & other household items

CASH FOR OLD MILITARY SOUVENIRS, POLICE BADGES & INDIAN
Collector buying: old Indian/ Western items, military items from 1776 wars to Vietnam, old wood decoys, old arrowheads & beadwork, JB Lucas art & Harold Balazs artwork, old railroad & metal signs, old Winchester items & spurs, badges, license plates, military memorabilia souvenirs & flights jackets. Wood working, leather working, & blacksmith tools, old sporting goods of all kinds, old barn motorcycles, antiques, heirlooms, jewelry & coins. Thank you to all veterans who have served now & in the past! Cash today! 509-484-0160 Spokane



GOOD QUALITY ESTATE ITEMS
Metal storage closet; hand made blanket chest; table with chairs; large frame 2 ton engine hoist; leather wing back recliner; full size log bed; TV/ media cabinets; bookshelves; glass door curio/ china cabinets; spare dining chairs; coat trees, hall trees; poster beds; armoire/ chest combo unit; filing cabinets; roll top oak desk; chest of drawers/ dressers; antique curve glass china cabinet; buffets; washstands, side/ parlor tables; vintage/ rustic/ farmhouse/ cabin decor - some really great pieces for your repurpose, upscale project! Red Barn Second Hand- "A store full of ideas!" 490 W Second Ave, Colville. Monday-Saturday, 9am-5:30pm. 509-684-8995

COME ON DOWN TO PREMIER AUCTION CENTER THIS FRIDAY
January 17 & find yourself a treasure! 674 N. Pleasant View in Post Falls. This week we have boxes & boxes comics, stand up arcade games, Magic cards, reloading & gun tooling equipment & supplies, ammo, Craftsman snowblower, Dewalt power tools, lighting, antique wood wheels & crocks, large lot of rubber stamp it & craft supplies, unique collectibles, display counters, jewelry, native art, storage & so much more! Doors open for previewing Friday at 3pm & bidding starts at 4:30pm. Please visit our website for more information & pictures, www.PremierAuctionCenter.com

Argonne Library Book Club

Argonne Library - 4322 N Argonne Rd, Spokane Valley
On Wednesday January 22 from 2:00 PM to 4:00 PM. This book club is led by volunteers & meets monthly. New members are welcome to join at any time. Please call the library at 509-893-8260 for this month's title selection. More information at <https://business.spokanevalleychamber.org/events/details/argonne-library-book-club-01-22-2025-28511?calendarMonth=2025-01-01>

BUYING VINYL MUSIC RECORDS, LPs, ALBUMS & AUDIO EQUIPMENT
Buying vinyl records, CD's, cassette tapes, & collections, 33/45/78 RPM, all genres. Don't hesitate to text or call. Will travel. Joel, 509-710-3749 Spokane

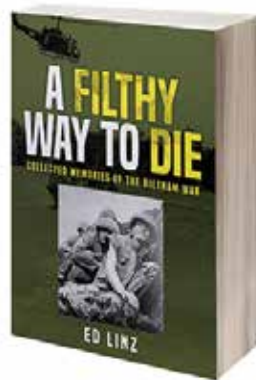


BIGFOOT RECORDS IN THE GARLAND DISTRICT
Has 1500+ brand new vinyl records in stock, as well as used vinyl, CDs, cassettes, stereo equipment & clothing! Always buying, willing to travel to you! Closed Mondays & Tuesdays, Wednesday-Saturday, 10am-5pm, Sundays, 10am-3pm. 905 W. Garland Avenue, Spokane. Store, 509-325-0486; Mike cell, 509-342-6208 Spokane <https://bigfootrecordsspokane.com/>



WE NEED TO MAKE ROOM FOR ITEMS FROM THE WAREHOUSE!
We have 15% off Blue Card Hot Wheels, including Treasure Hunts along with 10% off Indiana Jones Action Figures in boxes. Don't forget we will be closed this Sunday, January 19 & will begin our new Sunday hours on January 26, 1pm-4pm. Regular hours are: closed Monday; Tues-Thurs, 12pm-5:30pm; Friday, 12pm-6pm; Saturday, 11am-5pm; Sunday, 1pm-4pm. Feel free to call if you need appointments outside of these hours. We look forward to seeing you in the store during 2025! Thank you for supporting our small, local business & being a part of the Over The Moon Relics family! 604 W. Garland, Spokane. 509-998-7660

DO YOU NEED SUPPORT IN YOUR WEIGHT LOSS JOURNEY?
Come visit TOPS - Take Off Pounds Sensibly group on Monday evenings at 6:15 located at W 1725 Courtland, Spokane, 99205. Contact Joyce our District Coordinator at 509-992-8820 or web@TOPS.org.



A FILTHY WAY TO DIE. COLLECTED MEMORIES OF THE VIETNAM WAR
Mr. Linz interviews over 60 veterans who served in various assignments during the Vietnam War, on the ground, in the air, on the rivers & canals, & at sea off the coast. It also contains a discussion of how the U.S. became involved. Available from your local bookstore or Amazon. Signed copies available from www.EdLinz.com

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Vintage slot machines, jukeboxes, advertising signs; Coca Cola machines; service station items (gas pumps & advertising). Also buying 1916 -1985 Washington & Idaho license plates, pairs or singles in good/ fair shape. Call 509-926-9266 or 509-999-9855, dlee40@comcast.net Spokane

ALLIANCE OF THERAPY DOGS IS LOOKING FOR NEW MEMBERS!

Is your dog friendly & shares a smile with everyone he or she meets? Does he or she bring joy to young & old people alike? Please consider being a part of the Alliance of Therapy Dogs, an International Registry of Certified Therapy Dog Teams. Your dog just needs to be friendly, sociable & know basic commands. It doesn't need to be obedience trained or had Therapy Dog training. Please go to www.TherapyDogs.com for more information & someone will contact you!

PAYING TOP CASH FOR BUILDING LOTS & SMALL ACREAGE
In & around the Spokane area. 509-939-8820

HOME BREAK-INS TAKE LESS THAN 60 SECONDS

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DO YOU HAVE A CAR THAT IS IN YOUR WAY?

Don't know what to do with your vehicle that does not run? Give us a call & we will tow it away! We handle all the paperwork & in some cases we will pay you for your car. (If your neighbor has an eyesore car that is bugging you, give him this ad) AA-Aces Towing & Vehicle Removal 509-475-5387 www.AA-AcesTowing.com

CLEANING UP FOR WINTER? HAVE AN OLD WASHER OR DRYER

In your garage, shed or basement? I can pick it up, working or not! Will pay for some! Call for pick up in the Spokane area. Call or text, 509-217-5832 Spokane

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You may have "CASH" scattered around the farm! Recycle your scrap now! Easy in & out access to our yard!

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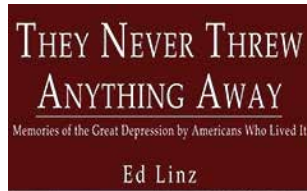
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SPOKANE VALLEY CITY COUNCIL | TUESDAY, JANUARY 14, 2025 | MEETING RECAP

This week's Spokane Valley City Council meeting began with the pledge of allegiance and approval of the agenda.

SPECIAL GUEST SPEAKER

Central Valley District Superintendent Dr. John Parker provided a brief update on the school district.

PROCLAMATIONS

Mayor Haley presented a proclamation Recognizing Youth Sports, which was accepted by Phil Champlin, Executive Director of HUB Sports, Ben Walker, Executive Director of Spokane Youth Sports Association and Otto Klein, Senior Vice President of the Spokane Indians Baseball.

General Public Comments

Each week, community members have an opportunity to address Councilmembers for up to three minutes during the General Public Comment period, either at the beginning or end of each meeting either in person or via Zoom.

ACTION ITEMS

#1 Consent Agenda

The Council unanimously approved the consent agenda, which included vouchers for paying city expenses and payroll and meeting minutes.

#2 Ordinance 24-018: First Reading Amending SVMC 7.05 Camping on Private Property

As directed by the Council on Dec. 10, 2024, staff developed draft code amendments to camping on private property. As instructed, the amendments would generally prohibit camping on private property within the city limit with four exceptions:

1. Periodic short-term camping (i.e. one 48-hour period per month) on private property if a residential structure exists on the property, the property owner is present while the camping is occurring, and the owner has authorized her persons camping on the property to do so;
2. Temporary camping on private property without legally established residents when the property owner is present, and the camping does not occur more than 14 days in any calendar year;
3. Camping in legally established campgrounds and RV parks; and
4. Temporary use of a recreation vehicle with a valid City of Spokane Valley Temporary Use Permit pursuant to SVMC 19.65.130 and 19.160.040.

The original motion was amended to include an annual evaluation of the ordinance. The new motion to advance Ordinance 24-018 to a second reading passed with 5 votes in favor and 2 votes against.

#3 Potential Grant Opportunity – RAISE FY25

The U.S. Department of Transportation (USDOT) has issued a call for projects for the RAISE (Rebuilding American Infrastructure with Sustainability and Equity) discretionary grant program. As discussed at the Jan. 7, 2025, Council meeting, staff recommend submitting a grant application for the Sullivan and Trent Interchange project. This project was submitted to RAISE in 2023 and 2024. A motion to authorize the city manager or designee to apply for the RAISE Fiscal Year 2025 grant for the Sullivan and Trent Interchange project in the amount of \$25 million passed with 6 votes in favor and 1 vote against.

#4 Clean Building Performance Grants

This item was previously discussed at the Jan. 7, 2025, meeting. The Washington State Legislature passed Clean Building laws in 2019 and 2022 for energy performance standards in specific types of non-residential buildings. The requirements apply to three city-owned buildings, including CenterPlace, City Hall and the Police Precinct. The Washington Department of Commerce released a funding opportunity in December 2024 to assist with the costs of becoming compliant with the law. A motion to authorize the city manager to apply for the Energy Audit Grant as proposed by staff passed unanimously.

NON-ACTION ITEMS

#5 Resolution 25-001 Permanent Homeless and Housing Task Force Extension

In July 2023, the Council approved the development of a Homelessness and Housing program within Spokane Valley and established an interim Task Force as an advisory body to the Council. Per the earlier resolution, the interim Task Force terminated Dec. 31, 2024, but was extended to March 31, 2025, per resolution 24-014 adopted Dec. 23, 2024. Based on input from the Council and the interim task force, the following composition for a permanent task force is recommended - one position each of Spokane Valley City Council member, county representative, business representative, school representative and Housing Authority representative; four positions of up to two people with lived experience of homelessness, philanthro-

py, housing development, behavioral health/SRHD, and/or healthcare providers or law/justice representatives; a City of Spokane representative (non-voting members); and a City of Spokane Valley staff as assigned by the city manager, who will function as a liaison between the City Council and the Homeless and Housing Task Force (non-voting members). The Council reached consensus to bring this item forward for a motion consideration on Jan. 28, 2025.

#6 Interlocal Agreements for King County Director's Association, The Interlocal Purchasing System and Sourcewell purchasing cooperatives

Staff provided details about public agency purchasing cooperatives, which can be helpful for purchasing certain types of equipment for facilities or items for construction. Purchasing cooperatives provide centralized procurement services, which save public agencies time and money and maintain compliance with procurement requirements. While there is no cost to join the cooperatives, the City must execute and interlocal agreement with each entity. To improve efficiency in procurement, staff recommend joining the three cooperatives listed.

The Council reached a consensus to bring a motion consideration to execute the interlocal agreements with KCDA, TIPS and Sourcewell purchasing cooperatives at a future meeting.

INFORMATION ONLY

(No discussion or presentations)

#7 Expenditures Related to Councilmember Merkel and #8 Homelessness Program Fact Sheet

About Spokane Valley City Council

City Council meetings occur most Tuesdays at 6 p.m. at Spokane Valley City Hall, 10210 E. Sprague Avenue, online via Zoom or Comcast channel 14. Meeting agendas and minutes are available at SpokaneValleyWA.gov/Agendas. Email the Council at CityCouncil@SpokaneValleyWA.gov or learn more at SpokaneValleyWA.gov/CityCouncil.

Stay Connected

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Senior Activities EVENTS CALENDAR

FRIDAY, JANUARY 17:

Valley Eagles, 16801 E. Sprague, Spokane Valley
Music - 7-10pm, **Members & Guests**
by **Stage Coach West**

North Side Eagles, 6410 N. Lidgerwood, Spokane
Members & Guests
Music 5-6:45 by **Don Sellers**
Music 7-10pm by **TNT**

SATURDAY, JANUARY 18:

North Side Eagles, 6410 N. Lidgerwood, Spokane
Members & Guests
Music 7-10pm by **TNT**

MONDAY, JANUARY 20:

Corbin Senior Center, 827 W. Cleveland, Spokane
Music - 7-9pm by **TNT**

TUESDAY, JANUARY 21:

VFW 1474, 2902 E. Diamond, Spokane
Music - 5-7pm, **Bobby & Tommy**

Corbin Senior Center, 827 W. Cleveland, Spokane
Music - 1-3pm by **Special Delivery**

WEDNESDAY, JANUARY 22:

Valley Eagles, 16801 E. Sprague, Spokane Valley
Music - 7-10pm, **Members & Guests**
by **Cover to Cover**

THURSDAY, JANUARY 23:

South Hill Community Center, 3151 E. 27th Ave.
Music - by **TNT**

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Spokane Valley Library - 22 N Herald Rd,
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Winnie the Pooh

Spokane Children's Theatre - 2727 N. Madelia,
Spokane

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 Let us help you with your **LEGAL ADS!**
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 Deadline: **TUES. 4PM**
 For more information:
legals@spokane.Exchange
 509-922-3456 • 1-800-326-2223
 the *Exchange*

PLEASE TAKE NOTICE that a public sale of the personal property, including mobile home, located at 6300 E 2nd Ave TRLR 85, Spokane Valley, WA 99212, will take place on **January 24, 2025, at 9:00 a.m.** at the following address:

Valley Breeze MHP
 6300 E 2nd Ave TRLR 85
 Spokane Valley, WA 99212
 The landlord will accept any commercially reasonable offer for such property, payable in cash only, and the proceeds of such sale shall be applied to reasonable expenses including unpaid rent pursuant to RCW 60.10.030. If such property be removed from the rented premises, the lien shall continue and be a superior lien on the property so removed, and the lien may be enforced against the property wherever found. In the event the property contained in the rented premises be destroyed, the lien shall extend to any money that may be received by you as indemnity for the destruction of the property.
 Law Office of Eric M. Steven, P.S.
 1319 W. Dean Ave., Spokane, WA 99201

PLEASE TAKE NOTICE that a public sale of the personal property, including mobile home, located at 35312 N. Newport HWY, TRLR 213, Chattaroy, WA 99003, will take place on **February 14, 2025, at 10:00 a.m.** at the following address:

Rustic Ridge Mobile Home Park
 35312 N. Newport HWY, TRLR 213
 Chattaroy, WA 99003
 The landlord will accept any commercially reasonable offer for such property, payable in cash only, and the proceeds of such sale shall be applied to reasonable expenses including unpaid rent pursuant to RCW 60.10.030. If such property be removed from the rented premises, the lien shall continue and be a superior lien on the property so removed, and the lien may be enforced against the property wherever found. In the event the property contained in the rented premises be destroyed, the lien shall extend to any money that may be received by you as indemnity for the destruction of the property.
 Law Office of Eric M. Steven, P.S.
 1319 W. Dean Ave., Spokane, WA 99201

REQUEST FOR PROPOSALS
 CITY OF SPOKANE VALLEY
 COMMUNITY AND PUBLIC WORKS
 CONTRACT NO. 24-188
 STREET SWEEPING SERVICES
 Notice is hereby given that the City of Spokane Valley, Spokane County, Washington will accept proposals for **Street Sweeping Services.** The work includes regular maintenance and as-needed cleaning of public streets within the City of Spokane Valley, Washington. **Proposals are due no later than 10:00 AM PSDT January 31, 2025.**

The initial contract will continue through the end of the 2025 calendar year. Upon mutual party approval, the parties may renew the contract for up to (4) four additional one-year contract terms from 2026 through 2029. The City may also, at its discretion, contract with one or more contractors for the services provided under this request.
 If you are interested and qualified, copies of the proposal packet including supplemental requirements may be obtained at the City's website at <https://www.spokanevalleywa.gov/359/2154/Public-Notices> or by contacting:
 Shane Arit at sarit@spokanevalley.org or (509) 720-5002, **AND**
 Cory Olson at colson@spokanevalley.org or (509) 720-5079.
 Proposals must be submitted electronically in PDF format only to Shane Arit & Cory Olson at the emails listed above. Proposals must be received no later than **10:00 AM PSDT, January 31, 2025.**
 There will not be a public proposal opening. Results will be sent electronically to proposers, if requested.
The City of Spokane Valley reserves the right to waive any irregularities or informalities and to reject any or all proposals. No bidder may withdraw his proposal after the time announced for the opening, or before the award and execution of the contract, unless the award is delayed for a period exceeding sixty (60) days.
The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.
The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing john.whitehead@spokanevalley.org or by calling (509) 720-5111.
Patricia Rhoades
 Spokane Valley Deputy City Clerk
 PUBLISH: 01-10-25 & 01-17-25

SUPERIOR COURT OF WASHINGTON
 COUNTY OF SPOKANE
 In the Matter of the Estate of:
RICHARD MARK CRANDELL, Deceased.
No. 25-4-00088-32
PROBATE NOTICE TO CREDITORS (RCW 11.40.030)

JEAN M. DIAMOND has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.
 DATE OF FIRST PUBLICATION: January 16, 2025
 Attorney for Personal Representative: DIANNA J. EVANS, WSBA #45702
 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

SUPERIOR COURT, STATE OF WASHINGTON, COUNTY OF SPOKANE
 In the Matter of the Estate of DANIEL F. TORPEY, Deceased.
NO. 24402604-32
Amended NOTICE TO CREDITORS (RCW 11.40.030)

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and non-probate assets.
 DATE OF FIRST PUBLICATION: January 9, 2025
 /s/ CAROL A. TORPEY
 Presented by: STAMPER RUBENS, P.S.
 By: /s/ STEVEN O. ANDERSON WSBA 34572
 Attorney for Estate

NOTICE OF TRUSTEE'S SALE Pursuant to the Revised Code of Washington 61.24, et seq. **108 1st Ave South, Suite 450 Seattle, WA 98104** Trustee Sale No.: **WA-23-966716-BB** Title Order No.: **230450726-WA-MSI** Reference Number of Deed of Trust: **Instrument No. 7238420** Parcel Number(s): **36334.2611** Grantor(s) for Recording Purposes under RCW 65.04.015: **CRISTIAN HUMBERTO ENRIQUEZ, AN UNMARRIED PERSON** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **GUARDIAN MORTGAGE, A DIVISION OF SUNFLOWER BANK, N.A.** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **Guardian Mortgage, a division of Sunflower Bank, N.A.** **NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION**, the undersigned Trustee, will on **2/14/2025, which was postponed from 1/24/2025, at 10:00 AM At the South entrance of the Spokane County Courthouse, located at 1116 W Broadway, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **LOT 12 IN BLOCK 14 OF ROCHESTER HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME "C" OF PLATS, PAGE 34; EXCEPT THAT PORTION DEEDED TO THE CITY OF SPOKANE BY DEED RECORDED DECEMBER 16, 1963 UNDER RECORDING NUMBER 983872B, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 3.0 FEET; THENCE SOUTHWESTERLY TO A POINT 8 FEET WEST OF THE EAST LINE OF SAID LOT AND 0.50 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT A DISTANCE OF 3.45 FEET NORTH OF THE SOUTHWEST CORNER; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING; SITUATE IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON.** More commonly known as: **4703 N STONE ST, SPOKANE, WA 99207-4242** Subject to that certain Deed of Trust dated **9/9/2022**, recorded **9/9/2022**, under **Instrument No. 7238420** records of **SPOKANE** County, **Washington**, from **CRISTIAN HUMBERTO ENRIQUEZ, AN UNMARRIED PERSON**, as grantor(s), to **WFG**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARDIAN MORTGAGE, A DIVISION OF SUNFLOWER BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, as original beneficiary, the beneficial interest in which was subsequently assigned to **GUARDIAN MORTGAGE, A DIVISION OF SUNFLOWER BANK,**

N.A., the Beneficiary, under an assignment recorded under Auditors File Number **7309726 II.** No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$54,938.32.** IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$278,387.81**, together with interest as provided in the Note from **2/1/2023** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **2/14/2025, which was postponed from 1/24/2025.** The defaults referred to in Paragraph III must be cured by **1/13/2025** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **1/13/2025** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **1/13/2025** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. **NOTE: Due to the postponement, 11 days before sale will be 2/3/2025.** VI. A written Notice of Default was transmitted by the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **10/19/2023.** VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to re-

strain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. **NOTICE TO OCCUPANTS OR TENANTS** - The purchaser of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/ft/index.cfm?webListAction=search&search-state=WA&filterSvc=dfc> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholders rights against the real property only. The Trustee's Sale Number is WA-23-966716-BB. Dated: 9/18/2024 **QUALITY LOAN SERVICE CORPORATION**, as Trustee By: Jeff Stenman, President Trustee's Address: **QUALITY LOAN SERVICE CORPORATION 108 1st Ave South, Suite 450, Seattle, WA 98104** For questions call toll-free: (866) 925-0241 Trustee Sale Number: **WA-23-966716-BB** Sale Line: 916-939-0772 or Login to: <http://www.qualityloan.com> IDSPub #0224459 1/16/2025 2/6/2025

SUPERIOR COURT OF WASHINGTON
 COUNTY OF SPOKANE
 In the Matter of the Estate of:
GREGORY JOSEPH AICHLMAYR, Deceased.
No. 25-4-00029-32
PROBATE NOTICE TO CREDITORS
RCW 11.40.030
 REGINE HALL AICHLMAYR has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court.

The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.
 DATE OF FIRST PUBLICATION: January 9, 2025
 Attorney for Personal Representative: RICHARD W. PEREDNIA, WSBA #5773
 Address for mailing or service: 28 W Indiana Avenue, Suite E Spokane, WA 99205-4751 (509) 624-1369

PUBLIC NOTICE
 Patent claim near Spokane County, T26N-R42E-S26, previously required challenge by March 3, 2025; a new notice provides a revised date

CITY OF SPOKANE VALLEY REQUEST FOR QUALIFICATIONS TOPOGRAPHIC SURVEY SERVICES
On-Call Surveying Services
 The City of Spokane Valley (City) solicits statement of qualifications from consulting firms with experience and expertise in topographic and boundary surveying. Consultants will be considered for the City's On-Call Surveying Services Contract. The City is seeking consultants licensed to do business in the State of Washington. Interested consultants must submit Statements of Qualifications (SOQ) as outlined below.
Submittal
 For all submittal requirements, please review the complete RFQ, which is available on the City of Spokane Valley webpage, <https://www.spokanevalley.org/publicnotices> under the "Requests for Proposals/Requests for Qualifications" section. Please submit ONE electronic copy (pdf format) of your Statement of Qualifications to Candice Powers-Henderson cpowershenderson@spokanevalleywa.gov no later than **4:00 p.m. on January 31, 2025.** Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to Candice Powers-Henderson at (509) 720-5003 or cpowershenderson@spokanevalleywa.gov.
Americans with Disabilities Act (ADA) Information
 The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalley-wa.gov or by calling (509) 720-5111.
Title VI Statement
 The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.
 Patricia Rhoades
 Spokane Valley Deputy City Clerk
 PUBLISH: 01-17-25 & 01-24-25

LEGAL NOTICES

**SUPERIOR COURT,
STATE OF WASHINGTON,
COUNTY OF SPOKANE**
In the Matter of the Estate of
DAVID ZIUCHKOVSKI,
Deceased.
NO. 24402605-32
Amended NOTICE TO
CREDITORS (RCW 11.40.030)

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION:
January 9, 2025
/s/ CAROL TORPEY
Presented by:
STAMPER RUBENS, P.S.
By: /s/ STEVEN O. ANDERSON
WSBA 34572
Attorney for Estate

**SUPERIOR COURT,
STATE OF WASHINGTON,
COUNTY OF SPOKANE**
In the Matter of the Estate of
BRENDA LEA WICKHAM,
Deceased.
NO. 2540000632
NOTICE TO CREDITORS
RCW 11.40.030

The Administrator named below has been appointed as Administrator of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Administrator or the Administrator's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of 1) thirty (30) days after the Administrator served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or 2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION:
January 9, 2025
/s/ JESSIE LEA WICKHAM
Presented by:
STAMPER RUBENS, P.S.
By: /s/ STEVEN O. ANDERSON
WSBA 34572
Attorney for Estate

**SUPERIOR COURT OF
WASHINGTON
COUNTY OF SPOKANE**
In the Matter of the Estate of:
JACQUELINE ADÉS
Deceased.
No. 24-4-02642-32
AMENDED PROBATE NOTICE TO
CREDITORS (RCW 11.40.030)

LAURENT J. ADÉS has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION:
January 9, 2025
Attorney for Personal
Representative:
DIANNA J. EVANS, WSBA #45702
Address for mailing or service:
28 W Indiana Avenue, Suite E
Spokane, WA 99205-4751
(509) 624-1369

**IN THE SUPERIOR COURT OF
THE STATE OF WASHINGTON
IN AND FOR THE COUNTY OF
SPOKANE**
In the Matter of the Estate of:
SCOTT JENNINGS,
Deceased.
NO. 25400030-32
PROBATE NOTICE TO
CREDITORS
(RCW 11.40.030)
(NTRCD)

The person named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced.

The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.
DENISE F. JENNINGS
Personal Representative
KENDEL FROESE, WSBA #54009
Attorney for Personal Representative
Address for Mailing or Service:
Froese Law PLLC
203 N. Washington, Suite 200
Spokane, WA 99201
509.514.5317

NOTICE OF TRUSTEE'S SALE
Pursuant to the Revised Code of Washington 61.24, et seq. 108 1st Ave South, Suite 450 Seattle, WA 98104 Trustee Sale No.: **WA-24-994047-BB** Title Order No.: **DEF-646470** Reference Number of Deed of Trust: **Instrument No. 5543727** Parcel Number(s): **35301.0711** Grantor(s) for Recording Purposes under RCW 65.04.015: **BENJAMIN PETERSON AND MARY THOMPSON, EACH AS THEIR OWN SEPARATE ESTATE** Current Beneficiary of the Deed of Trust and Grantee (for Recording Purposes under RCW 65.04.015): **U.S. BANK NATIONAL ASSOCIATION** Current Trustee of the Deed of Trust: **QUALITY LOAN SERVICE CORPORATION** Current Loan Mortgage Servicer of the Deed of Trust: **U.S. BANK NATIONAL ASSOCIATION** **NOTICE IS HEREBY GIVEN** that **QUALITY LOAN SERVICE CORPORATION**, the undersigned Trustee, will on **1/24/2025**, at **9:00 AM Outside the East Entrance of the Spokane County Courthouse, located at 1116 West Broadway Avenue, Spokane, WA 99260** sell at public auction to the highest and best bidder, payable in the form of credit bid or cash bid in the form of cashier's check or certified checks from federally or State chartered banks, at the time of sale the following described real property, situated in the County of **SPOKANE**, State of **Washington**, to-wit: **THE SOUTH HALF OF LOT 11, BLOCK 7, SOUTH SIDE CABLE ADDITION, AS PER PLAT RECORDED IN VOLUME "C" OF PLATS, PAGE 66; SITUATED IN THE CITY OF SPOKANE, COUNTY OF SPOKANE, STATE OF WASHINGTON.** More commonly known as: **324 W 16TH AVE, SPOKANE, WA 99203-2125** Subject to that certain Deed of Trust dated **5/16/2007**, recorded **6/1/2007**, under **Instrument No. 5543727** records of **SPOKANE** County, **Washington**, from **BENJAMIN PETERSON AND MARY THOMPSON, EACH AS THEIR OWN SEPARATE ESTATE**, as grantor(s), to **FIRST AMERICAN TITLE**, as original trustee, to secure an obligation in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS**, as original beneficiary, the beneficial interest in which was subsequently assigned to **U.S. BANK NATIONAL ASSOCIATION**, the Beneficiary, under an assignment recorded under Auditors File Number **6500445** II. No action commenced by the Beneficiary of the Deed of Trust as referenced in RCW 61.21.030(4) is now pending to seek satisfaction of the obligation in any Court by reason of the Borrower's or Grantor's default on the obligation secured by the Deed of Trust/Mortgage. III. The default(s) for which this foreclosure is made is/are as follows: Failure to pay when due the following amounts which are now in arrears: **\$42,485.11**. IV. The sum owing on the obligation secured by the Deed of Trust is: The principal sum of **\$165,792.09**, together with interest as provided in the Note from **2/1/2022** on, and such other costs, fees, and charges as are due under the Note, Deed of Trust, or other instrument secured, and as are provided by statute. V. The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. Said sale will be made without warranty, expressed or implied, regarding title, possession or encumbrances on **1/24/2025**. The defaults referred to in Paragraph III must be cured by **1/13/2025** (11 days before the sale date), or by other date as permitted in the Note or Deed of Trust, to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time before **1/13/2025** (11 days before the sale), or by other date as permitted in the Note or Deed of Trust, the default as set forth in Paragraph III is cured and the Trustee's fees and costs are paid. Payment must be in cash or with cashiers or certified checks from a State or federally chartered bank. The sale may be terminated any time after the **1/13/2025** (11 days before the sale date) and before the sale, by the Borrower or Grantor or the holder of any recorded junior lien or encumbrance by paying the principal and interest, plus costs, fees and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults. VI. A written Notice of Default was transmitted by

the Beneficiary or Trustee to the Borrower(s) and Grantor(s) by both first class and certified mail, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served, if applicable, with said written Notice of Default or the written Notice of Default was posted in a conspicuous place on the real property described in Paragraph I above, and the Trustee has possession of proof of such service or posting. The list of recipients of the Notice of Default is listed within the Notice of Foreclosure provided to the Borrower(s) and Grantor(s). These requirements were completed as of **8/12/2024**. VII. The Trustee whose name and address are set forth below will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale. VIII. The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the above-described property. IX. Anyone having any objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. X. **NOTICE TO OCCUPANTS OR TENANTS** – The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. **THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.** You may be eligible for mediation. You have only **until 90 calendar days BEFORE the date of sale** listed in this Notice of Trustee Sale to be referred to mediation. If this is an amended Notice of Trustee Sale providing a 45-day notice of the sale, mediation must be requested no later than **25 calendar days BEFORE the date of sale** listed in this amended Notice of Trustee Sale. **DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW** to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help. **SEEKING ASSISTANCE** Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following: The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Toll-free: **1-877-894-HOME (1-877-894-4663)** or Web site: http://www.dfi.wa.gov/consumers/homeownership/post_purchase_counselors_foreclosure.htm The United States Department of Housing and Urban Development: Toll-free: **1-800-569-4287** or National Web Site: <http://portal.hud.gov/hudportal/HUD> or for Local counseling agencies in Washington: <http://www.hud.gov/offices/hsg/sfh/hcc/fo/index.cfm?webListAction=search&search-state=WA&filterSvc=dcf> The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: **1-800-606-4819** or Web site: <http://nwjustice.org/what-clear> Additional information provided by the Trustee: If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the noteholder's rights against the real property only. The Trustee's Sale Number is WA-24-994047-BB. Dated: 9/18/2024 QUALITY LOAN SERVICE CORPORATION, as Trustee By: Jeff Stenman, President Trustee's Address: QUALITY LOAN SERVICE CORPORATION 108 1st Ave South, Suite 450, Seattle, WA 98104 For questions call toll-free: (866) 925-0241 Trustee Sale Number: WA-24-994047-BB Sale Line: 1-855-976-3916 or Login to: <http://www.qualityloan.com> IDSPub #0224449 12/26/2024 1/16/2025

**CITY OF SPOKANE VALLEY
REQUEST FOR QUALIFICATIONS
On-Call Geotech Engineering and
Materials Testing Services**

The City of Spokane Valley (City) solicits statement of qualifications from consulting firms with experience and expertise in geotechnical engineering and material testing services. Consultants will be considered for the City's On-Call Geotech Engineering and Material Testing Services Contract. The City is seeking consultants licensed to do business in the State of Washington. Interested consultants must submit Statements of Qualifications (SOQ) as outlined below.

Submittal
For all submittal requirements, please review the complete RFQ, which is available on the City of Spokane Valley website, <https://www.spokanevalley.org/publicnotices> under the "Requests for Proposals/ Requests for Qualifications" section. Please submit ONE electronic copy (pdf format) of your Statement of Qualifications to Candice Powers-Henderson cphenderson@spokanevalleywa.gov no later than **4:00 p.m. on January 31, 2025**. Submittals will not be accepted after that time and date. Any questions regarding this project should be directed to Candice Powers-Henderson at (509) 720-5003 or cphenderson@spokanevalleywa.gov.

Americans with Disabilities Act (ADA) Information

The City of Spokane Valley in accordance with Section 504 of the Rehabilitation Act (Section 504) and the Americans with Disabilities Act (ADA), commits to nondiscrimination on the basis of disability, in all of its programs and activities. This material can be made available in an alternate format by emailing John Whitehead at jwhitehead@spokanevalleywa.gov or by calling (509) 720-5111.

Title VI Statement
The City of Spokane Valley, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Patricia Rhoades
Spokane Valley Deputy City Clerk
PUBLISH: 01-17-25 & 01-24-25

**SUPERIOR COURT OF WASHINGTON
COUNTY OF SPOKANE**
In the Matter of the Estate of:
GORDON L. HOLZWORTH,
Deceased.
No. 24-4-02594-32
PROBATE NOTICE TO CREDITORS
RCW 11.40.030

RICHARD W. PEREDNIA has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and nonprobate assets.

DATE OF FIRST PUBLICATION:
January 9, 2025
Attorney for Personal Representative:
DIANNA J. EVANS, WSBA #45702
Address for mailing or service:
28 W Indiana Avenue, Suite E
Spokane, WA 99205-4751
(509) 624-1369

**IN THE SUPERIOR COURT
OF THE STATE OF WASHINGTON
IN AND FOR THE
COUNTY OF SPOKANE**
In the Matter of the Estate of:
CLAIR ANN SWANSON,
Deceased.
NO. 24-4-02677-32
PROBATE NOTICE TO
CREDITORS (RCW 11.40.010)

The Personal Representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented

**SUPERIOR COURT OF
WASHINGTON FOR
SPOKANE COUNTY**
In the Matter of the Estate of:
BARBARA BAKER,
Deceased
Case No. 25-4-00056-32
PROBATE NOTICE TO
CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this estate. Any person having a claim against the Decedent that arose before the Decedent's death must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or, (2) four (4) months after the date of first publication of the Notice. If the claim is not presented within this time frame, the claim will be forever barred except as otherwise provided in RCW 11.40.051 and RCW 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION:
January 16, 2025
Personal Representative:
ROBERT BAKER
Attorney for Personal Representative:
SPENCER STROMBERG
Fennemore Craig, P.C.
Address for Mailing or Service:
1403 S. Grand Blvd., Suite 201-S
Spokane, WA 99203

within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.
Date: 1/13/25
/s/ ANITA SWANSON,
Personal Representative
c/o McDermott Asan, PLLC
140 S. Arthur Street, Suite 660
Spokane, WA 99202
McDermott Asan, PLLC
By: /s/ ANDREA L. ASAN,
WSBA #35395
Attorney for Personal Representative
Dates of Publications: 1/16/25, 1/23/25, 1/30/25

LEGAL NOTICES

TOWN OF LATAH WATER SYSTEM ELECTRICAL IMPROVEMENTS INVITATION FOR BIDS

NOTICE IS HEREBY GIVEN that the Town of Latah will open sealed bid proposals and publicly read them aloud on or after 11:00 AM on February 7th, 2025, at City Hall in Latah for the Water System Electrical Improvements Project.

The project consists of work at both of the Town's municipal water supply wells. Improvements at Well No. 1 generally include replacing overloads in the pump's control panel, grounding the SCADA antenna, installation of a well level transducer in existing conduit, replacing cable between the existing flow transmitter and the head unit, and associated SCADA integration. Improvements at Well No. 2 generally include installing a new pitless unit seal, installation of a backup generator and automatic transfer switch, relocating the flow meter transmitter from a vault to the well control panel, placement of the existing radio antenna cable in conduit from the antenna to the SCADA panel, replacing the corrugated metal electrical rack cover, and associated SCADA integration. This description is not exhaustive, and bidders are referred to the plans and specifications.

Contract Documents and Specifications and any addenda are available at www.questcdn.com Project #9495712. You may download digital copies for the Bidding Documents (including any Addenda) from QuestCDN at www.questcdn.com upon payment of twenty-two dollars (\$22.00). Log on to the website and enter Quest Project #9495712. Should you need assistance with this process, please contact Quest CDN at 952-233-1632.

All contractors must be licensed to conduct business in Washington State.

Questions regarding the plans or specifications should be directed to Layne Merritt, P.E. who can be reached at (509) 458-3727 or LMerritt@JUB.com.

SEALED BID PROPOSALS MUST BE DELIVERED BEFORE 11:00 A.M.

Sealed proposals must be delivered to the Town of Latah, 108 E. Market Street, Latah, WA 99018 (Mailing address P.O. Box 130, Latah, WA 99018) by the date and time specified for opening, in a sealed envelope clearly marked "SEALED BID FOR TOWN OF LATAH WATER SYSTEM ELECTRICAL IMPROVEMENTS". In-person acceptance of delivered bids will be available at Town Hall during business hours from 8:00 a.m. to 1:00 p.m. on Tuesday and Friday. The door to Town Hall may be locked. If the door is locked, bidders should knock on the door when they are standing at the entrance to Town Hall and a Town staff person will come to the door and will receive the sealed bid. Deliveries to Latah Town Hall from the U.S. Postal Service (USPS) are typically delivered in the mid-afternoon, but no guarantee is made. If the bid is sent via USPS, it should be delivered prior to the bid opening day to assure arrival on time. Deliveries can be made at the delivery slot north of the entry door to Town Hall. The slot measurements are 11 inches by 2.5 inches (length by height). To confirm delivery of a bid, the bidder can call the Town Clerk/Treasurer, Karleen Schafer, at phone number (509)-286-3471.

Rejection of Bids: The Town of Latah shall have the right to reject any or all bids not accompanied by bid security or data required by the bidding document or a bid in any way incomplete or irregular. The Town of Latah reserves the right to waive any irregularities in bids. The Town of Latah shall have the right to reject all bids and not award the Work to any bidder.

The Town of Latah is an Equal Opportunity and Affirmative Action Employer. Disadvantaged Business Enterprises (Small, Minority- and Women-Owned Businesses) are encouraged to submit bids. All work performed on the project will be subject to prevailing wage rates.

Award of the construction contract is contingent upon approval by the funding agency.

Published: January 16th, 2025, and January 23rd, 2025

SUPERIOR COURT OF WASHINGTON FOR SPOKANE COUNTY In the Matter of The Estate of ANDREA D. SCHAFF Deceased. Case No. 24-4-02627-32 NOTICE TO CREDITORS (RCW 11.40.030)

The Personal Representative named below has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative or the Personal Representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the Court in which the probate proceedings were commenced. The claim must be presented within the later of (1) thirty (30) days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four (4) months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION
January 16, 2024

PERSONAL REPRESENTATIVE
Karie Schaff

ATTORNEY FOR PERSONAL REPRESENTATIVE
Travis Pierce, WSBA # 47114

ADDRESS FOR MAILING OR SERVICE
16201 E. Indiana Ave. Suite 2750

Spokane Valley, WA 99216

COURT OF PROBATE PROCEEDINGS
Superior Court of Washington

for Spokane County
CAUSE NUMBER
24-4-02627-32

SUPERIOR COURT OF WASHINGTON COUNTY OF SPOKANE In the Matter of the Estate of: ALICE JUNE ROGERS, Deceased. No. 25-4-00031-32 PROBATE NOTICE TO CREDITORS RCW 11.40.030

KAREN LYNN EDDY has been appointed as Personal Representative of this Estate. Any person having a claim against the Decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Personal Representative, or the Personal Representative's attorney at the address stated below, a copy of the claim and filing the original of the claim with the Court. The claim must be presented within the later of: (1) Thirty days after the Personal Representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) Four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the Decedent's probate and non-probate assets.

DATE OF FIRST PUBLICATION:
January 9, 2025

Attorney for Personal Representative:
DIANNA J. EVANS, WSBA #45702

Address for mailing or service:
28 W Indiana Avenue, Suite E

Spokane, WA 99205-4751

(509) 624-1369

PUBLIC NOTICE

Patent claim is being made near Spokane County, T26N-R42E-S26. Information to challenge this claim by March 19, 2025 is available at: www.americanmeetinggroup.com/kee

SUPERIOR COURT OF THE STATE OF WASHINGTON FOR KING COUNTY In the Matter of the Estate of DALE LEE MABIE, Deceased. No. 24-4-08522-7 KNT PROBATE NOTICE TO CREDITORS RCW 11.40.030

The person named below has been appointed as Personal Representative of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the personal representative's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(1)(c); or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets.

Date of First Publication:
January 9, 2025

Personal Representative:
Shanna M. Brost

Attorney for the Personal Representative:
Cynthia Davis

Address for Mailing or Service:
Law Office of Theresa Nguyen, PLLC
1500 Benson Road South, Suite 203

Renton, Washington 98055
Court of Probate Proceedings and Cause Number:

King County Superior Court Cause No. 24-4-08522-7 KNT

Dated this 20th day of December 2024.

LAW OFFICE OF THERESA NGUYEN, PLLC

By: s/ Cynthia Davis

Cynthia Davis

WSBA No. 53587

Attorney for Personal Representative

DOGS



YORKIE TERRIER PUPPIES

Need loving homes, mom is 8 lbs & dad is 6 lbs, vaccinations & deworming up to date, well socialized, four males & two females, non shedding & hypoallergenic, love to snuggle, parents are very smart, ready to go January 18. Please text or call, 509-720-9180 or 509-828-7042 Spokane Valley



MALTESE BOY PUPPIES

Need new homes, first shots & dewormed, \$800. 509-863-9980 Spokane

CORGI PUPPIES

I have 6 week old Corgi puppies, will be ready January 24, tails are not docked, \$1000. Text or call 509-520-2925 Milton Freewater, OR



PUREBRED STANDARD POODLE PUPPIES!

Ready to go, beautiful unique colors, 5 males, 2 females, have been vaccinated, dewormed & vet checked, smart, loveable & already paper trained, \$500. For more information please call/ text 509-789-0340



MALTESE TZU/ SHIMA PUPPIES

9 weeks, CKC registered, hypoallergenic, non shedding, up to date on shots & dewormer, one male, \$1500. Also will have another litter ready February 3. Prefer text 509-998-3856 Nine Mile Falls



CAVALIER KING CHARLES SPANIEL PUPPIES

2 Ruby boys, 2 Blenheim boys & 1 Blenheim girl, parents have been fully health tested & hold OFA certificates, puppies were born December 12, will come with first round of vaccines, dewormed, vet health check, microchipped & a bag full of goodies, ready to go home February 7, \$3200. Call/text 509-954-1650 or visit our website for more information, www.Treasured-CavaliersPNW.com



PUREBRED GOLDEN RETRIEVER PUPPIES

Dad AKC English creme, mom AKC American red, beautiful high quality puppies for a family friendly price, \$550. 509-992-7838 Chewelah



AKC CAVALIER KING CHARLES SPANIEL

Happy, healthy puppies, parents are health certified, ready for approved homes February 9, \$2500. Call for more information, 406-407-3878



TOY GOLDEN DOODLE PUPPIES AVAILABLE!

Also have 2 male toy/miniature Poodles available. Contact, 509-770-5933 Moses Lake



BELGIAN MAL/ ROT-TWEILER MIX

14 weeks old, 2 females available, vaccinated, microchipped & dewormed, \$250. Call 509-299-0470 or 509-270-9813 Cheney area

TINY YORKIE GIRLS

3 beautiful tiny girls ready for new forever homes, up to date with shots, \$1000. Call 541-561-3432

AMERICAN BULLY PUPPIES

5 females available, puppies will come with UKC registration paperwork, full rights, vaccination & deworming records, sire & dam onsite, asking \$800 for blues, \$900 for lilacs. Call or text 541-561-8183



TWO 3 YEAR OLD GERMAN SHEPHERD GUARD DOGS

Call, 509-666-4925 for more information. North Spokane

TEACUP CHIHUAHUAS!

Have 6 males & 1 female, will be available after January 20! Text 509-591-7089



OLDE BOSTON BULL-DOG PUPPIES

4 available, 2 males & 2 females, now taking deposits, will be up to date on shots, vet checked & papered, starting at \$700 with papers. www.Sailor-JerrysBulldogs.com or 208-244-7074 Loon Lake

SUSPECT A PUPPY MILL?

To help those dogs you must contact your local authorities. Photos, names, addresses all help create a case for law enforcement to obtain the proper documentation to rescue the animals in need as soon as possible. SCRAPs 509-477-2532, Stevens County Sheriff 509-684-5296, Ferry County 509-775-3132, Grant County 509-754-2011, Lincoln County 509-725-3501, Pend Oreille County 509-447-3151, Whitman County 509-397-6266



AKC LAB PUPPIES!

Health tested parents, will have first shots, dewormed, microchipped, great working/ titled lines, 1 black & 2 yellow males, 3 black females, ready now, \$1100 limited. Call to reserve yours now, 509-389-8285 Newport

THE EXCHANGE HAS THE RIGHT

To refuse any ads if mistreatment, abuse of animals or otherwise harmful situations to the animals health or well being are suspected

COLVILLE VALLEY ANIMAL SANCTUARY

Is a non-profit located in Stevens County that helps care for cats & dogs. CVAS not only helps the animals find their fur-ever homes, but also the community & surrounding area. We offer low-cost vaccination clinics, information resources, Furry Tales (reading program for children), pet food bank, Seniors Saving Seniors (program matching seniors with senior pets at no cost; some requirements apply) & much more. Without the generosity of caring people who believe in our cause we would not be able to be here for those who need us. CVAS is funded by donations & any grants. Our daily operations are run mainly by wonderful volunteers who give their time & heart to CVAS. If you would like to volunteer or donate to CVAS please contact us: 509-684-1475, office@cvasanctuary.org or www.CVASanctuary.org

MINI POODLE PUPPIES

Purebred, 10 weeks old, hypoallergenic/ non shedding, first round of shots & dewormed, excellent companions, \$800. 208-964-5028 Post Falls



AKC REG. YELLOW LABRADOR RETRIEVER PUPPIES

Born November 11, available now, America's favorite breed for decades, adorable iconic puppies, playful & loving, parents excellent hunters & good with children, vet checked, first shots & dewormed, light in color, with full registration, healthiest, strongest litter in 17 years. Call & reserve your puppy as soon as possible, 509-385-9827 Deer Park

AKC PUREBRED REGISTERED YELLOW LAB PUPPIES

To be rehomed, 1 male, 1 female, born April 1. Call 509-385-9827 Deer Park

CHIHUAHUA PUPPIES

Male & female, first shots, dewormed. Call for more information, leave message, 208-699-0557 Rathdrum



CAUCASIAN SHEPHERD PUPPIES!

Fantastic Romanian lineage, impressive structure, excellent health, parents currently work as homestead dogs, protecting pasture, family & buildings, pedigrees available to view, they are sweet with our family & little children, \$1000. Call/ text 208-568-1475 Plummer



GLADIATOR MASTIFF PUPPIES

About 4 months old, quality cross bred English x Brazilian for health, large stature, adoring temperaments, calm personalities, great with kids, these cuddly puppies form strong attachments, lifetime loyalties, & mature into gentle, giant lapdogs, experienced breeders, first shots & dewormed, \$1000. 509-680-7752; 509-690-3576; www.GladiatorMastiffs.com

PUREBRED RED HEELER PUPPIES

10 weeks old, 3 available, ready now \$300. 509-655-2058 Colville

HOME RAISED PAL PUREBRED RED MINIATURE PINCHERS

2 girls & 2 boys, parents onsite, first shots & dewormed, dewclaws removed, tails docked, potty mat/ kennel trained & health tested. Home raised with cats, children & other dogs! Serious inquiries only, call or text, 509-264-5142



AKC BERNESE MOUNTAIN DOG PUPPIES

Ready for their forever homes now, have first shots & dewormed, both parents onsite, 3 boys & 1 girl left, \$1000. Call for more information, 509-846-9415



CORGI PUPPIES - PRICE REDUCED

Natural tails, ready now, 1 males & 2 females, males \$550; females \$700. Text or call 509-768-6779 Deer Park



1 AKC FEMALE ROTWEILER

Tail intact, shots, microchipping & dewormed, \$800. 509-299-0470 or 509-270-9813 near Cheney



REGISTERED AMERICAN BANDOGGE MASTIFF PUPPIES

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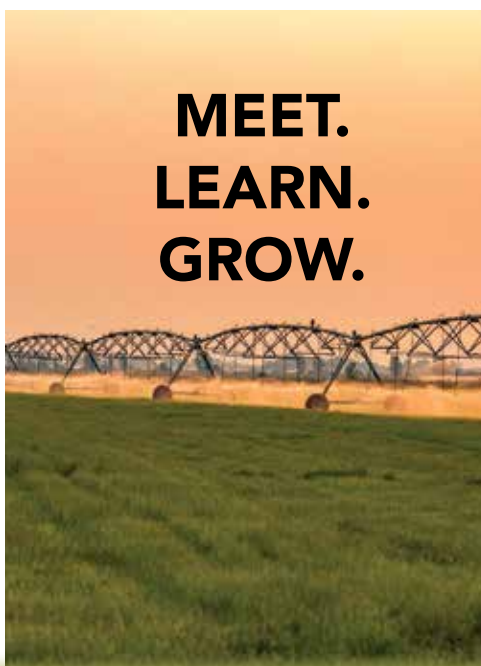
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Fishing Magician

Dave Graybill

Reach Dave @ www.FishingMagician.com or FishBoy@nwi.net "The Outdoor Insider"

I got out and about last week, looking for spots where anglers would find some good fishing. I visited several locations in Grant County. I also want to remind anglers that there are some ice fishing events coming up in Okanogan County very soon.

I decided to take a swing through the area and check on a couple of places that I haven't been to in a while. I am always curious about the perch fishing on the Wasteway on Road 5 NW. Some years ago, it was loaded with small perch, and we even made a few family outings there and the kids would have a ball hauling the perch up the steep bank. I can usually tell if the perch are back. There would be telltale signs of anglers, like discarded worm cartons and such. It was evident that no one had been fishing, so I moved on to another location that I wanted to check on. When the water is drawn down on Billy Clapp Lake, only very small boats launch to fish here in the winter. Last year, when I stopped by, I found anglers fishing from the shore. I could tell that some of them were regulars, and one even showed me some photos of some whopper rainbow he landed from the beach. I even did a short video on the shore fishing: "Winter Fishing at Billy Clapp" can be found on the Dave Graybill YouTube channel. Check it out.

The last spot I stopped at when I was exploring the fishing activities in Grant County last Thursday was at Moses Lake. This has been where I have found good numbers of anglers for the past month or more. The perch and crappie fishing continues to be the best opportunity for great action. I found several cars in the parking lot at Blue Heron Park, and the passengers were either fishing from the I-90 Bridge or from the shore near the cut under the bridge. I also checked the boat ramp at Blue Heron as well and found a half-dozen trucks and trailers that had used this launch. The water level is still high enough to allow for launching without having to walk through a lot of muddy sand to get into your boat. I could see two boats anchored either above

the bridge or right under it. I have seen days here when so many boats were tied to the pilings there wasn't room for any more. This is a great place to be if it's raining or snowing. From what I have learned about fishing in the region, Moses Lake will be the place to be for a while. This week's photo was taken at Moses Lake.

We seem to be in a kind of limbo with a variety of fisheries in the region. Steelhead fishing is slow, but the fish being caught are of very good size and in great shape as it is early in the winter season. Anglers who are looking for the big triploid rainbow that inhabit



it Rufus Woods Reservoir are having limited success at the net pens and the same could be said for the walleye fishing at the upper end of the reservoir. One fishery that is just getting started is for the big lake variety whitefish on Banks Lake. Every winter these fish move into certain areas of the lake and offer great action. The whitefish often weigh 2 to 3 pounds. Three areas of the lake that I see anglers fishing for whitefish are at the very top end, where anglers fish from shore or from boats near the inlet where water is pumped into Banks. Not far from the Northrup boat launch, anglers fish one of the bays in Devils Lake. When Banks freezes, I see large groups on the ice near the island above the highway. Perch fishing at Moses Lake is still the bright spot on the fishing scene.

I hope you have made plans to attend the Molson Ice Fishing Derby in Molson, near Oroville. This will be the 21st year that the community has conducted a derby, and it just gets bigger and better every year. I attended the event several years ago and was very impressed with how this small community turns out to make sure everyone is having a good time. It will take place on Saturday, January 18th this year and the actual fishing will be on nearby Sidley Lake. Registration can be done online through the Oroville Washington Chamber of Commerce website. Also, you can register at the event starting at 7 a.m. and the derby starts at eight and runs through one. There is a wonderful breakfast served at the Molson Grange Hall, and a lunch provided by Sitzmark. Hot chocolate will be available right on the lake while you're fishing. Thanks to a functioning aerator on the lake, fishing has vastly improved the past few years. The festival is sponsored by the Oroville Chamber and proceeds benefit the local community. This is truly a very fun event that the whole family can enjoy.

I called Jack at North 40 Outfitters in Omak to find out if there was anything going on in the area up north. He told me not much. He did say that he went up to Bonaparte Lake recently and had a pretty good day. He caught some 13 to 14 inch rainbow through the ice. He said ice conditions were good on Bonaparte. No slush on top and five or six inches of clear ice, with that honeycombed stuff that is a mixture of ice and snow on top of that. Also, he talked to some folks that fished Rufus Woods Reservoir and reported that fishing is very slow. Other than that, there just aren't that many folks venturing outdoors with fishing on their mind. After talking to Jack, I pulled up the Bonaparte Lake Resort Facebook page to see what I could learn. I am glad I did. Turns out they are having an ice fishing derby again this year. It will take place on January 25th. You can register the day of the event or online.

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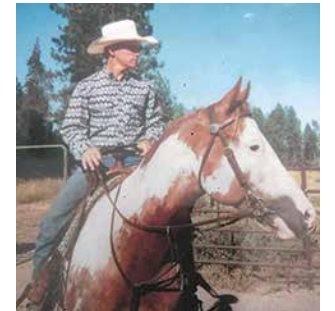
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RULES OF ENGAGEMENT?



Buyers competing to purchase real estate can be frustrated at best and exasperated and homeless at worst. The buying process can be difficult especially when inventories are low. There seems to be some misconception among buying consumers that sellers are obligated to behave in a certain fashion or that there are rules of engagement out there somewhere that sellers must adhere to. I'm talking about the predictable situation in a low-inventory-market when a buyer presents an offer then waits for an answer, only to find out there are multiple other offers coming in. The buyer has a choice to make. Leave their offer as written, or modify their offering by adding a higher purchase price or streamlining the offer to eliminate contingencies. Do they want to participate in the inevitable bidding war?

Some common questions concerning this scenario are: 1) Does the seller have to consider the multiple offers in the order they came in, or does the buyer who was first in line get preference? 2) Does the seller have to respond to an offer by a certain time date mandated by a buyer? 3) Is it legal, fair, or ethical for the seller to ignore a buyer's mandated response time in order to wait for other possible offers? 4) Is the seller's broker obligated to present all offers immediately or can they wait for a week to allow offers to stack up before presenting them? 5) If the listing information says the seller will consider all offers on a certain date, can seller change their mind and accept an offer before the time frame they stated in the listing for offer review?

The pat answer for most of these questions is that the seller has the power to choose and do whatever they want to do! Sometimes when those choices are adverse to a buyers will, it may not feel fair, but it is a sellers prerogative to choose when and if they will accept any offer. They can also change their mind up to the point when an offer is fully signed and agreed upon.

The brokers however, are subject to certain statutory rules in this scenario. They are obligated to deal honestly and in good faith. They are obligated to present all written offers in a timely manner. That means they cannot allow offers to stack up without presenting them to the seller, however, that does not mean the seller has to make an immediate decision!



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HERMISTON, Oregon — Effectively just weeks prior to the start of the 2025 season, the operators of Hermiston Speedway received word that the land has been sold and they must vacate the premises by January 15.

"To say I was caught off guard is an understatement," promoter Greg Walden wrote in a Facebook post. "We had a verbal agreement to continue in 2025 and were getting a plan together to purchase the facility."

Walden indicated he had 10 events planned and were looking forward to a promising 2025 season. "But as things stand, it seems we have already held our final event," he added.

"Despite this gut-wrenching end, we want to extend our deepest thanks to the drivers, sponsors and fans who supported us throughout the years," Walden said "You helped make Hermiston Raceway a success, and for that, we are forever grateful."

While Hermiston will be no more, Walden has arranged for certain events to move to the half-mile Tri City tri-oval.

"As we close this chapter, we are excited to add our signature events to my existing schedule at Tri-City Raceway," Walden said. "With an 11- event schedule planned, we anticipate continued growth and thrilling competition, making Tri-City Raceway the undisputed hub for motorsports."

Currently Walden is assembling investors and resources to bring a quarter-mile oval track at Tri-City Raceway bringing Hermiston local divisions to the facility.

"We will be still be having The Night of

Champions this Friday and look forward to sending out Hermiston Raceway with the amazing memories that were made," Walden said referencing the track banquet.

Originally built by Charlie and Pat Kik, the track opened in April 1967 and after four seasons was leased to a number of people including Bill Amick who operated the speedway in the early 80s.

The Kik family finally sold the facility to Chuck and Peggy Satko in 1988.

The track has been known by several different names in its existence from Umatilla Speedway, Race City USA, Columbia Motor Speedway and Hermiston Super Oval.

Walden and his family have operated the track since 2018 when they initially signed a 3 year lease.

They had originally planned to lease Yakima Speedway but due to the pending sale by owner Ted Pollock that deal fell through.

"We had a schedule already in place and then found out that Hermiston was not going to operate in 2018," Walden explained. "We decided to plug our schedule into Hermiston for 2018."

When the Waldens took over the facility needed \$20,000 in wood to repair the seats. They repaved customer entry, added some equipment and put in a PA system.

"None of the success of the speedway would have happened without the experiences of helping Wayne (Walden) during the 1998 season, his last, and having his insight of 17 years promoting Tri City Raceway," Greg Walden said referencing his father.



Hermiston Raceway, the 3/8's mile racetrack in Hermiston, Oregon was sold and will close according to promoter Greg Walden who operated the track since 2018. The track opened in 1967 and ran most every season since under a variety of names and operators. Hermiston Raceway photo

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Paul Delaney has been writing about Motorsports in the Pacific Northwest since 1976. He welcomes learning about your racing accomplishments.